3 . 4 # CS Form No. 212 Revised 2017 PERSONAL DATA SHEET WARNING: Any misrepresentation made in the Personal Data Sheet and the Work Experience Sheet shall cause the filing of administrative/criminal case/s against the person READ THE ATTACHED GUIDE TO FILLING OUT THE PERSONAL DATA SHEET (PDS) BEFORE ACCOMPLISHING THE PDS FORM. 1. CS ID No. (Do not fill up. For CSC use only) Print legibly. Tick appropriate boxes ( ) | use separate sheet if necessary. Indicate N/A if not applicable. DO NOT ABBREVIATE. 2. SURNAME SALADAGA IAME EXTENSION (JR., SR) FIRST NAME **FLORENCIO JOHN** MIDDLE NAME SAAVEDRA 3. DATE OF BIRTH JUNE 02, 1981 16 CITIZENSHIP (mm/dd/yyyy) 4. PLACE OF BIRTH WLPH BAYBAY LEYTE If holder of dual citizenship, Pls. indicate country: please indicate the details. Male 5. SEX 17. RESIDENTIAL ADDRESS 22 Kangleon Street 6 CIVIL STATUS Married House/Block/Lot No Street N/A NIA Subdivision/Village Barangay **Ormoc City** Leyte 7. HEIGHT (m) 1.85m City/Municipality 8. WEIGHT (kg) 85kg ZIP CODE 6541 18. PERMANENT ADDRESS N/A N/A 9. BLOOD TYPE B+ louse/Block/Lot No Street N/A 10. GSIS ID NO. N/A Subdivision/Village Barangay **Ormoc City** Leyte 1211-2512-3822 11 PAG-IRIG ID NO City/Municipality Province 130500368951 ZIP CODE 12. PHILHEALTH NO. 6541 06-2244222-4 19 TELEPHONE NO N/A 13. SSS NO 14. TIN NO. 330517947-0000 20. MOBILE NO. 09173217599 15. AGENCY EMPLOYEE NO. N/A 21. E-MAIL ADDRESS (if any) john.saladaga@vsu.edu.ph FAMILY BACKGROUND DATE OF BIRTH (mm/dd/yyyy) 22 SPOUSE'S SURNAME SALADAGA 23. NAME of CHILDREN (Write full name and list all) NAME EXTENSION (JR., SR) FIRST NAME MA. LOLITA MARY BRITTANY T. SALADAGA December 31, 2002 TAMPIPI MIDDLE NAME **BRIDGET T. SALADAGA** April 22, 2005 HOUSEWIFE JAMAL T. SALADAGA November 04, 2009 OCCUPATION EMPLOYER/BUSINESS NAME N/A **BUSINESS ADDRESS** N/A TELEPHONE NO. N/A 24. FATHER'S SURNAME SALADAGA NAME EXTENSION (JR., SR) FI ORENCIO FIRST NAME MIDDLE NAME ANDO MOTHER'S MAIDEN NAME SURNAME SALADAGA FE FIRST NAME MIDDLE NAME **BACLAYON** (Continue on separate sheet if necessary)

| S. LEVEL                     | NAME OF SCHOOL<br>(Write in full)            | BASIC EDUCATION/DEGREE/COURSE<br>(Write in full) | PERIOD OF | ATTENDANCE | HIGHEST LEVEL/<br>UNITS EARNED<br>(if not graduated) | YEAR<br>GRADUATED | SCHOLARSHIF<br>ACADEMIC<br>HONORS |
|------------------------------|--|--|-----------|------------|--|-------------------|-----------------------------------|
|                              |  |  | From      | То         | (it flot graduated)                                  |                   | RECEIVED                          |
| ELEMENTARY                   | VISCA FOUNDATION ELEMENTARY<br>SCHOOL (VFES) | Elementary Graduate                              | 1988      | 1994       | Graduate   | 1994              | w/ HONORS                         |
| SECONDARY                    | VISCA LABORATORY HIGH SCHOOL (VLHS)          | High School Graduate                             | 1994      | 1998       | Graduate   | 1998              | SCHOLAR                           |
| VOCATIONAL /<br>TRADE COURSE | N/A  | N/A  | N/A       | N/A        | N/A  | N/A               | N/A                               |
| COLLEGE                      | Visayas State University Main Campus         | BS AGRICULTURE                                   | 1998      | 2004       | Graduate   | 2004              | PARTIAL                           |
| GRADUATE STUDIES             | Visayas State University Main Campus         | MS AGRONOMY                                      | 2017      | 2020       | Graduate   | 2020              | N/A                               |

SIGNATURE

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August 23, 2021

DATE

| CAREE                     |                              | 1080 (BOARD/ BAR) UNDER                 | RATING              | DATE OF  | AS 1100 BRIDE BY                                |                        |   | LICEN                    | SE (if applicable)          |
|---------------------------|------------------------------|---|---------------------|--|---|------------------------|---|--------------------------|-----------------------------|
| BAR                       |                              | WS/ CES/ CSEE<br>ITY / DRIVER'S LICENSE | (If Applicable)     | EXAMINATION /<br>CONFERMENT                      | PLACE OF EXAMINA                                | TION / CONFER          | RMENT   | NUMBER                   | Date of<br>Validity         |
|                           | DRIVER'S                     | LICENSE                                 | N/A                 | June 2, 1998                                     | Bayba   | ay City                |   | H03-98-031097            | JUNE 2, 2022                |
|                           |                              |   |                     |  |   |                        |   |                          |                             |
|                           |                              |   |                     |  |   |                        |   |                          |                             |
|                           |                              |   |                     | (Continue on con                                 | arate sheet if necessary)                       |                        |   |                          |                             |
|                           | XPERIENCE<br>ate employme    | nt. Start from your recen               | t work) Description |  |   | ed Work Exp            | erience shee  | t.                       |                             |
| INCLU                     | SIVE DATES<br>n/dd/yyyy)     | POSITION T<br>(Write in full/Do not     | ITLE                | DEPARTMENT / AG                                  | ENCY / OFFICE / COMPANY<br>I/Do not abbreviate) | MONTHLY<br>SALARY      | SALARY/ JOB/ PAY<br>GRADE (if<br>applicable)& STEP<br>(Format "00-0")/<br>INCREMENT | STATUS OF<br>APPOINTMENT | GOV'T SERVICE<br>(Y/ N)     |
| IGUST 2020                | 2021                         | INSTRUCTOR 1 (AG                        | GRICULTURE)         | School   | iversity Integrated High<br>Main Campus         | 22,000.00              | N/A   | Substitute               | Yes                         |
| JGUST 2019                | AUGUST<br>2020               | INSTRUCTOR 1 (AG                        | GRICULTURE)         | School   | iversity Integrated High<br>Main Campus         | 22,000.00              | N/A   | Temporary<br>Contractual | Yes                         |
| OVEMBER<br>2017           | JUNE 2019                    | PART-TIME AGRICULTU                     | JRE INSTRUCTOR      |  | versity Laboratory High<br>Main Campus          | 10,000.00              | N/A   | Part-Time<br>Contractual | Yes                         |
| APRIL 03,<br>2017         | OCTOBER 30,<br>2017          | AREA DISTRIBUTO                         |                     |  | Food Corporation                                | 45,000.00              | N/A   | Regular                  | No                          |
| JLY 04, 2016<br>UGUST 06, | 2017                         | DISTRIBUTOR S                           |                     |  | Isphere Inc                                     | 35,000.00              | N/A   | Regular                  | No                          |
| 2012<br>APRIL 17,         | JUNE 30, 2016<br>JANUARY 17, |   |                     | Dranix Distributor Inc.                          |   | 30,000.00<br>25,000.00 | N/A   | Regular                  | No                          |
| 2007                      | 2009<br>OCTOBER 30,          | DISTRIBUTOR S PUBLIC MARKET D           |                     |  | Gentle Supreme Inc.                             |                        | N/A   | Regular                  | No                          |
| JULY, 2000<br>JUNE 01,    | 2006<br>JULY, 2002           | PERSONI<br>OPEN TRADE DIR               |                     | Dranix Distributor Inc.  Dranix Distributor Inc. |   | 12,000.00<br>5,000.00  | N/A<br>N/A  | Regular<br>Regular       | No<br>No                    |
| 2000                      | JULY, 2002                   | PERSONI                                 | NEL                 | Diank  | Distributor IIIC.                               | 3,000.00               | NA  | Regular                  | NO                          |
|                           |                              |   |                     |  |   |                        |   |                          |                             |
| 1 1-                      | - 1 Aug 1                    |   |                     |  |   |                        |   |                          |                             |
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|                           |                              |   |                     |  |   |                        |   |                          |                             |
|                           |                              |   | ) -                 | (Continue on sep                                 | parate sheet if necessary)                      |                        |   |                          |                             |
| SIGN                      | ATURE                        | C                                       | port                |  | DATE  |                        |   | August 23, 2021          | FORM 212 (Revised 2017), Pa |

| 29. NAME & ADDRESS OF O   |                                  |  | /E DATES                |                 |   |  |  |
|---|----------------------------------|--|-------------------------|-----------------|---|--|--|
| (Write in full  |                                  | From   | d/yyyy)<br>To           | NUMBER OF HOURS |   | POSITION / NATURE OF WORK                  |  |
| Kabalikat Civico  | om                               | November<br>2017   | Present                 |                 | Member / Community Assessment                                 |  |  |
|   |                                  | 2011   |                         |                 |   |  |  |
|   |                                  |  |                         |                 |   |  |  |
| I. LEARNING AND DEVELOPMENT (L&D) art from the most recent L&D/training program and inclu-    | INTERVENTIONS/TRAINING P         |  | TTENDED                 |                 | igerial positions)  |  |  |
| 00. TITLE OF LEARNING AND DEVELOPMENT INTE<br>(Write in full                                  |                                  | ATTEN  | DATES OF DANCE (d/yyyy) | NUMBER OF HOURS | Type of LD<br>( Managerial/<br>Supervisory/<br>Technical/etc) | CONDUCTED/ SPONSORED BY<br>(Write in full) |  |
| Vebinar in TURNITIN   |                                  | May 31, 2021   | May 31, 2021            | 8 hrs.          | Technical   | Visayas State University                   |  |
| cho-Webinar on the TIEC-CHED F  | lexible Learning Foundati        | March 15, 2021   | March 16, 2021          | 8 hrs.          | Technical   | Visayas State University                   |  |
| oodle Online Training   |                                  | Dec. 07, 2020  | Dec. 07, 2020           | 8 hrs.          | Technical   | Visayas State University                   |  |
| O 9001:2015 Awareness/Re-awareness V  | /ebinar                          | Nov. 27, 2020  | Nov. 27, 2020           | 8 hrs.          | Technical   | Visayas State University                   |  |
| ebinar on Learn and Re-Learn VSU TOS  | and Item Analysis                | Nov. 12, 2021  | Nov. 12, 2021           | 8 hrs           | Technical   | Visayas State University                   |  |
| Online joint workshop of the Rotaract Club of<br>niversity - College of Teaching Education ab | out "Enhancing Resilience in the | June 08, 2020  | June 08, 2020           | 8 hrs.          | Technical   | DepEd/Visayas State University             |  |
| Seminar on Google Classroom<br>Division Training of the Untrained Senior High                 | raining Workshop                 | Dec. 12, 2020  | Dec. 13, 2020           | 16 hrs.         | Technical   | Visayas State University                   |  |
| K to 12 Basic Education   |                                  | Nov. 4, 2020   | Nov. 8, 2020            | 40 hrs.         | Technical   | DepEd                                      |  |
| eminar-Workshop on the Implementation of O  | utcomes-Based Education (OBE)    | July 2018  | July 2018               | 8 hrs.          | Technical   | Visayas State University                   |  |
| Seminar-Workshop  | on TOS                           | July 2018  | July 2018               | 8 hrs.          | Technical   | Visayas State University                   |  |
| Seminar on Sugar-Regulatory   | Administration                   | February 20,   | February 22,            | 3 days          | Technical   | Visayas State University                   |  |
| Kasibulan Grassroots Coaching   | Course and Festival              | 2018<br>November 7,  | 2018<br>November 9,     | 24 hrs.         | Coaching  | Visayas State University                   |  |
| Regional Division-Based Training in C   |                                  | 2017<br>September  | 2017<br>September       | 30 hrs.         | Coaching  | Visayas State University                   |  |
|   |                                  |  |                         |                 |   |  |  |
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|   |                                  | -  |                         |                 | -   |  |  |
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|   |                                  | The same of the sa | 1/1                     |                 |   | Making the Contract                        |  |
|   |                                  |  |                         |                 |   |  |  |
|   |                                  |  |                         |                 |   |  |  |
|   | (Cont                            | inue on separate s   | sheet if necessary)     |                 |   |  |  |
| II. OTHER INFORMATION   |                                  |  |                         |                 |   |  |  |
| 31. SPECIAL SKILLS and HOBBIES  | 32. NON-                         | ACADEMIC DISTIN  |                         | NITION          |   | MEMBERSHIP IN ASSOCIATION/ORGANIZATI       |  |
|   |                                  |  | in full)                |                 |   | (Write in full)                            |  |
| Computer Literate   | - ROXOM                          |  | TIA                     |                 |   | VSU Faculty Association                    |  |
| High School baseball coach  | 4.20                             | N/A  | Υ                       |                 |   | VSUIHS                                     |  |
| Driving Motorized Vehicle   |                                  | N/A  |                         |                 | 1   | N/A  |  |
| Crop Protection and Management  |                                  | N/A  |                         |                 |   | N/A  |  |
|   | Congression                      | inue on separate s   | heet if necessary)      |                 |   |  |  |
| SIGNATURE   |                                  |  |                         | DA              | TE  | August 23, 2021                            |  |

|      | Are you related by consanguinity or affinity to the appointing chief of bureau or office or to the person who has immediate Bureau or Department where you will be apppointed, a. within the third degree?  b. within the fourth degree (for Local Government Unit - Care   | e supervision over you in the Office,   | ☐ YES ☑ NO ☐ YES ☑ NO If YES, give details:                    |  |
|------|---|---|--|--|
| 35   | a. Have you ever been found guilty of any administrative off  | ense?   |  |  |
| 00.  |   |   | If YES, give details:  |  |
|      | b. Have you been criminally charged before any court?   |   | ☐ YES ☑ NO If YES, give details: Date Filed: Status of Case/s: |  |
| 36.  | Have you ever been convicted of any crime or violation of a by any court or tribunal?   | ☐ YES ☑ NO If YES, give details:  |  |  |
| 37.  | Have you ever been separated from the service in any of th retirement, dropped from the rolls, dismissal, termination, er out (abolition) in the public or private sector?  | e following modes: resignation,<br>nd of term, finished contract or phased  | ✓ YES NO If YES, give details: Finished Contract               |  |
| 38.  | a. Have you ever been a candidate in a national or local ele<br>Barangay election)?   | ction held within the last year (except   | ☐ YES ☑ NO If YES, give details:                               |  |
|      | b. Have you resigned from the government service during the election to promote/actively campaign for a national or local   |   | ☐ YES ☑ NO If YES, give details:                               |  |
| 39.  | Have you acquired the status of an immigrant or permanent   | YES NO If YES, give details (country):  |  |  |
| 40.  | Pursuant to: (a) Indigenous People's Act (RA 8371); (b) Ma<br>7277); and (c) Solo Parents Welfare Act of 2000 (RA 8972)   |   |  |  |
| a.   | Are you a member of any indigenous group?   | 6765   6765   6766  <br>6767   67666   67 | YES VO NO  |  |
| b.   | Are you a person with disability?   |   | ☐ YES ☑ NO If YES, please specify ID No:                       |  |
| C.   | Are you a solo parent?  |   | ☐ YES  |  |
| 41.  | REFERENCES (Person not related by consanguinity or affinity to applica  | nt /appointee)  |  |  |
|      | NAME  | ADDRESS   | TEL. NO.   |  |
|      | Rosario P. Abela, Ed.D.   | VSU, ViSCA, Baybay City, Leyte  | (+63) 918 364-<br>1159<br>(+63) 920 855-                       |  |
|      | Dr. Julius V. Abela   | VSU, ViSCA, Baybay City, Leyte  | 3990<br>(+63) 917 705-   |  |
| - 10 | Dr. Lolito C. Bestil  | VSU, ViSCA, Baybay City, Leyte  | 2058   |  |
| 42.  | I declare under oath that I have personally accomplished complete statement pursuant to the provisions of perting Philippines. I authorize the agency head/authorized repring agree that any misrepresentation made in this does administrative/criminal case/s against me. | ent laws, rules and regulations of the resentative to verify/validate the content   | Republic of the is stated herein.                              |  |
|      | Government Issued ID (i.e. Passport, GSIS, SSS, PRC, Driver's License, etc.) PLEASE INDICATE ID Number and Date of Issuance   | · ·   |  |  |
| G    | overnment Issued ID: Driver's License   | m   |  |  |
| 10   | D/License/Passport No.: H03-98-031097   | Signature (Sign inside the  | box)   |  |
|      | late/Place of Issuance: Ormoc City Leyte  | August 23, 2021  Date Accomplished  | Rightshumbhak  |  |
|      | SUBSCRIBED AND SWORN to before me this  | 23 21 , affiant exhib   | iting his/her validly issued government ID as indicated above. |  |
|      |   | ATTY RYSAV GUINO VSU Chir Colo I Office Person Administering Oc   | th   |  |
|      | 1.19  |   | CS FORM 212 (Revised 2017), Page 4 of 4                        |  |

## WORK EXPERIENCE SHEET

Instructions: 1. Include only the work experiences relevant to the position being applied to.

2. The duration should include start and finish dates, if known, month in abbreviated form if known and year in full. For the current position, use the word Present, e.g.

| 1998-Present. Work experience should be listed from most recent first.   |
|--|
| Duration: August 03, 2020 – July 30, 2021  Position: Instructor 1 Substitute (Agriculture/Crop Production)  Name of Office/Unit: Visayas State University Integrated High School  Immediate Supervisor: Dr. Shalom Grace C. Sugano  Name of Agency/Organization and Location: Visayas State University / Visca, Baybay, Leyt  List of Accomplishments and Contributions (if any)  Develop Module and Online Instructional materials  Develop Course Syllabus and Instructional Materials  Planned and organized lessons in different subjects  Monitoring of College Student Modules in EVSU Ormoc as mandated by ma'am Aleli Vellocino  Section Head of TLE section  TVL-CAP Senior High Grade 11 and 12 coordinator  SHS Research Adviser  Formulated and applied stimulating activities as part of instruction  Assistant Commandant for CAT-1 Unit  FFP Club Adviser for VSUIHS  Clean and Green Chairman for VSUIHS  Disciplinary committee member for VSUIHS  Nursery renovation project chairman  Summary of Actual Duties  Provide quality instruction to students, SHS coordinator, actively participates with the school activities, ensures the safety of the students and performs other related functions |
| <ul> <li>Duration: August 03, 2019 – June 15, 2020</li> <li>Position: Instructor 1 Substitute (Agriculture/Crop Production)</li> <li>Name of Office/Unit: Visayas State University Integrated High School</li> <li>Immediate Supervisor: Dr. Shalom Grace C. Sugano</li> <li>Name of Agency/Organization and Location: Visayas State University / Visca, Baybay, Leyte</li> </ul>  |
| <ul> <li>List of Accomplishments and Contributions (if any)</li> <li>Develop Module and Online Instructional materials</li> <li>Develop Course Syllabus and Instructional Materials</li> <li>Planned and organized lessons in different subjects</li> <li>Section Head of TLE section</li> <li>TVL-CAP Senior High Grade 11 and 12 coordinator</li> <li>SHS Research Adviser</li> <li>Formulated and applied stimulating activities as part of instruction</li> <li>Baseball Coach for VSUIHS</li> </ul>   |

|   | <ul> <li>EVRAA Archery Coach Men for VSUIHS</li> <li>Assistant Commandant for CAT-1 Unit</li> <li>FFP Club Adviser for VSUIHS</li> <li>Clean and Green Chairman for VSUIHS</li> <li>Disciplinary committee member for VSUIHS</li> <li>Nursery renovation project chairman</li> <li>Summary of Actual Duties</li> <li>Provide quality instruction to students, SHS coordinator, actively participates with the school activities, ensures the safety of the students and performs other related functions</li> </ul> |
|---|---|
|   | Duration: August 01, 2018 – June 5, 2019  |
|   | Position: Part-Time Instructor (Agriculture/Math 1A)  Name of Office/Unit: Visayas State University Integrated High School  |
|   | Immediate Supervisor: Dr. Charis B. Limbo   |
| • | Name of Agency/Organization and Location: Visayas State University / Visca, Baybay, Leyte   |
|   | List of Accomplishments and Contributions (if any)  |
|   | <ul> <li>Develop Course Syllabus and Instructional Materials</li> </ul>   |
|   | Planned and organized lessons in different subjects   |
|   | <ul> <li>□ Section Head of TLE section</li> <li>□ Advised Class Section</li> </ul>  |
|   | □ Formulated and applied stimulating activities as part of instruction  |
|   | Baseball Coach for VSUIHS   |
|   | □ EVRAA Archery Coach Men for VSUIHS  |
|   | Assistant Commandant for CAT-1 Unit   |
|   | □ FFP Club Adviser for VSUIHS   |
|   | Clean and Green Chairman for VSUIHS   |
|   | ☐ Disciplinary committee member for VSUIHS  |
|   | <ul> <li>Summary of Actual Duties</li> <li>Provide quality instruction to students, classroom adviser, actively</li> </ul>  |
|   | participates with the school activities, ensures the safety of the students and performs other related functions  |
| D | Puration: November 02, 2017 – June 6, 2018  |
|   | Position: Part-Time Instructor (Agriculture/PEHM 1)   |
| • | Name of Office/Unit: Visayas State University Integrated High School  |
| • | Immediate Supervisor: Dr. Rosario P. Abela Name of Agency/Organization and Location: Visayas State University / Visca, Baybay,  |
| • | Leyte   |
|   | List of Accomplishments and Contributions (if any)  |
|   | □ Revised course outline and syllabus   |
|   | Planned and organized lessons in different subjects   |
|   | ☐ Formulated and applied stimulating activities as part of instruction  |
|   | <ul> <li>□ Baseball Coach for VSUIHS</li> <li>□ Assistant Commandant for CAT-1 Unit</li> </ul>  |
|   | ☐ FFP Club Adviser for VSUIHS   |
|   | ☐ Clean and Green Chairman for VSUIHS   |
|   | □ Disciplinary committee member for VSUIHS  |
|   | Summary of Actual Duties  |

| <ul> <li>Provide quality instruction to students, classroom adviser, actively<br/>participates with the school activities, ensures the safety of the student<br/>and performs other related functions</li> </ul> |
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## FLORENCIO JOHN S. SALADAGA

(Signature over Printed Name of Employee/Applicant)

Date: \_\_\_\_\_