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2. SURNAME	BANTAY										
FIRST NAME	AYRTON JOH	N					NAME EXTENSION (JR., SR)				
MIDDLE NAME	VALENZUELA										
3. DATE OF BIRTH				16. CITIZENSHIP							
(mm/dd/yyyy)		8/26/199		10. GITIZENSHIF		☑ Filip	pino [Dual Citizenship by birth	by natura	alization	
4. PLACE OF BIRTH		UIS, BOH	HOL	If holder of dual citize		Tio. maio		Pls. indicate of	le country:		
5. SEX	✓ Male	Mark Company	Female	please indicate the d	letails.				parabete services		
6 CIVIL STATUS	✓ Single ✓ Widowed ✓ Other/s:		✓ Married Separated	17. RESIDENTIAL ADDRESS	Но	ouse/Block/Lot I	CANSUMAN Use/Block/Lot No. Street TABALONG			toni filis harteren ile iste	
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13. SSS NO.	N/A			19. TELEPHONE NO.			N/A				
14. TIN NO.	335-713-439-0000		20. MOBILE NO.		09166230567 / 09199082318						
15. AGENCY EMPLOYEE NO.	2009981		21. E-MAIL ADDRESS (if any)	banta	ntay.ayrton@gmail.com / ayrtonjohn.bantay@ysu.ed						
II. FAMILY BACKGROUN	D										
22. SPOUSE'S SURNAME	N/A			23. NAME of C	CHILDREN (Write full name and list all) DATE OF BIRTH (i			TH (mm/dd/yyyy			
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24. FATHER'S SURNAME			BANTAY								
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25. MOTHER'S MAIDEN NAME											
SURNAME			VALENZUELA	1							
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MIDDLE NAME			MATEO			(C	ontinue on se	parate sheet if neces	sary)		
II. EDUCATIONAL BACK	GROUND										
			201	BASIC EDUCATION/DEGRE	EE/COURSE	PERIOD OF	ATTENDANCE To	HIGHEST LEVEL/ UNITS EARNED (if not graduated)	YEAR GRADUATED	SCHOLARSHIP/ ACADEMIC HONORS RECEIVED	
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26. LEVEL ELEMENTARY		(Write in full)		(Write in full) PRIMARY EDUCA	TION	2001	2007	GRADUATED	2007	9th Honor	
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ELEMENTARY SECONDARY VOCATIONAL /	SONGCULAN E	(Write in full)	ARY SCHOOL	PRIMARY EDUCA		2001	2007	GRADUATED	2011	1st H.M.	
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SIGNATURE

JUNE 24, 2022

DATE

Magna Cum Laude

CAREE	R SERVICE/ RA 108	80 (BOARD/ BAR) UNDER	DATINO	DATE OF				LICENSE (if a	pplicable)
7. CAREER SERVICE/ RA 1080 (BOARD/ BAR) UNDER SPECIAL LAWS/ CES/ CSEE BARANGAY ELIGIBILITY / DRIVER'S LICENSE BOARD EXAMINATION FOR MECHANICAL ENGINEERS		RATING (If Applicable)	EXAMINATION / CONFERMENT	PLACE OF EXAMINA		MENT 2	NUMBER	Date of Validity	
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INCLU	SIVE DATES		and the second second	na President		MONTHLY	SALARY/ JOB/ PAY GRADE (if		GOV'T
	n/dd/yyyy)	POSITION 1 (Write in full/Do not			DEPARTMENT / AGENCY / OFFICE / COMPANY (Write in full/Do not abbreviate)		applicable)& STEP (Format *00-0*)/	STATUS OF APPOINTMENT	SERVICE (Y/ N)
From	То			V//0.1V/4.0 01			INCREMENT	TEMPORARY-	YES
09/01/2018	Present	INSTRUCT			STATE UNIVERSITY	SG 12	N/A	PERMANENT	
02/04/2018	08/06/2018	INSTRUC		MAI	N CAMPUS STATE UNIVERSITY -	450 Php /day	N/A	cos	YES
07/06/2017	31/03/2018	INSTRUC	TOR	MAIN CAMPUS BOHOL ISLAND STATE UNIVERSITY -		800 Php /day	N/A	cos	YES
11/14/2016	3/31/2017	INSTRUC	TOR		N CAMPUS	600 Php /day	N/A	cos	YES
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SIGN	ATURE		the X	CONTRACTOR OF THE STATE OF THE	DATE		JUNE	24, 2022	

III. EDUCATIONAL BACKGROUND CONTINUATION									
LEVEL	NAME OF SCHOOL	BASIC EDUCATION/DEGREE/COURSE	PERIOD OF ATTENDANCE		HIGHEST LEVEL/	YEAR	SCHOLARSHIP/ ACADEMIC		
		BASIC EDUCATION/ DEGREE/ COOKSE	From	То	UNITS EARNED GRADUATED		HONORS RECEIVED		
COLLEGE	UNIVERSITY OF BOHOL	BACHELOR OF SECONDARY EDUCATION MAJOR IN MATHEMATICS	2018	2018	18 UNITS	QUALIFYING PROGRAM			
GRADUATE STUDIES	CEBU INSTITUTE OF TECHNOLOGY - UNIVERSITY	MASTER OF ENGINEERING MAJOR IN MECHANICAL ENGINEERING	2019	2022	48 UNITS	2022			



29. NAME & ADDRESS OF		INCLUSIV		COURT DATE	HELS BEST OFF	The equation of a control of the factor of the		
(Write in	full)	(mm/dd	d/yyyy) To	NUMBER OF HOURS	belalecase	POSITION / NATURE OF WORK		
DE LA PAZ CHOIR			Present	N/A	inU Inemme	TENOR, MEMBER		
PARISH YOUTH MINISTRY			Present	N/A		FACILITATOR / MEMBER		
MATHEMATICAL SOCIETY OF THE PI	HILIPPINES	10/24/2017	Present	N/A	administrat	yne jo viliuo bruuol need seve uov eve H		
PHILIPPINE SOCIETY OF MECHANICA	AL ENGINEERS	10/18/2017	Present	N/A	REGULAR MEMBER			
On [_]	Z YES				theop yns early	Have you been oriminally cirarged before		
VII. LEARNING AND DEVELOPMENT (L&D) INTERVENTIONS/TRAINING PRO		ENDED		wada madii aa			
30. TITLE OF LEARNING AND DEVELOPMENT II (Write in	NTERVENTIONS/TRAINING PROGRAMS	INCLUSIVE ATTEN (mm/di	DATES OF DANCE d/yyyy)	NUMBER OF HOURS	Type of LD (Managerial/ Supervisory/ Technical/etc)	CONDUCTED/ SPONSORED BY (Write in full)		
Students' Research Congress 2018 - Me	mber of the Panel of Examiner	93/12/2018	03/12/2018	e/ to lase .no	Technical	ed you was head about the folia, disme		
Research Conference and 2017 Annual Con- Philippines Regions 10,	vention Mathematical Society of the	10/24/2017	10/26/2017	24	Technical	MSP & MSU-IIT		
Philippine Society of Mechanical Engin	25V 1 /400	10/17/2017	10/22/2017	48	Technical	PSME-National		
Seminar-Workshop on Arduino for Teachers	with Fritzing and Proteus Simulator	05/16/2017	05/18/2017	24	Technical	Bohol Island State University - Main Camp		
Seminar-Workshop on Patent Speci	fication and Claim Drafting	04/18/2017	04/20/2017	cibas 24 sol	Technical	Bohol Island State University - Main Camp		
Seminar-Workshop on Research, Entreprei	5.17	03/30/2017	03/31/2017	ebica 16 nantr		Bohol Island State University - Main Camp		
Seminar-Workshop on Research, Entrepreneur Programs Accreditation of Tertiary Lev	03/30/2017	03/31/2017	16	Technical	Bohol Island State University - Main Camp			
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D NO	□ YES				?qu	e you a member of any indigenous gro		
OH [-]	If YES, please specific					Cylifideeits effice exercise a now or		
toVI City	If YES, please specin							
ON 🖸	☐ YES					e you a solo parent?		
er rekellet i die de ook die beweer er kellen verkeer, die oorde te bestelle verkeer in de oorde de oorde de o	The property and the first control of the control o		er en recherchen en en en	Hicant /appoints	y or affinity to an	FERENCES (Ferson not related by consenquin		
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	of the Republic of the	nodeluger b	rs, rules an	pertinent las	io snoisiva	implete statement pursuant to the p		
/III. OTHER INFORMATION	(Cont	linue on separate s	heet if necessary					
31. SPECIAL SKILLS and HOBBIES	NON-	ACADEMIC DISTIN		NITION		33. MEMBERSHIP IN ASSOCIATION/ORGANIZATIO		
DRIVING		32. (Write in full)				33. (Write in full)		
COMPUTER LITERATE	LEADERSHIP AWARDEE SERVICE AWARDEE				DE LA PAZ CHOIR			
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34.	Are you related by consanguinity or affinity to the appointing or	recommending authority, or to the					
	chief of bureau or office or to the person who has immediate s	upervision over you in the Office,	with the angular control of the state of the	The setting with a spectral efficiency of the set operation between the second sections and the second second			
	Bureau or Department where you will be apppointed,		The state of the s	ALTON A STATE OF THE STATE OF T			
	a. within the third degree?		YES 7	NO			
	b. within the fourth degree (for Local Government Unit - Caree	r Employees)?		DELA PAZ CHOIR ON			
		Limployoos):		NO			
		06/01/2007 Present	If YES, give details:	PARISH YOUTH MINISTRY			
35.	a. Have you ever been found guilty of any administrative offens	se?	☐ YES ☑	MATTE MATERIAL SOCIETY OF THE			
	NA REGULAR MEMBER	10/18/2017 Present	If YES, give details:	PHILIPPINE SOCIETY OF MECHANI			
	b. Have you been criminally charged before any court?		☐ YES ☑	NO			
	birrare year book animally charged bolore any court.		If YES, give details:				
			Date Filed:				
		Number of Statute stategree to equit of 5	Status of Case/s:				
36.	Have you ever been convicted of any crime or violation of any	law, decree, ordinance or regulation by	☐ YES ☐	☑ NO			
	any court or tribunal?		If YES, give details:				
			CAPTURE CAPTUR CAPTURE CAPTURE CAPTURE CAPTURE CAPTURE CAPTURE CAPTURE CAPTURE	1341-0 250 des 24 345 150 3 311			
37.	Have you ever been separated from the service in any of the fo	ollowing modes: resignation,	☐ YES [✓ NO			
	retirement, dropped from the rolls, dismissal, termination, end	of term, finished contract or phased out	If YES, give details:	Wildemal Research Congruss 2018 -			
	(abolition) in the public or private sector?		onvention Mathematical Soc	Lineaguri Contempre and 2017 Anaugi C			
38.	a. Have you ever been a candidate in a national or local election	on held within the last year (except	YES	Zano de la constanta de la con			
	Barangay election)?	then 10717/2017 10/22/2017	☐ YES ☑ NO If YES, give details:				
	b. Have you resigned from the government service during the	three (3)-month period before the last	Se nitu. Wickshup on Arduno Icc Teachers with Entzing and Pruteus ON V				
	election to promote/actively campaign for a national or local ca	4 (C. 1984) (1984) (1984) (1984) (1984) (1984) (1984) (1984) (1984) (1984) (1984) (1984) (1984) (1984) (1984)	If YES, give details: 45 mass a godame 4/ sufficient				
30	Have you acquired the status of an immigrant or permanent re	sident of another country?	prenuership Palent and Book	Seminar-Workshop on Research Entire			
		At using a	YES	✓ NO			
	16 Tecturies Sonoi Island State University Main Campus		If YES, give details (d	yasuta i la manandatana zurata 19			
40.	Pursuant to: (a) Indigenous People's Act (RA 8371); (b) Magna						
	7277); and (c) Solo Parents Welfare Act of 2000 (RA 8972), pl	ease answer the following items:					
a.	Are you a member of any indigenous group?		☐ YES	☑ NO			
			If YES, please specify:				
b.	Are you a person with disability?		YES YES	✓ NO			
			If YES, please specify ID) No:			
C.	Are you a solo parent?		YES If YES, please specify IE	No. No.			
44	DESCRIPTION OF THE PROPERTY OF						
41.	REFERENCES (Person not related by consanguinity or affinity to applicant /appl		-				
	NAME	ADDRESS	TEL. NO.				
	ZINA D. SAYSON	MARIBOJOC, BOHOL	9981799324				
	JUANITO M. ORIGINES, JR.	CALCETA ST. TAGBILARAN CITY	9328877322				
	FRANCIS DELUSA	MANGA DIST. TAGBILARAN CITY	9166287073				
42.	I declare under oath that I have personally accomplished to	his Personal Data Sheet which is a t	rue, correct and				
	complete statement pursuant to the provisions of pertinen	t laws, rules and regulations of the	Republic of the				
	Philippines. I authorize the agency head/authorized representa-			AYRTON JOHN V. BANTAY			
	agree that any misrepresentation made in this docume	ent and its attachments shall caus	se the filing of	rnulu			
	administrative/criminal case/s against me.						
	overnment Issued ID (i.e. Passport, GSIS, SSS, PRC, Driver's License, etc.)	the manufity of the same of th	×	HATTON IN COMPANY AND THE POSTERS			
	LEASE INDICATE ID Number and Date of Issuance	KONDERSHIP AWARDEE		381-120			
-	overnment Issued ID: PRC	BARRAWA SON MARKET	7	COMPLETA VITERATE			
Н	//License/Passport No.: 0091775	D	STANDARD MARKET				
Н		oox)					
Ľ	ate/Place of Issuance: CEBU CITY, PHILIPPINES	Date Accomplished		Right Thumbmark			
	SUBSCRIBED AND SWORN to before me this	JUL 2022 , affiant exhib	piting his/her validly issued o	overnment ID as indicated above.			
		All					
		ATTY DUCABLE CIBALOCOB					
		ATTY, RYSAN L. GUINOCOR VSU Chief/Legal Officer					
-	PATE JUNE 24, 2022	1900	#				
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