CS Form No. 212 Revised 2017

PERSONAL DATA SHEET

| READ THE ATTACHED GUID Print legibly. Tick appropriate box | DE TO FILLING OUT THE PERSONAL DATA SE (es) and use separate sheet if necessary. Indicate | HEET (PDS) BEFORE ACCOM | MPLISHING T | HE PDS FO | 1. CS ID No | | (Do not fill | For CCC | |
|---|---|--|---|--------------------------|---------------------|--|---|---|--|
| I. PERSONAL INFORMAT | | e N/A II not applicable. DO NOT / | ABBREVIATE | | 11. CS ID NO |). | (Do not fill up. | . For CSC use of | |
| 2. SURNAME | DAG-UMAN | | | | | | | | |
| FIRST NAME | MICHAEL | | | - | | NAME EXTENSION (| PR., SR) | NA | |
| MIDDLE NAME | DUMAPE | | | | | | | | |
| 3. DATE OF BIRTH (mm/dd/yyyy) | May 20,1989 | Imagino Udai Citi | | | | Dual Citizenshi | | | |
| 4. PLACE OF BIRTH | BAYBAY CITY | If holder of dual citizen | izenship, Pls. indicate co | | | | by naturalization country: | | |
| 5. SEX | ✓ Male Female | please indicate the de | details. Please indicate coul | | | untry: | La North Carlotte and Carlotte | Transference | |
| 6 CIVIL STATUS | Single Married Separated Other/s: | 17. RESIDENTIAL ADDRESS | House/Block/Lot No. TAB-ANG | | | Street KILIM | | | |
| 7. HEIGHT (m) | 1.68m | a from the latest months to | Subdivision/Village BAYBAY CITY | | Barangay LEYTE | | | | |
| 8. WEIGHT (kg) | 58kg | ZIP CODE | City/Municipality | | Province 6521 | | pmattica | | |
| 9. BLOOD TYPE | B+ | 18. PERMANENT ADDRESS | | | | THE ADMINISTRATION OF THE PERSON OF THE PERS | | | |
| 10. GSIS ID NO. | 021-1405-5022-8 | | Ho | use/Block/Lot TAB-ANG | No. | *************************************** | Street KILIM | | |
| 14. PAC IDIC ID NO | | Control of the Control | Si | ubdivision/Villa | | | Barangay LEYTE | | |
| 11. PAG-IBIG ID NO. | 1211 0314 5995 | Visite COV | BAYBAY CITY City/Municipality | | Province | | STORK 180 | | |
| 12. PHILHEALTH NO. | 13-000112564-9 | ZIP CODE | 6521 | | near to make design | | ensvan | | |
| 13. SSS NO. | NA | 19. TELEPHONE NO. | , NA | | | | | | |
| 14. TIN NO. | 45-803-411 | 20. MOBILE NO. | 09351584123 | | | Al Carry Alexan | | | |
| 15. AGENCY EMPLOYEE NO. | v00656 | 21. E-MAIL ADDRESS (if any) | michaeldaguman@gma | | | il.com | Liner | | |
| II. FAMILY BACKGROUNI | D | | | | | | | | |
| 22. SPOUSE'S SURNAME | MORQUIANOS | | 23. NAME of CHILDREN (Write full name and list all) | | | | DATE OF BIRTH (mm/dd/yyyy | | |
| FIRST NAME | AIREEN | NAME EXTENSION (JR., SR) | NA NA | | | | | | |
| MIDDLE NAME | TANAID | vierdi.i USV | | labiA av | NA NA | | MATERIA AN - MEET | | |
| OCCUPATION | CLERK | andi Li KW | NA NA | | NA | | | | |
| EMPLOYER/BUSINESS NAME | VISAYAS STATE UNIVERSITY | | NA NA | | NA | | | | |
| BUSINESS ADDRESS | Visca, Baybay City, Leyte | Visiain ner | UC V | | NA | | | NA | |
| TELEPHONE NO. | NA SECARD | · VSU clarary | NA NA | | | NA | | NA | |
| 24. FATHER'S SURNAME | DAG-UMAN OCCUSED | Cerein hen | | lar Aw | NA | iA i | STATE NA 6 | | |
| FIRST NAME | HERACLITUS | NAME EXTENSION (JR., SR) | | Latikas | NA | | NA angan | | |
| MIDDLE NAME | AUSTERO | 1.176 | NA NA | | A | NA | | | |
| 25. MOTHER'S MAIDEN NAME | DUMAPE | | NA NA | | | NA | | | |
| SURNAME | DAG-UMAN | | | | NA | NA | | NA | |
| FIRST NAME | LEONILA | | NA | | | NA | | | |
| MIDDLE NAME | ORUA | | (Continue on separate sheet if | | | | ecessary) | | |
| II. EDUCATIONAL BACKO | GROUND | | | | | | | | |
| 26. LEVEL | LEVEL NAME OF SCHOOL (Write in full) | | BASIC EDUCATION/DEGREE/COURSE (Write in full) | | ATTENDANCE | HIGHEST LEVEL/ UNITS EARNED (if not graduated) | YEAR GRADUATED | SCHOLARSHIP ACADEMIC HONORS RECEIVED | |
| ELEMENTARY | KILIM ELEMENTARY SCHOOL | PRIMARY SCHOOL | From 5/2/1995 | | To 3/30/2001 | graduated | 2001 | NA | |
| SECONDARY | BAYBAY NATIONAL HIGH SCHOOL | SECONDARY SCHOOL | | 5/2/2001 | 3/30/2006 | graduated | 2006 | NA | |
| VOCATIONAL / TRADE COURSE | NA | NA | | NA | NA | NA | NA | NA | |
| COLLEGE | VISAYAS STATE UNIVERSITY | GRADUATE (Bachelor of Science in Computer Science) | | 5/2/2006 | 4/15/2013 | graduated | 2013 | NA | |
| GRADUATE STUDIES | | | NUING | 07/012020 | 2/13/2021 | 33 UNITS | NA | NA | |
| SIGNATURE | (May) | ontinue on separate sheet if neces | ssary) | 11 0 | \TE | | ebruary 1, 2022 | Lucasa . | |

| | | 0 (BOARD/ BAR) UNDER | DATING | DATE OF | | | | LICENSE (if a | oplicable) |
|--|-----------------------------|---------------------------|---------------------|---|------------------------------------|------------|--|--------------------------|--|
| SPECIAL LAWS/ CES/ CSEE | | RATING (If Applicable) | | | ATION / CONFERMENT | | NUMBER | Date of Validity | |
| | CSC Profess | sional | 81.3 | .3 April 15, 2018 Tacloban City | | | usta kyutta | 08-180830-863 | e Papago entire Sin |
| Certificate of Competency (VSU Fire Brigade) NCII Cookery | | | PERMITS THE RELEASE | March 5, 2019 | ate Universit | у | R8-0662 | March 5, 2022 | |
| | | | | June 16, 2019 | FCIC | | | DMD-89-180- 08037-001 | June 15, 2014 |
| | | | | | | | 22.22 | | APTINE TO STATE OF THE STATE OF |
| | EXPERIENCE vate employment. | Start from your recen | | ntinue on separate sheet it on of duties should be | necessary) indicated in the attach | ed Work Ex | perience she | , 4 | |
| 28. INCL | USIVE DATES | POSITION TI | TLE | DEPARTMENT / AGEN | NCY / OFFICE / COMPANY | MONTHLY | SALARY/ JOB/ PAY GRADE (if | STATUS OF | GOV'T |
| From | То | (Write in full/Do not a | abbreviate) | (Write in full/Do not abbreviate) | | SALARY | applicable)& STEP (Format "00-0")/ INCREMENT | APPOINTMENT | SERVICE (Y/ N) |
| 6/1/2009 | 10/31/2010 | Clerk/Utili | ty | VSU | Library | 4000.00 | | JO | YES |
| 4/1/2011 | 5/31/2011 | Clerk/Utili | ty | VSU | Library | 4000.00 | | JO | YES |
| 4/2/2012 | 5/31/2013 | Clerk/Utili | ty | VSU | Library | 4840.00 | | JO | YES |
| 6/15/2013 | 5/31/2013 | Clerk/Utili | ty | VSU | Library | 5280.00 | | JO | YES |
| 9/16/2013 | 12/31/2013 | Computer Prog | rammer | VSU | Library | 7480.00 | | JO | YES |
| 1/1/2014 | 3/31/2014 | Computer Prog | rammer | VSU Library | | 7480.00 | | JO | YES |
| W1/2014 | 6/30/2014 | Computer Prog | rammer | VSU Library | | 7480.00 | | JO | YES |
| 7/1/2014 | 7/30/2014 | Computer Prog | rammer | VSU Library | | 7480.00 | CONTROL TO | JO | YES |
| 3/1/2014 | 8/15/2014 | Computer Prog | rammer | VSU Library | | 7480.00 | 10 and | JO | YES |
| 3/16/2014 | 12/31/2014 | Administrative | Aide I | VSU Library | | 8250.00 | Pagg | CASUAL | YES |
| 3/17/2014 | 1/1/2017 | Administrative | Aide I | VSU Library | | 8822.00 | E AZET | CASUAL | YES |
| 1/1/2017 | 6/30/2017 | Administrative | Aide I | VSU Library | | 8822.00 | | CASUAL | YES |
| 7/1/2017 | 12/31/2017 | Administrative | Aide I | VSU | VSU Library | | | CASUAL | YES |
| 1/1/2018 | 06/30/2018 | Administrative | Aide I | VSU | VSU Library | | | CASUAL | YES |
| 1/7/2018 | 12/30/2018 | Administrative | Aide I | VSU | VSU Library | | 12.3.1 | CASUAL | YES |
| 1/1/2019 | 01/30/2019 | Administrative | Aide I | VSU | VSU Library | | 1,11,11,11,11 | CASUAL | YES |
| 1/2/2019 | recent | Administrative Aide I | | D | THM | 10500.00 | | Regular | YES |
| | | | | | | | A 27 T 2 | | |
| | | | | ** | | | | | |
| | | | | | 19070-1 | | | | |
| | | | | | | | | | |
| 2. P. | 42 | | | 1 1980) densign. P | | 7.35-21/11 | | | |
| SIGNA | ATURE | | (Cor | ntinue on separate sheet if | necessary) DATE | | Februa | ry 1, 2022 | 2 |

| 29. NAME & ADDRESS OF ORGANIZATION | | INCLUSIVE DATES | | | Skalmen . | | |
|--|-----------------------------------|----------------------------------|-----------------------|--|--------------------------------|--|--|
| (Write in full) | | (mm/dd/yyyy) From To | | NUMBER OF HOURS | POSITION / NATURE OF WORK | | |
| Congressional Scholar Society | | | 4/30/2013 | 1 SEMESTER | ADVISER | of those of enced during the first | |
| KABALIKAT VSU | | | recent | | MEMBER | | |
| Ov F | 1 20 7 | | | Sagriejio sa | SCOTT V | na la villag prugrapa para day avad | |
| | einat sag 1500 - | 1 | | | | × | |
| | | | | | | | |
| THE COLUMN | car 3 | | | 5 | NC_ VEL OW | tera espisoro (d'animaty chargeo del | |
| | their and. | | | | | | |
| VII. LEADAING AND DEVELOPMENT IS | | ontinue on separate | |) | | | |
| VII. LEARNING AND DEVELOPMENT (L& (Start from the most recent L&D/training program and it | | | | | | | |
| 30. TITLE OF LEARNING AND DEVELOPMENT INTERVENTIONS/TRAINING PROGRAMS | | INCLUSIVE DATES OF ATTENDANCE | | | Type of LD (Managerial/ | CONDUCTED/ SPONSORED BY | |
| (Write | | (mm/dd/yyyy) From To | | NUMBER OF HOURS | Supervisory/ Technical/etc) | (Write in full) | |
| Student Leaders Planning Seminar-Workshop & Or | ientation | 6/11/2011 | 11/6/2011 | 8hrs | Technical | Christie Cyrene T. Tauy | |
| Energy Efficient Lighting Applications Seminar | 30,53 | 14-03-13 | 3/14/2013 | 8hrs | Technical | Helen B. Arias | |
| Pre-employment Seminar and Labor Education | If YES, give nelati | 3/4/2013 | 4/3/2013 | 8hrs | Technical | Marites Z. Viñas | |
| Leadership Seminar | Bay [] Macle | 10/12/2011 | 12/10/2011 | 8hrs | Managerial | Manolo B. Loreto Jr | |
| Reserve Officer Training Corps (ROTC) | The grade | 1/7/2006 | 7/3/2009 | 3 Years | Supervisory | COL SAMUEL F. FELIPE | |
| Assembly Test (804CDC,8RCDG,ARESCOM) | ZIV [] | 2/12/2009 | 12/4/2009 | 3 Days | Supervisory | COL MARLON S. SABUG | |
| ROTC SUMMER CAMP TRAINING | areas and other | 6/16/2007 | 6/5/2007 | 20 Days | Technical | COL MARLON S. SABUG | |
| TESDA) Ladderized Education Program | A 7277) | Jul-06 | Jul-06 | 480hrs | Technical | SEC. AUGUSTO BOBOY SYJUCO | |
| Fire and Earthquake Drill "First Team Responders" | | March 21,2016 | March 25,2016 | 5 days | Technical | Fire Officers in Baybay City | |
| Exploring the Significance of Electronic Library Resource in Promoting Learning | | Oct. 27, 2016 | Oct. 27, 2017 | 1 day | Technical | Myla Stephanie B. Villarosa | |
| Destiny Library Manager (DLM) Trainig | | Jan. 11, 2016 | Jan. 15, 2017 | 5 days | Technical | Edward P. Arcilla | |
| Standard First Aide Training | | | October 26, 201 | 4 days | Technical | Roberto N. Flores Jr. | |
| Radio Frequency Identificatio System (RFID) Start-up Training | | May 3, 2018 | May 3, 2018 | 1 day | Technical | Genesis Espiritu | |
| 2018 STARBOOKS NATIONAL CONVENTION VIS | AYAS CLUSTER | August 1, 2018 | August 3, 2018 | 3 Days | Technical | Richard P Burgos | |
| VSUCC BASIC COOPIRATIVE COURSE SEMINAR | No. 22 | June 12, 2018 | June 12, 2018 | 1 Day | Technical | Othello B. Capuno | |
| Orientation on Basic Customer Service and Work Values | | Sept. 6, 2018 | Sept. 6, 2018 | 1 Day | Technical | Egardo E. Tulin | |
| Orientation / Workshop and Turn-over Ceremony | | Dec. 7, 2018 | Dec. 7, 2018 | 1 Day | Technical | John Glenn G. Ocaña | |
| Firefighting and Rescue Training | | Nov. 5, 2018 | Nov. 9, 2018 | 5 days | Technical | Edgardo E. Tulin | |
| Principle Papaul. | ALBERT OF COMPANY AND ADDRESS. | VI PENDO DEN | ERYS SIV | | | MANOLO BILOREST | |
| nactgeage for a | The total and and to | elskon b | E BELL DW | L toeritted | | deci, egaz i riani rian i endu desped adi, ot, inguez o riaemelsis, etalorac | |
| No service and the service and | ing an bolete con | ontinue on separate | sheet if necessary | 05/1825/09 | bevictos t | ad crosp satesnootie izenoglid | |
| VIII. OTHER INFORMATION | | and on squarate | J. J. J. Hiller Sally | | | | |
| 31. SPECIAL SKILLS and HOBBIES | 32. NO | DN-ACADEMIC DISTIN | NCTIONS / RECOG | NITION | | 33. MEMBERSHIP IN ASSOCIATION/ORGANIZAT | |
| Computer Programmer | | (Vine | e ar iday | | | Ready Reserve Battalion, (Phil. Army) | |
| PC Operation NC II | X101 | | | | VSU ADPA | | |
| Computer Technician | | | 1.8 | | | VSU First Responder Team | |
| Database Maintenance | | | 101 | | | KABALIKAT | |
| Neb Programming | | | | | | | |
| CCTV Operator | Series of Street and Contract the | | | A MANAGEMENT OF THE STATE OF TH | 1 | SCENDERS OF SERVICE OF | |
| RFID Operator | | | | | | | |
| | (C | ontinue on separate | sheet if necessary |) | | | |
| SIGNATURE | CA. | W | | Di | ATE | February 1, 2022 | |

| 34. | Are you related by consanguinity or affinity to the appointing chief of bureau or office or to the person who has immediate Bureau or Department where you will be appointed, | | | | | | | |
|--|---|--|--|--|--|--|--|--|
| | a. within the third degree? | ☐ YES ☑ NO | | | | | | |
| | b. within the fourth degree (for Local Government Unit - Car | | ✓ NO | | | | | |
| | b. Maint the local at degree (for Local Government only - Cal | If YES, give details | | | | | | |
| | | | Us to the left | | | | | |
| 35. | a. Have you ever been found guilty of any administrative off | ense? | YES | √ NO | | | | |
| | | If YES, give details | | | | | | |
| | | | | | | | | |
| - | h Hava you haan ariminally sharead before any sour! | YES V NO | | | | | | |
| | b. Have you been criminally charged before any court? | | If YES, give details | | | | | |
| | | Date Filed: | | | | | | |
| | | Status of Case/s: | | | | | | |
| 36. | Have you ever been convicted of any crime or violation of a | ☐ YES ✓ NO . | | | | | | |
| distri | any court or tribunal? | If YES, give details: | | | | | | |
| | | AND THE STREET OF STREET | | | | | | |
| 37. | Have you ever been separated from the service in any of the | | YES | ✓ NO | | | | |
| | dropped from the rolls, dismissal, termination, end of term, the public or private sector? | finished contract or phased out (abolition) in | If YES, give details | S: | | | | |
| | the public or private sector? | nation hold within the last year (except | | | | | | |
| 38. | a. Have you ever been a candidate in a national or local ele Barangay election)? | ocuon neid within the last year (except | YES If YES, give deta | ile. ✓ NO | | | | |
| | apparation of the contract of | | The Control of the Co | The state of the s | | | | |
| | b. Have you resigned from the government service during to election to promote/actively campaign for a national or local | | YES If YES, give deta | ✓ NO | | | | |
| | | 的。 1000年,1000年,1000年,1000年,1000年,1000年,1000年,1000年,1000年,1000年,1000年,1000年,1000年,1000年,1000年,1000年,1000年,1000年, | II TES, give deta | 1115. | | | | |
| 39. | Have you acquired the status of an immigrant or permanen | resident of another country? | YES | ✓ NO | | | | |
| | | 20 No. 10 1732316 | If YES, give details (country): | | | | | |
| 40 | Durayont to: (a) Indigenous Decoles Ast /DA 9274); /b) 14- | oana Carta for Disabled Parcens (DA 7077) | | | | | | |
| 40. | Pursuant to: (a) Indigenous People's Act (RA 8371); (b) Ma and (c) Solo Parents Welfare Act of 2000 (RA 8972), pleas | | | | | | | |
| a. | Are you a member of any indigenous group? | ☐ YES | ✓ NO | | | | | |
| | | 107 (50 (5) (5) (5) (5) | If YES, please specif | y: | | | | |
| b. | Are you a person with disability? | | ☐ YES ☑ NO If YES, please specify ID No: | | | | | |
| C. | Are you a solo parent? | | YES YES | y ID NO. | | | | |
| | strates (strates) | | If YES, please specif | | | | | |
| 41. | REFERENCES (Person not related by consanguinity or affinity to applica | nt /appointee) | 3317-4 | | | | | |
| | NAME | TEL. NO. | EARS | | | | | |
| - | CHONA S. BRIT | Visayas State University | 9216147704 | | | | | |
| - | | Visayas State University | | | | | | |
| - | CHRISTIE CYRENE TAUY | 9554965969 | AT AT | | | | | |
| Name and Address of | MANOLO B. LORETO | 9176341432 | WHY THY | | | | | |
| 42. | I declare under oath that I have personally accomplished | | | | | | | |
| complete statement pursuant to the provisions of pertinent laws, rules and regulations of the Republic of the | | | | | | | | |
| grown | Philippines. I authorize the agency head/authorized representative to verify/validate the contents stated herein. Agree that any misrepresentation made in this document and its attachments shall cause the filing of | | | | | | | |
| | administrative/criminal case/s against me. | | | and the second statement of the second statement of the second se | | | | |
| F | | | | | | | | |
| | Sovernment Issued ID (i.e. Passport, GSIS, SSS, PRC, Driver's License, etc.) PLEASE INDICATE ID Number and Date of Issuance | | | | | | | |
| l F | Sovernment Issued ID: Visayas State University | | | | | | | |
| ۱ŀ | | | 1/1/4 DESCRIPTION | | | | | |
| lŀ | | ox) | | | | | | |
| L | Date/Place of Issuance: 2014 Visca, Baybay City, Leyte | | Right Thumbmark | | | | | |
| SUBSCRIBED AND SWORN to before me this 17 ADD 2022, affiant exhibiting his/her validly issued government ID as | | | | | | | | |
| | SUBSCRIBED AND SWORN to before me this | APR 2022 , affiant exhib | nung morner validiy issu | lou government ib as indicated above. | | | | |
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| | ALICE OF STREET | h | TO SHAPE OF WARE | | | | | |

WORK EXPERIENCE SHEET

Instructions: 1. Include only the work experiences relevant to the position being applied to.

2. The duration should include start and finish dates, if known, month in abbreviated form, if known, and year in full. For the current position, use the word Present, e.g., 1998-Present. Work experience should be listed from most recent first.

Sample: applying to Administrative Aide III/ Clerk

• Duration: February 01, 2019 - present

Position: Administrative Aide I

Name of Office/Unit: Department of Tourism and Hospitality Management

Immediate Supervisor: Venice B. Ibañez

- Name of Agency/Organization and Location: Visayas State University(Main Campus), Visca, Baybay City, Levte
 - List of Accomplishments and Contributions (if any)
 - Summary of Actual Duties
 - Responsible for the cleaning the department surroundings, faculty rooms, comfort rooms and Classrooms. Responsible for Messengerial of needed documents.
- Duration: August 15, 2013 January 31, 2019

Position: Administrative Aide I

- Name of Office/Unit: University Library
- Immediate Supervisor: Andreli D. Pardales
- Name of Agency/Organization and Location: Visayas State University(Main Campus), Visca, Baybay City, Leyte
 - List of Accomplishments and Contributions (if any)
 - Summary of Actual Duties
 - Responsible in performing administrative and technical tasks e.g., preparation of AACCUP documents, Database Manager (SILMS, Starbooks, Destiny Library Manager).

MICHAEL D. DAG-UMAN

(Signature over Printed Name of Employee/Applicant)

Date: February 22,2022