| WARNING: Any misrepresenta | | an - 141- d. F d | | | inistrative/ | | | | |
|--|---|--|---|---------------------------------|--|--|-----------------------------------|---|--|
| concerned. | ation made in the Personal Data Sheet and | | | | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | criminal case/s ag | gainst the per | son | |
| | TO FILLING OUT THE PERSONAL DATA S (| | | | 1. CS ID No. | 27.14 | (Do not fill up. F | or CSC use only | |
| I. PERSONAL INFORMATIO | | | E. C. | | | | | | |
| 2. SURNAME | SINGSON | | | | | | | | |
| FIRST NAME | ARGIE | | NAME EXTENSION (JR., SR) N/A | | | | | | |
| MIDDLE NAME | PALER | | | | | | | | |
| DATE OF BIRTH (mm/dd/yyyy) | 02/04/1971 | 16. CITIZENSHIP | | ✓ Filipi | no [| Dual Citizenship | | | |
| (111111303))))) | | | | | | by naturali | zation | | |
| 4. PLACE OF BIRTH | BAYBAY, LEYTE | If holder of dual citize | | | | ountry: | | | |
| 5. SEX | ✓ Male ☐ Female | please indicate the | details. | medical policy of second | and the second second | unitro o laborico sobre monderapto in Assent | public make discour | _ | |
| 6 CIVIL STATUS | ☐ Single ☑ Married | 17. RESIDENTIAL ADDRESS | | | | | | | |
| | ☐ Widowed ☐ Separate ☐ Other/s: | ed | | e/Block/Lot No O TAB-ANG | | A record of the design of the plants | Street | estrono, monte Manne | |
| | | | | division/Village | | | Barangay LEYTE | 51 | |
| 7. HEIGHT (m) | 5'6" | a kin Pula ka | | y/Municipality | | | Province | | |
| 8. WEIGHT (kg) | 78kg | ZIP CODE | | | | 6521-A | | | |
| 9. BLOOD TYPE | "A" | 18. PERMANENT ADDRESS | The second of the second | TIO TAB-ANG ce/Block/Lot No | | | KILIM Street | 33.030 | |
| 10. GSIS ID NO. | 021-1581-1036-2 | DA (CENTER TOTAL) | | BAYBAY division/Village | | | LEYTE Barangay | | |
| 11. PAG-IBIG ID NO. | 916-048312-203 | | | | | | | | |
| 12. PHILHEALTH NO. | 13-000103555-0 | ZIP CODE | City | y/Municipality | | 6521-A | Province | | |
| 13. SSS NO. | 061461388-3 | 19. TELEPHONE NO. | | N/A | | | | | |
| | | | | 0975-3735411 | | | | | |
| 14. TIN NO. | 188-261.488 | 20. MOBILE NO. | | | | | | | |
| 15. AGENCY EMPLOYEE NO. | NONE | 21. E-MAIL ADDRESS (if any) | | | | N/A | | | |
| II. FAMILY BACKGROUND | SINGSON | | Too MANE COM | DDEN AND | | | | | |
| 22. SPOUSE'S SURNAME | | NAME EXTENSION (JR., SR) | 23. NAME of CHILDREN (Write full name and list all) | | list all) | DATE OF BIRTH (mm/dd/yyyy | | | |
| FIRST NAME | MARIALYN | | | EE M. SINGSON | | | 12/10/1999 | | |
| MIDDLE NAME | MENDOZA | | JEMAR M. SINGSON | | | 04/03 | 3/2002 | | |
| OCCUPATION | HOUSEWIFE | | ANNALEAH M. SINGSON | | | | 11/18 | 3/2005 | |
| EMPLOYER/BUSINESS NAME | N/A | | | | | | | i i | |
| BUSINESS ADDRESS | N/A | | | | | | | | |
| TELEPHONE NO. | N/A | | 1 | | | | | | |
| 24. FATHER'S SURNAME | SINGSON | | | 2001 | | | | | |
| FIDOT WAS | JAIME | NAME EXTENSION (JR., SR) | | | | | | | |
| FIRST NAME | | | | | | | | | |
| FIRST NAME MIDDLE NAME | FERNANDEZ | | | | April 100 miles (100 miles 100 miles | and the second second second second | | | |
| MIDDLE NAME | | was a second sec | | | | | | | |
| MIDDLE NAME | | | | | | | | | |
| MIDDLE NAME 25. MOTHER'S MAIDEN NAME | FERNANDEZ | | | | | | | | |
| MIDDLE NAME 25. MOTHER'S MAIDEN NAME SURNAME | FERNANDEZ PALER | | | (Co | ontinue on se | parate sheet if neces | sany) | | |
| MIDDLE NAME 25. MOTHER'S MAIDEN NAME SURNAME FIRST NAME | PALER ARSINIA MAROHOMSIAR | | | (Co | ontinue on se | parate sheet if neces | sany) | | |
| MIDDLE NAME 25. MOTHER'S MAIDEN NAME SURNAME FIRST NAME MIDDLE NAME III. EDUCATIONAL BACKO | PALER ARSINIA MAROHOMSIAR | BASIC EDUCATION/DEGF (Write in full) | | | ATTENDANCE | parate sheet if neces HIGHEST LEVEL/ UNITS EARNED (if not graduated) | YEAR GRADUATED | SCHOLARSHIP ACADEMIC HONORS RECEIVED | |
| MIDDLE NAME 25. MOTHER'S MAIDEN NAME SURNAME FIRST NAME MIDDLE NAME III. EDUCATIONAL BACKO 26. | PALER ARSINIA MAROHOMSIAR GROUND NAME OF SCHOOL | | | PERIOD OF A | ATTENDANCE | HIGHEST LEVEL/ UNITS EARNED | YEAR | ACADEMIC HONORS | |
| MIDDLE NAME 25. MOTHER'S MAIDEN NAME SURNAME FIRST NAME MIDDLE NAME III. EDUCATIONAL BACKO 26. LEVEL | PALER ARSINIA MAROHOMSIAR GROUND NAME OF SCHOOL (Write in full) | (Write in full) | ATION | PERIOD OF A | ATTENDANCE To | HIGHEST LEVEL/ UNITS EARNED (if not graduated) | YEAR GRADUATED | ACADEMIC HONORS RECEIVED | |
| MIDDLE NAME 25. MOTHER'S MAIDEN NAME SURNAME FIRST NAME MIDDLE NAME III. EDUCATIONAL BACKO 26. LEVEL | PALER ARSINIA MAROHOMSIAR GROUND NAME OF SCHOOL (Write in full) KILIM ELEMENTARY SCHOOL FRANCISCAN COLLEGE OF IMMACULATE | (Write in full) PRIMARY EDUCA | NTION N GRADUATE | PERIOD OF A | To 1984 | HIGHEST LEVEL/ UNITS EARNED (if not graduated) GRADUATED | YEAR GRADUATED | ACADEMIC HONORS RECEIVED | |
| MIDDLE NAME 25. MOTHER'S MAIDEN NAME SURNAME FIRST NAME MIDDLE NAME III. EDUCATIONAL BACKO 26. LEVEL ELEMENTARY SECONDARY VOCATIONAL / | PALER ARSINIA MAROHOMSIAR GROUND NAME OF SCHOOL (Write in full) KILIM ELEMENTARY SCHOOL FRANCISCAN COLLEGE OF IMMACULATE CONCEPTION (FCIC) | (Write in full) PRIMARY EDUCA SECONDARY EDUCATION | NTION N GRADUATE | PERIOD OF A From 1978 1985 | To 1984 | HIGHEST LEVEL/ UNITS EARNED (if not graduated) GRADUATED | YEAR GRADUATED 1985 1989 | ACADEMIC HONORS RECEIVED N/A | |
| MIDDLE NAME 25. MOTHER'S MAIDEN NAME SURNAME FIRST NAME MIDDLE NAME III. EDUCATIONAL BACKO 26. LEVEL ELEMENTARY SECONDARY VOCATIONAL I TRADE COURSE | PALER ARSINIA MAROHOMSIAR GROUND NAME OF SCHOOL (Write in full) KILIM ELEMENTARY SCHOOL FRANCISCAN COLLEGE OF IMMACULATE CONCEPTION (FCIC) HILONGOS NATIONAL VOCATIONAL SCHOOL | (Write in full) PRIMARY EDUCA SECONDARY EDUCATION VOCATIONA | NTION N GRADUATE | PERIOD OF A From 1978 1985 1991 | To 1984 1989 1993 | HIGHEST LEVEL/ UNITS EARNED (if not graduated) GRADUATED GRADUATED | YEAR GRADUATED 1985 1989 1993 | N/A N/A N/A | |

| . CAREE | | 1080 (BOARD/ BAR) UNDER | RATING | DATE OF | ETAN A SECTION AS | 84 8 | | LICENSE (if ap | |
|--|---|--|---|--|--|-------------------------------|---|---------------------------------|--------------------------|
| SPECIAL LAWS/ CES/ CSEE BARANGAY ELIGIBILITY / DRIVER'S LICENSE N/A N/A N/A | | | EXAMINATION / CONFERMENT | PLACE OF EXAMINA | IION / CONFER | MENT | NUMBER | Date o Validit | |
| | | N/A | | N/A | | N/A | N/A | | |
| and the second s | A NAME OF THE OWNER. | and the state of t | | | | a ngalan na sananan sa | an an enterprise | All the grown to the Theory | and a stand |
| 5 /A | | - (1775-7881) | | and the second s | | | TUS: W | | 1 |
| | | | | | | | HIJA | | dili-si |
| | Q ² | ut 1 un 1777 profés | | | | | 17914015 | 7 | 17 SHE |
| edeulenes | | Mary C. | American Control | | | 217 | <u> </u> | | 17 |
| | | | (Cor | ntinue on separate sheet if | necessary) | | | | |
| clude priva | | nt. Start from your recent | work) Description | of duties should be in | dicated in the attached | Work Experi | CONTRACTOR OF THE PARTY OF THE | | |
| (mr | SIVE DATES n/dd/yyyy) | POSITION T (Write in full/Do not | | DEPARTMENT / AGENCY / OFFICE / COMPANY (Write in full/Do not abbreviate) | | MONTHLY SALARY | SALARY/ JOB/ PAY GRADE (if applicable)& STEP (Format "00-0")/ INCREMENT | STATUS OF APPOINTMENT | GOVT SERVIC (Y/ N) |
| From 1/02/2015 | To Present | PLUMBING FOREMAN | | | NIVERSITY/GENERAL | 15,818.00 | INCREMENT 8 | CASUAL | YES |
| 6/04/2004 | EL IM | PLUMBER | BATORIS VARANCIA | VISAYAS STATE U | /ISION - WSSMU NIVERSITY/GENERAL /ISION - WSSMU | 8,140.00 | N/A | JOB ORDER | YES |
| 1/01/1998 | 03/31/2001 | BARANGAY PLUMBER | | | TER DISTRICT | 3,000.00 | N/A | CONTRACTUAL | YES |
| | YOY | | ruj ti li | | | | | | |
| *- ** *** *** | | | and the second of the second o | en e | | | | | |
| and the second second second second | an and address of \$100 common literature | ACTO | | | | Table 1 control appears | | 10 A | |
| | | 1962/19630 | | | | | 986 (0) 90 | | |
| ore colorages to | matte teath out the | Specify over the solution of the solution of | mental distance of profession for the | and the state of t | | policy religionship receives | an international | | o men |
| | eria ingrasi e | and the second s | erodas eras respectores en esta en el como de la como d La como de la como de | enter a comparable disserted | alebaga a parameter e e estados e e | Appendictions and a second of | ROBIN | ch maticularinosiminations | - J |
| 12/10/159 | | and the second s | AMESLEE M. SWO | 2,14,2 | 1991 | | NYJAHIA | | (in) |
| 6.5.5034 | | | MAR W SIYGSON | | | | ASQUIS | 8 | MARK S |
| Med Weller | | 14181 | MARCEAR IS SHO | | | | DUSE ME | 4 | 900 |
| | | and the second s | The state of the s | Commence of the Commence of th | | | | | 31.80 |
| | | | | | | | | | |
| | | | | | | A - 1 | 10000 | | |
| | | | | | No. | | ACHARITA | | 11302 |
| | | and the management of the second state of the | make the second | | | THE THE PERSON OF | 12.11.10.14.15.17.17 | Sware W. | |
| | | | | | | | 97.14 | | 100 |
| | | The same of the sa | | | | | £1/18H | | 55.43 |
| | [g18229194] (| Medical of the commence of the | ententalis ententententententententententententente | a Mainthean - Leath Andria (1976) (1977) | e tradecione de la composición de la c | 74 | edevile ca | n francisko popije interioristi | 15.737 |
| and the second | andro, anali | 40 (B) 2 (C) 100 (C) 2 (C) 100 (C) 2 (C) 100 (| March Brojan Nobelson and | willing their recording on the end of the | ne aktrise in and en end en | and an area area. | e strasovenský se v | es men mente mineralmente. | er -right see |
| i kari | | 1991 20 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 | | ALC: PERMIT | | | | -75 | |
| | | in a cot o | | | | | in Karrelliane | | 1 1670 |
| | | | | | | 3550531 | 5784 91519 | - | 7 |
| P | 13: 1125 | 1 Sec. 1 Sec. 1 3 | Ser 4 | | | and Acres and | | | |
| | | M4 A34 | | V.R | | 3.34 | | | |
| Million George | | | (Cor | ntinue on separate sheet if | necessary) | 717 | | | |
| SIGNA | TURE | 1 CX | U | F 7 | DATE | A.188 | June 11, 20 | 24 | |

| VI. VOLUNTÄRY WORK OR INVOLVEMEN | TIN CIVIC / NON-GOVERNMENT / | PEOPLE / VOL | UNTARY OR | GANIZATIONS | | |
|--|--|---|--|---|---|--|
| 29. NAME & ADDRESS OF (Write in | INCLUSIVE DATES (mm/dd/yyyy) From To | | NUMBER OF HOURS | ne way sales i Destroom is a | POSITION / NATURE OF WORK | |
| N/A | | N/A | N/A | N/A | iti sanmav | N/A |
| | If YES, give details. | | | | | |
| See [1] | | | | Secretary | ny adiamata | s laying punot need to vary evolutions |
| | FARS, give retails | - | | | | |
| | Pay L. J | | | | nes fue alci | . D. Inave you boen changly bacques be |
| | bakilisteG | | | | | |
| /II. LEARNING AND DEVELOPMENT (L&I | | ontinue on separate s ROGRAMS ATTE | Name and Address of the Owner, where the Owner, which the | y) | | |
| Start from the most recent L&D/training program and in | clude only the relevant L&D/training taken fo | | ars for Division C | hief/Executive/Mana | gerial positions) | |
| 30. TITLE OF LEARNING AND DEVELOPMENT INTERVENTIONS/TRAINING PROGRAMS (Write in full) | | ATTEN (mm/d | DANCE d/yyyy) | NUMBER OF HOURS | (Managerial/ Supervisory/ Technical/etc) | CONDUCTED/ SPONSORED BY (Write in full) |
| C11 NATIONAL CERTIFICATE IN PLUMBING | Edwin 1.2 1 Edwin 9vig (Colf in The Col | 99/21/2006 | To 09/21/2006 | 8 HRS | TECHNICAL | TECHNICAL EDUCATION AND SKILLS DEVELOPMENT AUTHORITY (TESDA) |
| MAINPOWER SKILL TRAINING WORKSHOP | 23 / 1 | 01/15/1995 | 01/15/1995 | 8 HRS | TECHNICAL | TECHNICAL EDUCATION AND SKILLS DEVELOPMENT AUTHORITY (TESDA) |
| | * YES, givo details | all the state of the state of | #1,900 - 9\ | and sarona | h estau s rea | Data angay electroniza |
| CH EST | | ri latoled ivine | 101(011 (6) | State State Control | n 30(V)52 196 | our eaglich in an eaglich in marke govern |
| OA LE | Eav [_] - | A.V. | wis se to in | * * * * * * * * * * * * * * * * * * * | | emi nu ko 1930. sa 41. heriju - 6. govjetjek |
| | | | | | | |
| | P | A shurion by | assitinot at | n O di gelf (di | ((1708-49)) ((1708-49) | Pursuanttot (a) iadioanoù a Part aen an Porta anarch como en en Maren |
| | To VES, place openly. | | | | 2010 | Are you a member of any analysing a |
| | 227 | | | | | Yarusano nhwinganag siyay ata |
| (3) | 237 [1] | | | | | Are you a solo parenc? |
| | 1 V10000 603600 60 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 | a disar ang manakatan saka ang m | enter o describiro en en | | or whether to se | Paracety SES (Palace not related by Lingary) |
| 2003x | Cel H | 834.0 | | er augus anderen er anderen er en en | and the control of the | ZIAN. |
| | Are) ace-tree_ 1961 | | arata en | C 2.1V | | SR. MARIO ULIO PLVALERZONA |
| | COMMENDED IN THE STATE OF THE S | ed hittestävisti et hat | ETAIS 84Y | ABW | | SP JARLON GLEURI AS |
| | YEAY 0017-3 00078 | Sayanananananananananananananananananana | BIAIS SAV | ja killy | on an indicated where the way | B BYPAUÓ D OTRESOR DE |
| | ins a flue, counct and leg- or the Repuis of its life | is five react is Treatstages L | sG endors Iongalia in | piloned this P ped tent lev | maliy apcon arovisions of | I docume contended that it have be supplied to the |
| ABANCA O DEBARA | i custe tra ing of | ra servent eteb Is e sanomises | es si bhe | wife transcription | sauthoused Isde (he | Entirologie i authorice no erepteur bre egize that any imterepresentation n |
| VIII. OTHER INFORMATION | (C | ontinue on separate | sheet if necessal | <u>ny)</u> | | |
| 31. SPECIAL SKILLS and HOBBIES | 32. N | ON-ACADEMIC DISTI | NCTIONS / RECO | GNITION | 9.2164 | 33. MEMBERSHIP IN ASSOCIATION/ORGANIZATION (Write in full) |
| N/A | N/A | | | | LSU, ADMINISTRATIVE PERSONNEL ASSOCIATION | |
| Tour sure | - <u>(200</u> d.n. s.n. | in quella maliate d | | | | Sebutura (81) equality sea |
| Andrew Tips | | TOTO OF SUPU TO THE SUB-SUB-SUB-SUB-SUB-SUB-SUB-SUB-SUB-SUB- | san a s | en er state de state en ser es se | ON TOUR AND | |
| and a feeting of the second of | | e proportion de la company de | 2124 | MUL 8 | 3 | A SEARIGNAS DE CORRESSENS |
| | | . 1/4 | | | | |
| , t | | arud Jawang s | | The Secretary State of Second | | |
| SIGNATURE | (Confinue:on separate sheet if necessar | | | | ATE | June 11, 2024 |

| 24 | | · · | | | | | |
|------------|--|---|--|--|--|--|--|
| 34. | Are you related by consanguinity or affinity to the appointin chief of bureau or office or to the person who has immediate Bureau or Department where you will be appointed, | [HT] (KT) (A.) (H.) | | A | | | |
| | a. within the third degree? | | YES 🗸 | no | | | |
| | b. within the fourth degree (for Local Government Unit - Ca | | NO NO | | | | |
| | D. Willing and Todate, acgress (12.) | If YES, give details: | | | | | |
| | | | | | | | |
| 35. | a. Have you ever been found guilty of any administrative of | ffense? | YES | NO NO | | | |
| | | If YES, give details: | | | | | |
| | | | | | | | |
| | b. Have you been criminally charged before any court? | | YES [| ✓ NO | | | |
| | | | If YES, give details: | | | | |
| | | | Date Filed: Status of Case/s: | | | | |
| 20 | Have you ever been convicted of any crime or violation of a | any law deeree ardinance or regulation by | authority processing out desired and second and second of the second of | | | | |
| 36. | any court or tribunal? | YES If YES, give details: | ☑ NO | | | | |
| | The state of the s | | II 1E5, give details: | | | | |
| 37 | Have you ever been separated from the service in any of the | he following modes: resignation | <u> </u> | The part of the Control of the Contr | | | |
| 31. | retirement, dropped from the rolls, dismissal, termination, e | | YES If YES, give details: | ✓ NO | | | |
| | (abolition) in the public or private sector? | | TES, give details. | | | | |
| 38. | a. Have you ever been a candidate in a national or local ele | ection held within the last year (except | YES V NO | | | | |
| | Barangay election)? | | If YES, give details: | | | | |
| | b. Have you resigned from the government service during t | | ☐ YES ☑ NO | | | | |
| | election to promote/actively campaign for a national or loca | al candidate? | If YES, give details: | | | | |
| 39. | Have you acquired the status of an immigrant or permanen | nt resident of another country? | YES | ✓ NO | | | |
| | | | If YES, give details (country): | | | | |
| 40 | | | | | | | |
| 40. | Pursuant to: (a) Indigenous People's Act (RA 8371); (b) Ma 7277); and (c) Solo Parents Welfare Act of 2000 (RA 8972) | | | | | | |
| a. | Are you a member of any indigenous group? |), please answer the following items. | | | | | |
| | The you a monitor of any maigonous group: | | ☐ YES ☑ NO If YES, please specify: | | | | |
| b. | Are you a person with disability? | graf den agusta de de Cargony encompartidad algoritorio de després de la resta després de la resta de després de la compartidad del compartidad de la compartidad del compartidad de la compartidad del la compartidad de la compartidad del la compartidad | ☐ YES ☑ NO | | | | |
| C. | Are you a solo parent? | | If YES, please specify ID No: ☐ YES ☑ NO If YES, please specify ID No: | | | | |
| | Ale you a solo palent? | | | | | | |
| 41. | REFERENCES (Person not related by consanguinity or affinity to applicant | t /appointee) | | | | | |
| | NAME | ADDRESS | TEL. NO. | | | | |
| ENC | GR. MARIO LILIO P. VALENZONA | VISAYAS STATE UNIVERSITY, BAYBAY | 0917-6341514 | | | | |
| _ | | CITY, LEYTE VISAYAS STATE UNIVERSITY, BAYBAY | | 1361 | | | |
| =NC | GR. MARLON G. BURLAS | CITY, LEYTE | 0917-6341520 | | | | |
| ENG | GR. ROBERTO C. GUARTE | VISAYAS STATE UNIVERSITY, BAYBAY CITY, LEYTE | 0917-3108078 | | | | |
| 42. | I declare under oath that I have personally accomplishe | ed this Personal Data Sheet which is a tr | | | | | |
| | complete statement pursuant to the provisions of pertin | | | in di | | | |
| | Philippines. I authorize the agency head/authorized representation made in this document | | | AREIZ P. SINGSON | | | |
| | administrative/criminal case/s against me. | CART OF STREET OF STREET | 5 the ming of | CHAPTA | | | |
| | | | | | | | |
| G | overnment Issued ID (i.e. Passport, GSIS, SSS, PRC, Driver's License, etc.) LEASE INDICATE ID Number and Date of Issuance | | the all the section of the section o | | | | |
| - | overnment Issued ID: VSU ID | | | | | | |
| H | ACRES AND ACCESS OF A CONTRACT | | | | | | |
| IU | /License/Passport No.: V000896 | ox) | | | | | |
| Da | ate/Place of Issuance: 02/20/2017 BAYBAY CITY, LEYTE | | Right Thumbmark | | | | |
| | | | | | | | |
| | SUBSCRIBED AND SWORN to before me this 28 | JUN 2024, affiant exhibiting | g his/her validly issued gov | vernment ID as indicated above. | | | |
| | | 2011 | | | | | |
| | | Maria de la companya della companya | | | | | |
| | | ATTY. RYSAN/C. GUINOCOR | | | | | |
| | supplier to the companion of the first of the companion o | Person Administering Oath | n. | and the second s | | | |
| | | | | | | | |

WORK EXPERIENCE SHEET

Instructions: 1. Include only the work experiences relevant to the position being applied to.

2. The duration should include start and finish dates, if known, month in abbreviated form, if known, and year in full. For the current position, use the word Present, e.g., 1998-Present. Work experience should be listed from most recent first.

Sample: If applying to Supervising Administrative Officer

- Duration: March 15, 2015- present
- Position: Plumbing Foreman
- · Name of Office/Unit: Physical Plant Office
- Immediate Supervisor: Mario Lilio Valenzona
- Name of Agency/ Visayas State University
 - List of Accomplishments and Contributions (if any)
 - Repair and Maintenance of VSU Plumbing System
 - Summary of Actual Duties
 - Installation of Sewerage system of Newly Building
 - o Repair of Clogged up Toilet Bowl, repair faucet
 - Repair leaking pipe line inside and out side the Building
 - o Excavation of leaking pipe line
- Duration: March 15, 2015 present
- · Position: Plumbing Foreman
- · Name of Office/Unit: Physical Plant Office
- Immediate Supervisor: Mario Lilio Valenzona
- Name of Agency/ Visayas State University
 - List of Accomplishments and Contributions (if any)
 - Repair and Maintenance of VSU Plumbing System
 - Summary of Actual Duties
 - Installation of Sewerage system of Newly Building
 - Repair of Clogged up Toilet Bowl, repair faucet
 - Repair leaking pipe line inside and out side the Building
 - Excavation of leaking pipe line

ARGIEP. SINGSON

(Signature over Printed Name of Employee/Applicant)

Date: 6/20/29

-