| -2 | | | | | | | | |
|---|---|--|--|--|---------------------------------|---------------------------|--------------------------------|--|
| CS Form No. 212 Revised 2017 | PERSO | NAL DAT | A SH | EET | | | | |
| WARNING: Any misrepresenta concerned. | ntion made in the Personal Data Sheet and the | Work Experience Sheet sha | II cause the fi | ling of administrative/ | criminal case/s age | ainst the pers | on | |
| READ THE ATTACHED GUIDE | TO FILLING OUT THE PERSONAL DATA SHE | | | | | (Do not fill up. F | or CSC use only | |
| Print legibly. Tick appropriate boxes I. PERSONAL INFORMATIO | s () and use separate sheet if necessary. Indicate I | N/A if not applicable. DO NOT A | BBREVIATE. | 1. CS ID No | | (Do not iiii up. F | or CSC use only | |
| 2. SURNAME | GLORIA | | | | | | | |
| FIRST NAME | REYNALDO | 1 1 | NAME EXTENSION (JR., SR | | | ., SR) N | /A | |
| MIDDLE NAME | NERI | | | | | | and the second second second | |
| 3. DATE OF BIRTH | 25/06/1960 | 16. CITIZENSHIP | | | Dual Citizenship | | | |
| (mm/dd/yyyy) | 25/50/1555 | - Maria and a second of the se | ✓ Filipino | | by birth by naturalization | | zation | |
| 4. PLACE OF BIRTH | BAYBAY CITY, LEYTE | If holder of dual citizen | nship, | | Pls. indicate country: | | | |
| 5. SEX | ✓ Male Female | please indicate the de | etails. | | | | _ | |
| 6 CIVIL STATUS | ☐ Single ✓ Married | 17. RESIDENTIAL ADDRESS | | | | | | |
| | Widowed Separated | | Нос | use/Block/Lot No. | Si | Street SAN AGUSTIN | | |
| | Other/s: | A SECTION OF THE SECT | Su | bdivision/Village BAYBAY | | Barangay LEYTE | | |
| 7. HEIGHT (m) | 1.58 M | | | City/Municipality | | Province | | |
| 8. WEIGHT (kg) | 56 KG. | ZIP CODE | 6521 | 1 10 | | | 1 55 | |
| 9. BLOOD TYPE | AB | 18. PERMANENT ADDRESS | Ног | use/Block/Lot No. | | Street | | |
| 10. GSIS ID NO. | 006-0017-6975-5 | The state of the s | Su | ubdivision/Village | SA | AN AGUSTIN Barangay | | |
| 11. PAG-IBIG ID NO. | 170000250718 | | | BAYBAY | | LEYTE | | |
| 12. PHILHEALTH NO. | 13000014253-1 | ZIP CODE | 6521 | City/Municipality | | Province | 2.0 | |
| 13. SSS NO. | 806501981 | 19. TELEPHONE NO. | NA NA | | | | | |
| | | A | | | | | A CANADA | |
| 14. TIN NO. | 116-624-589 | 20. MOBILE NO. | 09351455089 | | | | | |
| 15. AGENCY EMPLOYEE NO. | V000607 | 21. E-MAIL ADDRESS (if a | reynglor@ | yahoo.com | | | | |
| II. FAMILY BACKGROUND | 7.1 | | las 111115 7 7 1 | | | Dure of No. | | |
| 22. SPOUSE'S SURNAME | GLORIA | NAME EXTENSION (JR., SR) N/A | 23. NAME of CHILDREN (Write full name and list all) JOSEREY T. GLORIA | | id list all) | DATE OF BIRTH (mm/dd/yyyy | | |
| FIRST NAME | JOSEPHINE | | JEREMIE T. | | 15/12/199* | | | |
| MIDDLE NAME | TOMINES | | JEFFREY T. | | | | | |
| OCCUPATION | HOUSEWIFE | | JERICO T. G | | | 9/1996 | | |
| EMPLOYER/BUSINESS NAME | NA | | JOHNREY T. GLORIA | | | | 8/1998 1/2000 | |
| BUSINESS ADDRESS TELEPHONE NO. | NA NONE | | JOSEPH RENZ T. GLORIA | | | | 0/2014 | |
| 24. FATHER'S SURNAME | GLORIA | | | | | 23/10 | 0/2014 | |
| FIRST NAME | CORNELIO | NAME EXTENSION (JR., SR) | | | | | | |
| MIDDLE NAME | OQUIAS | N/A | | | | | | |
| 25. MOTHER'S MAIDEN NAME | Oddino | | | | | | | |
| SURNAME | NERI | | | | | | | |
| FIRST NAME | INOCENCIA | | | de la company de | | | | |
| MIDDLE NAME | CAÑAMO | | | (Continue on | separate sheet if neces | ssarv) | and the second | |
| III. EDUCATIONAL BACK | | | | (continue on | - and anoth move | - | | |
| 26. | NAME OF SCHOOL | DAGIO EDITIGATIONIDE CO | EE/COLIBER | PERIOD OF ATTENDANCE | HIGHEST LEVEL/ | NEAT . | SCHOLARSHIP | |
| LEVEL | (Write in full) | BASIC EDUCATION/DEGR (Write in full) | LEJUURSE | | UNITS EARNED (if not graduated) | YEAR GRADUATED | ACADEMIC HONORS RECEIVED | |
| S. H. S. SERVICE | | The Court of the Court of the Court of the | | From To | | The second second | REGEIVED | |

ELEMENTARY SAN AGUSTIN ELEMENTARY SCHOOL N/A 1968 1974 N/A 1974 N/A SECONDARY ERHS, VISCA N/A N/A 1977 1980 N/A 1980 VOCATIONAL / TRADE COURSE ERHS, VISCA N/A N/A 1980 N/A 1977 1980 VISCA **BS IN FORESTRY** COLLEGE 1992 177 UNITS 1992 N/A 1985 GRADUATE STUDIES N/A

SIGNATURE

1 / 1 7 / 22 CS FORM 212 (Revised 2017), Page 1 of 4

DATE

| CAREE | | 1080 (BOARD/ BAR) UNDER | RATING | DATE OF | | | | LICENSE (if a | pplicable) |
|---------------|---|---|--|--|--|--|--------------------------|---------------------------|------------|
| BAR | | AWS/ CES/ CSEE LITY / DRIVER'S LICENSE | (If Applicable) | EXAMINATION / CONFERMENT | PLACE OF EXAMINATION / CONFERMENT | | NUMBER | Date of Validity | |
| | N/ | /A | = Kodilato - | The factors of Dokumer | | | | | , |
| | | | Target Production | | | | | V. 2 1 1 | |
| | | | 7 4 60 | | | | | | - Marie |
| nativeness on | agency by | | | | | | | | |
| | | = 1 × 1 × 1 × 1 | 1999 1 4 | | | | | | |
| | | | | | to the local to the Manuscript and the local transfer and the second second second second second second second | | | | |
| 97 15 | | | the terminal probability of | | | - Company - Comp | | | |
| | | | | | | | | | |
| | | | | 2 1-2 140 13.00 mc. 150 24 | | | | | |
| WORK F | XPERIENCE | | (0 | ontinue on separate sheet i | f necessary) | | | | |
| | | ent. Start from your recent | work) Description | n of duties should be | indicated in the attached | d Work Expe | rience sheet. | | |
| (mr | INCLUSIVE DATES (mm/dd/yyyy) POSITION TITLE (Write in full/Do not abbreviate) | | | DEPARTMENT / AGE (Write in full/ | MONTHLY SALARY | SALARY/ JOB/ PAY GRADE (if applicable)& STEP (Format "00-0")/ | STATUS OF APPOINTMENT | GOV'T SERVICE (Y/N) | |
| 2011 | To | FOREST RANGER | | CEEC VOI | | 10,000 | INCREMENT | CACHAL | VEO |
| | present | | 11 | CFES, VSU | | 10,000 | | CASUAL | YES |
| 2005 | 2010 | ADMINISTRATIVE ASST. | II | HELMU, VISCA | | 9,000 | | CASUAL | YES |
| 1996 | 2004 | FARM SUPERVISOR | | ATEP, VISCA | | 8000 | | CASUAL | YES |
| 1992 | 1995 | TECHNICAL OFFICER | | NGO, VALUES | | 4000 | | CONTRACT | NO |
| 1982 | 1982 | STOCK CLERK | | COLGATE-PALMOLI | VE COMPANY | 1100.00 | | CONTRACT | NO |
| 1981 | 1982 | LABORER | | PPO, VISCA | | 350.00 | | CONTRACT | YES |
| | | | | | | | | | |
| | | | | | | wn & | | | |
| | | | | AND THE RESERVE OF THE PARTY OF | | | - | | |
| | | | | | | | | | |
| 1.7 | | | The state of the s | | | | e Tallo | | |
| | | | | | | | 7-7- | | |
| | | | 2 - 12 - 11 - 11 - | | | | | | |
| | | | Section 1 | | | | | | |
| | | | | | | | | | |
| | | | | - | | | 6 7 7 | | |
| - | | | | | | - | | | |
| | | | | | | 45 100 100 | | | |
| | | | | | | | | | |
| | | | | | | | 1650000 | | |
| | W. W. | 1 10 20 30 00 00 | | | | | 1771 42 | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| [mil] | 1 1) | | | | All the Act | | 1 | | |
| | | | | | | - | | | - |
| | | | | 1 | | | 1 | | |
| | | | | | | | | | |
| | | | | | | | - | | |
| | W I | | | | | | | 9 1 1 1 | |
| | | T 004 | lorias | Continue on separate sheet | f necessary) DATE | T | 1/17/2 | | |

| 29. NAME & ADDRESS OF (Write in f | ORGANIZATION full) | INCLUSIVE DATES (mm/dd/yyyy) From To | | NUMBER OF HOURS | POSITION / NATURE OF WORK | |
|--|--|--------------------------------------|--|-----------------------|---|--|
| N/A | | | | | | |
| 2,4 | - y y x 2 2 1 | | 7 7 | | | |
| | | | | | | |
| | | | | | | |
| - 5 | | | | | | |
| | 1 11 27 | | | | | |
| Či. | 100 | | | | 21971 75 | . Proprior to the train. |
| | | | | | | |
| | | ntinue on separate s | | | | |
| VII. LEARNING AND DEVELOPMENT (L&I | | | | | | |
| Start from the most recent L&D/training program and inc | lude only the relevant L&D/training taken for t | he last five (5) years | for Division Chief/L | executive/Manageria | l positions) | |
| | 30. TITLE OF LEARNING AND DEVELOPMENT INTERVENTIONS/TRAINING PROGRAMS (Write in full) | | INCLUSIVE DATES OF ATTENDANCE (mm/dd/yyyy) | | Type of LD (Managerial/ Supervisory/ Technical/etc) | CONDUCTED/ SPONSORED BY (Write in full) |
| National Youth Conference, Visayas State Univer | From 19/11/2019 | To 22/11/2019 | 24 | - State Guide | Visayas State University | |
| National Conference on Climate Change Research | th, Development and Extension | 12/12/2018 | 14/12/2018 | 24 | | Visayas State University |
| Renewable Energy for Climate Change Mitigation Rural Communities | and Building Resilience of Vulnerable | 12/12/2018 | 14/12/2018 | 24 | | Visayas State University |
| 2nd Regional Conference on Climate Change RD | 18/12/2017 | 20/12/2017 | 24 | WV SI | Visayas State University | |
| Resilience to Climate Change Quality Seedling Production - Resource Person | 29/05/2017 | 31/05/2017 | 24 | 400 | Visayas State University | |
| CFES Strategic Planning workshop | 24/04/2017 | 24/04/2017 | 8 | | Visayas State University Visayas State University | |
| Training on Getagging and Mapping | 04/05/2016 | 05/05/2016 | 16 | | Visayas State University Visayas State University | |
| 1st Discussion on the National Greening Program | 14/04/2016 | 16/04/2016 | 24 | | Visayas State University Visayas State University | |
| 1st Discussion on the National Greening Program and Colleges | / mui r aiulidi Sidle Universities | 14/04/2016 | 1010412010 | 24 | | Thousand Childerstly |
| 3rd Discussion on the National Greening Program Colleges | 01/12/2015 | 12/05/2015 | 40 | | Butuan City, Agusan del Norte | |
| Training on Clonal Propagation Technology | 21/08/2015 | 8/22/2015 | 16 | | Babatngon Clonal Propagation Complex, Bus Babatngon Leyte | |
| Isabel Farmers Cross-Visit & Training on Nursery | & Tree Plantation Establishment | 8/17/2012 | 8/18/2012 | 16 | | CFES, VSU |
| Campus Advising & Student's Leadership | | 2/17/2006 | 7/20/2012 | 32 | Actual Control | USSO, VSU |
| CFES Month 2012 | | 25/09/2012 | 25/09/2012 | 8 | | CFES, Visayas State Univeristy |
| Workshop on Development of Implementing Rule | s & Regulations | 4/ 11/2011 | 4/11/2011 | 8 | | CFES, VSU |
| Agribusiness Project Operation & Mgt. | 1/8 /1996 | 1/20/1996 | 104 | | Visayas State university; Central luzon State | |
| | A | | | - | | University University |
| | | | | | | |
| | | 5,23,3217 | 31 | , | | No of the |
| | | 1886 | J. Br. Mark | 4 | 1700 | The same of the sa |
| | | DESCRIPTION OF STREET | ALL STATES | 3778204 | | |
| | to pell or napro ben- | 1 1970 230 | R at Sa | Fifty 19 | J 4 200 | ALLEYSIAN BURSH |
| The second secon | | | | | | Tarang satu lupra, rants sa iki |
| | In the second of | | AND DESCRIPTION OF THE PARTY OF | | KE J - W SKI LWO | CONTRACTOR OF THE PROPERTY OF |
| | (Co | ontinue on separate | sheet if necessary) | | | of the standing of all said in the control |
| VIII. OTHER INFORMATION | | DN-ACADEMIC DISTI | NCTIONS / DEGGS | UTION | | MEMBERSHIP IN ASSOCIATION/ORGANIZATI |
| 31. SPECIAL SKILLS and HOBBIES | 32. NC | | inctions / RECOGN ite in full) | | | 33. MEMBERSHIP IN ASSOCIATION/ORGANIZATI |
| Carpentry | - Comment of the comm | Loyalty Award 2010 | | | | |
| Mason | Loyalty Award 2015 | | | | | |
| Gardening | Best Non-Skilled Award 2017 | | | | | u – naktorija i 138% izdukt |
| Farming | | N. C. | | | | |
| 9 | (0)/19/03 | 12 | | | | |
| 7 | | The second second | | | | |
| | (Po | ontinue on separate | sheet if necessard | | | |
| SIGNATURE | 1 Official | and the same of the same | | marries of southern S | ATE | 1/17/22 |

| 34. Are you related by consanguinity or affinity to the appointing chief of bureau or office or to the person who has immediate Bureau or Department where you will be apppointed, a. within the third degree? | ∏ YES ☑ NO | | | |
|---|--|--|---------------------------------------|--|
| b. within the fourth degree (for Local Government Unit - Car | YES NO | | | |
| 35. a. Have you ever been found guilty of any administrative off | YES NO If YES, give details: | | | |
| b. Have you been criminally charged before any court? | YES NO If YES, give details: Date Filed: Status of Case/s: | | | |
| 36. Have you ever been convicted of any crime or violation of a any court or tribunal? | YES NO If YES, give details: | | | |
| 37. Have you ever been separated from the service in any of the retirement, dropped from the rolls, dismissal, termination, et (abolition) in the public or private sector? | YES NO If YES, give details: | | | |
| 38. a. Have you ever been a candidate in a national or local ele Barangay election)? | ☐ YES | | | |
| b. Have you resigned from the government service during the election to promote/actively campaign for a national or local | ☐ YES ☐ NO If YES, give details: | | | |
| 39. Have you acquired the status of an immigrant or permanent | YES VO If YES, give details (country): | | | |
| 40. Pursuant to: (a) Indigenous People's Act (RA 8371); (b) Ma 7277); and (c) Solo Parents Welfare Act of 2000 (RA 8972) a. Are you a member of any indigenous group? b. Are you a person with disability? c. Are you a solo parent? | If YES, please specify: YES If YES, please specify ID N | / NO | | |
| 41. REFERENCES (Person not related by consanguinity or affinity to applican | t /appointee) | | | |
| NAME | ADDRESS | TEL NO. | | |
| DR. EDUARDO O. MANGAOANG | CFES, VSU | 563-7552 | 1961 | |
| PROF. VICENTE ANTIPASO | IHK, VSU | | | |
| MR. REMEGIO SANICO | HELVMU, VSU | | | |
| 42. I declare under oath that I have personally accomplishe complete statement pursuant to the provisions of pertir Philippines. I authorize the agency head/authorized represe agree that any misrepresentation made in this doct administrative/criminal case/s against me. | nent laws, rules and regulations of the entative to verify/validate the contents state | Republic of the d herein. | | |
| Government Issued ID (i.e.Passport, GSIS, SSS, PRC, Driver's License, etc.) PLEASE INDICATE ID Number and Date of Issuance | 201.1.1 | | a Min | |
| Government issued ID: VSU ID | Phonas | | | |
| ID/License/Passport No.: V000607 | (хо | The state of the s | | |
| Date/Place of Issuance: VSU, Baybay City, Leyte | Date Accomplished | | Right Thumbmark | |
| SUBSCRIBED AND SWORN to before me this | ATTY, RYSAN C. GUINOCOR VSU Giver Legal Officer | ng his/her validly issued govern | nment ID as indicated above. | |
| | Person Administering Oat | h | CS EOPM 212 (Paulsad 2017). Page 4 of | |

.

×

WORK EXPERIENCE SHEET

Instructions: 1. Include only the work experiences relevant to the position being applied to.

- 2. The duration should include start and finish dates, if known, month in abbreviated form, if known, and year in full. For the current position, use the word Present, e.g., 1998-Present. Work experience should be listed from most recent first.
- Duration: 1981 May 1982 June
- · Position: Laborer
- Name of Office/Unit: Physical Plant Office
- Immediate Supervisor: Emmanuel Capacio
- · Name of Agency/Organization and Location: Visayas State University, Baybay City
 - List of Accomplishments and Contributions (if any)
 - Building of Sampaguita Dorm
 - Summary of Actual Duties
 - Responsible in performing hauling, digging, helping the masonry, helping the carpenters for the construction of building projects, and does other task assigned by my supervisor.
- Duration: January 1, 1996 2004
- Position: Farm Supervisor
- Name of Office/Unit: Department of Education
- Immediate Supervisor: Celia Romano
- Name of Agency/Organization and Location: Visayas State University
 - List of Accomplishments and Contributions (if any)
 - Summary of Actual Duties
 - Responsible in performing land preparation, rice field digging, supervised emergency worker and does other task assigned by my supervisor for Agricultural Technology Educational Project.

REYNALDO NOLORIA
(Signature over Printed Name of Employee/Applicant)

Date: 1/17/22