## SWORN STATEMENT OF ASSETS, LIABILITIES AND NET WORTH

As of December 31, 2023

(Required by R.A. 6713)

| Note: H                          | usband and wife        | who are both pu | ıblic officials and er                 | nployees may                     | file the requir | ed statemer | ats jointly or separately.  |  |
|----------------------------------|------------------------|-----------------|--|----------------------------------|-----------------|-------------|-----------------------------|--|
|                                  | Joint Filing           | $\square$       | Separate Filing                        | 4                                | Not Applic      | able        |                             |  |
| DECLARANT:                       | Peňalosa I             | Marievic        | F.                                     |                                  | POSITION:       | Ins         | Instructor III              |  |
|                                  | (Family Name)          | (First Name)    | (M. I.)                                |                                  | AGENCY/OF       | TICE: Vis   | ayas State University       |  |
|                                  |                        |                 |  |                                  | OFFICE ADD      | RESS: Vis   | ca, Baybay City, Leyte      |  |
| ADDRESS                          | Paku, Bontoo           | c, Southern Le  | eyte                                   |                                  |                 |             |                             |  |
|                                  | ,                      |                 |  | •                                |                 |             |                             |  |
| anorian.                         | Peňalosa               | Ber             | t C.                                   | •                                | POSITION:       |             | Instructor I                |  |
| SPOUSE:                          | (Family Name)          | (First Name)    |  | -                                | AGENCY/OF       |             | Visayas State University    |  |
|                                  | , ,                    | ,               |  |                                  | OFFICE ADD      |             | Visca, Baybay City, Leyte   |  |
|                                  |                        |                 |  |                                  | OFFICE REE      |             | vious, Baybay Oity, Edyto   |  |
| TINMAD                           | מת וווא משופים         | EN BELOW E      | CHTEEN (18) VE                         | CARS OF AC                       | E LIVING II     | I DECLAR    | ANT'S HOUSEHOLD             |  |
| UNMAN                            | KIED CHILDR            | NAME            | IGHTEEN (18) 11                        | MICO OF AC                       |                 | F BIRTH     | AGE                         |  |
|                                  |                        | NA              |  |                                  |                 | IA          | NA                          |  |
|                                  |                        | - NA            |  | -5                               |                 | 1/1         | 1475                        |  |
|                                  |                        |                 |  | -                                |                 |             |                             |  |
|                                  | -                      |                 | ************************************** | -                                |                 |             |                             |  |
|                                  |                        | AS              | SETS, LIABILITI                        | ES AND NE                        | TWORTH          |             |                             |  |
|                                  | (Including the         |                 | e and unmarried                        |                                  |                 | 18) uears d | of                          |  |
|                                  | (                      |                 | living in declarant                    |                                  |                 | , 5         | ,                           |  |
| 1. ASSETS                        |                        |                 |  |                                  |                 |             |                             |  |
| a. Real Pro                      | perties*               |                 |  |                                  |                 |             |                             |  |
|                                  |                        |                 |  | I                                |                 |             |                             |  |
|                                  |                        | EXACT           | ASSESSED                               | CURRENT                          | 1               | ormrow.     |                             |  |
| DESCRIPTION                      | KIND                   | LOCATION        | VALUE                                  | MARKET ACQUISITION ACQUISITION C |                 |             | ACQUISITION COST            |  |
| (e.g. lot, house and lot         | (e.g.residential,      |                 | (As found in the Tax                   | VALUE<br>Declaration of          | 1               |             |                             |  |
| condominium and<br>improvements) | commercial, industrial |                 | Real Prope                             | erty)                            | YEAR            | MODE        |                             |  |
|                                  |                        |                 |  |                                  |                 |             |                             |  |
| NA                               | NA                     | NA              | NA                                     | NA                               | NA              | NA          | NA                          |  |
|                                  |                        |                 |  |                                  |                 |             |                             |  |
|                                  |                        |                 |  |                                  |                 |             |                             |  |
|                                  |                        |                 |  |                                  |                 |             |                             |  |
|                                  |                        |                 |  |                                  |                 | Subtotal: P |                             |  |
| b. Persona                       | l Properties*          |                 |  |                                  |                 |             |                             |  |
|                                  | -                      |                 |  |                                  |                 |             |                             |  |
|                                  | DESCI                  | RIPTION         |  | Y                                | EAR ACQUIR      | ED          | ACQUISITION COST/<br>AMOUNT |  |
| Honda RS                         |                        |                 |  | 2021                             |                 |             | 118,000.00                  |  |
|                                  |                        |                 |  |                                  |                 |             |                             |  |
|                                  |                        |                 |  |                                  |                 |             |                             |  |
|                                  |                        |                 |  |                                  |                 |             |                             |  |
|                                  |                        |                 |  |                                  |                 | Subtotal: P | 118,000.00                  |  |
|                                  | -a:                    |                 |  |                                  | TOTAL ASS       | ETS (a + b  | 118,000.00                  |  |
| 2. LIABILITII                    | es*                    |                 |  |                                  |                 |             |                             |  |
| NATURE<br>NA                     |                        |                 |  | NAME OF CREDITORS NA             |                 |             | OUTSTANDING BALANCE         |  |
|                                  |                        |                 |  |                                  |                 |             | NA NA                       |  |
|                                  |                        |                 |  |                                  |                 |             |                             |  |
|                                  |                        |                 |  |                                  |                 |             |                             |  |
| medical mainte                   | enance, medica         | l insurance, s  | ubsistencehimo                         | personal (                       | hruleus         |             |                             |  |
|                                  |                        |                 |  | ///                              | TOTAL LIA       | BILITIES    | :                           |  |
|                                  |                        |                 | NETWORTH: T                            | otal Assets                      | Less Total l    | Liabilities | = 118,000.00                |  |

\*Additional sheet/s may be used, if necessary.

## BUSINESS INTERESTS AND FINANCIAL CONNECTIONS

(of Declarant/ Declarant's spouse/ Unmarried Children Below Eighteen(18) years of Age Living in Declarant Household)

 $^{ extstyle }$  I/We do not have any business interest or financial connection.

| NAME OF ENTITY/BUSINESS<br>ENTERPRISE | BUSINESS ADDRESS | NATURE OF BUSINESS<br>INTEREST &/OR<br>FINANCIAL CONNECTION | DATE OF ACQUISITION OF INTEREST OR CONNECTION |
|---------------------------------------|------------------|---|---|
| NA                                    | NA               | NA  | NA  |
| NA                                    | NA               | NA  | NA  |
|                                       |                  |   |   |
|                                       |                  |   |   |

## RELATIVES IN THE GOVERNMENT SERVICE

(Within the Fourth Degree of Consanguinity or Affinity. Include also Bilas, Balae and Inso)

☐ I/We do not know of any relavtive/s in the government service.

| NAME OF RELATIVE    | RELATIONSHIP | POSITION | NAME OF AGENCY/OFFICE AND<br>ADDRESS |
|---------------------|--------------|----------|--------------------------------------|
| Rosalina P. Siega   | Auntie       | Teacher  | Hipo Elementary School               |
| Azalea Mae P. Siega | Cousin       | Teacher  | Javier Elementary School             |
|                     |              |          |                                      |
|                     |              |          |                                      |

I hereby certify that these are true and correct statements of my assets, liabilities, net worth, business interests and financial connections, including those of my spouse and unmarried children below eighteen (18) years of age living in my household, and that to the best of my knowledge, the above-enumerated are names of relatives in the government within fourth civil degree of consanguinity or affinity.

I hereby authorize the Ombudsman or his/her duly authorized representative to obtain and secure from all appropriate government agencies, including the Bureau of Internal Revenue such documents that may show my assets, liabilities, net worth, business interests and financial connections, to include those of my spouse and unmarried children below 18 years of age living with me in my household covering previous years to include the year I first assumed office in government.

| Date: 12                 | 2-Mar-24   |                                    |                                   |  |  |
|--------------------------|--|------------------------------------|-----------------------------------|--|--|
| John                     | nalosur  |                                    |                                   |  |  |
| (Signat                  | ure of Declarant)  | (Signature of Co-Declarant/Spouse) |                                   |  |  |
| Government Issue         |  | Government Issued ID: NWALD        |                                   |  |  |
| ID No. :<br>Date Issued: | 1279794<br>10/12/2013  | ID No. :<br>Date Issued:           | 021-1746-9854-1                   |  |  |
| SUBSCRIB                 | ED AND SWORN to before me this _<br>vernment issued identification card. | 18 <sub>day</sub> of 2024          | 2024 affiant exhibiting to me the |  |  |

(Person Administering Oath)