

CS Form No. 212
Revised 2017

PERSONAL DATA SHEET

WARNING: Any misrepresentation made in the Personal Data Sheet and the Work Experience Sheet shall cause the filing of administrative/criminal case/s against the person concerned.
READ THE ATTACHED GUIDE TO FILLING OUT THE PERSONAL DATA SHEET (PDS) BEFORE ACCOMPLISHING THE PDS FORM.

Print legibly. Tick appropriate boxes () and use separate sheet if necessary. Indicate N/A if not applicable. DO NOT ABBREVIATE.

1. CS ID No.

(Do not fill up. For CSC use only)

I. PERSONAL INFORMATION

2. SURNAME

FIRST NAME

MIDDLE NAME

Albarico

Genesis

Capangpangan

NAME EXTENSION (JR., SR)

N/A

3. DATE OF BIRTH
(mm/dd/yyyy)

02/26/1985

16. CITIZENSHIP

☒ Filipino

☐ Dual Citizenship

☐ by birth

☐ by naturalization

Pls. indicate country:

Philippines

4. PLACE OF BIRTH

Baybay, Leyte

If holder of dual citizenship, please indicate the details.

5. SEX

☒ Male

☐ Female

6. CIVIL STATUS

☒ Single

☐ Married

☐ Widowed

☐ Separated

☐ Other/s:

7. HEIGHT (m)

1.74

17. RESIDENTIAL ADDRESS

30 de Diciembre Street

House/Block/Lot No. Street

Poblacion Zone 23

Subdivision/Village Barangay

BAYBAY LEYTE

City/Municipality Province

6521

8. WEIGHT (kg)

100.00

ZIP CODE

9. BLOOD TYPE

A-

18. PERMANENT ADDRESS

30 de Diciembre Street

House/Block/Lot No. Street

Poblacion Zone 23

Subdivision/Village Barangay

BAYBAY LEYTE

City/Municipality Province

6521

10. GSIS ID NO.

021181995871

ZIP CODE

11. PAG-IBIG ID NO.

121198366579

19. TELEPHONE NO.

(635) 3565-0600

12. PHILHEALTH NO.

150253952670

20. MOBILE NO.

962-068-6236

13. SSS NO.

0627672620

21. E-MAIL ADDRESS (if any)

genesis.albarico@vsu.edu.ph

14. TIN NO.

943260957

15. AGENCY EMPLOYEE NO.

V00954

II. FAMILY BACKGROUND

22. SPOUSE'S SURNAME

FIRST NAME

MIDDLE NAME

OCCUPATION

EMPLOYER/BUSINESS NAME

BUSINESS ADDRESS

TELEPHONE NO.

N/A

N/A

N/A

N/A

N/A

N/A

23. NAME of CHILDREN (Write full name and list all)

DATE OF BIRTH (mm/dd/yyyy)

N/A

N/A

24. FATHER'S SURNAME

FIRST NAME

MIDDLE NAME

25. MOTHER'S MAIDEN NAME

SURNAME

FIRST NAME

MIDDLE NAME

ALBARICO

ARMANDO

PLAZA

LACERNA

ALBARICO

RITA

CAPANGPANGAN

(Continue on separate sheet if necessary)

III. EDUCATIONAL BACKGROUND

26. LEVEL

NAME OF SCHOOL
(Write in full)

BASIC EDUCATION/DEGREE/COURSE
(Write in full)

PERIOD OF ATTENDANCE

HIGHEST LEVEL/UNITS EARNED
(if not graduated)

YEAR GRADUATED

SCHOLARSHIP/ ACADEMIC HONORS RECEIVED

ELEMENTARY

Baybay South Central School

Elementary

From

To

1992

1998

1998

N/A

SECONDARY

Visayas State University Laboratory High School

High School

1998

2002

2002

N/A

VOCATIONAL/ TRADE COURSE

N/A

COLLEGE

Visayas State University

Bachelor of Science in Chemistry

2002

2006

2006

N/A

GRADUATE STUDIES

University of the Philippines at Los Baños

Master of Science in Chemistry

2009

2013

2013

N/A

PLEASE SEE ATTACHMENT A

(Continue on separate sheet if necessary)

SIGNATURE

DATE

03/14/2024

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Attachment A

III. EDUCATIONAL BACKGROUND


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26. LEVEL	NAME OF SCHOOL (Write in full)	BASIC EDUCATION/DEGREE/COURSE (Write in full)	PERIOD OF ATTENDANCE		HIGHEST LEVEL/UNITS EARNED (if not graduated)	YEAR GRADUATED	SCHOLARSHIP ACADEMIC HONORS RECEIVED
			From	To			
GRADUATE STUDIES	Czech University of Life Sciences in Prague	Doctor of Philosophy in Tropical Agrobiology and Bioresource Management (Natural Products Chemistry) (Major in Natural Products Chemistry)	2018	2025		2025	
(Continue on separate sheet if necessary)							
SIGNATURE			DATE		03/14/2024		

IV. CIVIL SERVICE ELIGIBILITY						
27.	CAREER SERVICE/ RA 1080 (BOARD/ BAR) UNDER SPECIAL LAWS/ CES/ CSEE BARANGAY ELIGIBILITY / DRIVER'S LICENSE	RATING (If Applicable)	DATE OF EXAMINATION / CONFERMENT	PLACE OF EXAMINATION / CONFERMENT	LICENSE (if applicable)	
					NUMBER	Date of Validity
	Licensed Professional Teacher	84.00	03/26/2017	Tacloban City, Philippines	1536851	02/26/2026
	Chemical Technician		10/23/2017	Cebu City	0001573	02/26/2026

V. WORK EXPERIENCE
(Include private employment. Start from your recent work) Description of duties should be indicated in the attached Work Experience sheet.

(Include private employment. Start from your recent work) Description of duties should be indicated in the attached Work Experience sheet.


[illegible]

(Continue on separate sheet if necessary)			
SIGNATURE		DATE	03/14/2024

[illegible][illegible]

VIII. OTHER INFORMATION

[illegible]

SIGNATURE		DATE	03/14/2024
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34. Are you related by consanguinity or affinity to the appointing or recommending authority, or to the chief of bureau or office or to the person who has immediate supervision over you in the Office, Bureau or Department where you will be appointed, a. within the third degree? b. within the fourth degree (for Local Government Unit - Career Employees)?	<div style="display: flex; justify-content: space-between;"><div><input type="checkbox"/> YES</div><div><input checked="" type="checkbox"/> NO</div></div> <div style="display: flex; justify-content: space-between;"><div><input type="checkbox"/> YES</div><div><input checked="" type="checkbox"/> NO</div></div> <div>If YES, give details: _____</div>												
35. a. Have you ever been found guilty of any administrative offense? b. Have you been criminally charged before any court?	<div style="display: flex; justify-content: space-between;"><div><input type="checkbox"/> YES</div><div><input checked="" type="checkbox"/> NO</div></div> <div>If YES, give details: _____</div>												
	<div style="display: flex; justify-content: space-between;"><div><input type="checkbox"/> YES</div><div><input checked="" type="checkbox"/> NO</div></div> <div>If YES, give details: Date Filed: _____ Status of Case/s: _____</div>												
36. Have you ever been convicted of any crime or violation of any law, decree, ordinance or regulation by any court or tribunal?	<div style="display: flex; justify-content: space-between;"><div><input type="checkbox"/> YES</div><div><input checked="" type="checkbox"/> NO</div></div> <div>If YES, give details: _____</div>												
37. Have you ever been separated from the service in any of the following modes: resignation, retirement, dropped from the rolls, dismissal, termination, end of term, finished contract or phased out (abolition) in the public or private sector?	<div style="display: flex; justify-content: space-between;"><div><input type="checkbox"/> YES</div><div><input checked="" type="checkbox"/> NO</div></div> <div>If YES, give details: _____</div>												
38. a. Have you ever been a candidate in a national or local election held within the last year (except Barangay election)? b. Have you resigned from the government service during the three (3)-month period before the last election to promote/actively campaign for a national or local candidate?	<div style="display: flex; justify-content: space-between;"><div><input type="checkbox"/> YES</div><div><input checked="" type="checkbox"/> NO</div></div> <div>If YES, give details: _____</div>												
	<div style="display: flex; justify-content: space-between;"><div><input type="checkbox"/> YES</div><div><input checked="" type="checkbox"/> NO</div></div> <div>If YES, give details: _____</div>												
39. Have you acquired the status of an immigrant or permanent resident of another country?	<div style="display: flex; justify-content: space-between;"><div><input type="checkbox"/> YES</div><div><input checked="" type="checkbox"/> NO</div></div> <div>If YES, give details (country): _____</div>												
40. Pursuant to: (a) Indigenous People's Act (RA 8371); (b) Magna Carta for Disabled Persons (RA 7277); and (c) Solo Parents Welfare Act of 2000 (RA 8972), please answer the following items: a. Are you a member of any indigenous group? b. Are you a person with disability? c. Are you a solo parent?	<div style="display: flex; justify-content: space-between;"><div><input type="checkbox"/> YES</div><div><input checked="" type="checkbox"/> NO</div></div> <div>If YES, please specify: _____</div>												
	<div style="display: flex; justify-content: space-between;"><div><input type="checkbox"/> YES</div><div><input checked="" type="checkbox"/> NO</div></div> <div>If YES, please specify ID No _____</div>												
	<div style="display: flex; justify-content: space-between;"><div><input type="checkbox"/> YES</div><div><input checked="" type="checkbox"/> NO</div></div> <div>If YES, please specify ID No _____</div>												
	<div style="display: flex; justify-content: space-between;"><div><input type="checkbox"/> YES</div><div><input checked="" type="checkbox"/> NO</div></div> <div>If YES, please specify ID No _____</div>												
41. REFERENCES (Person not related by consanguinity or affinity to applicant /appointee)													
<table border="1" style="width: 100%; border-collapse: collapse;"><thead><tr><th style="width: 35%;">NAME</th><th style="width: 35%;">ADDRESS</th><th style="width: 30%;">TEL. NO.</th></tr></thead><tbody><tr><td> </td><td> </td><td> </td></tr><tr><td> </td><td> </td><td> </td></tr><tr><td> </td><td> </td><td> </td></tr></tbody></table>		NAME	ADDRESS	TEL. NO.									
NAME	ADDRESS	TEL. NO.											
42. I declare under oath that I have personally accomplished this Personal Data Sheet which is a true, correct and complete statement pursuant to the provisions of pertinent laws, rules and regulations of the Republic of the Philippines. I authorize the agency head/authorized representative to verify/validate the contents stated herein. I agree that any misrepresentation made in this document and its attachments shall cause the filing of administrative/criminal case/s against me.													
<div style="border: 1px solid black; padding: 2px;">Government Issued ID (i.e.Passport, GSIS, SSS, PRC, Driver's License, etc.) PLEASE INDICATE ID Number and Date of Issuance</div> <div style="border: 1px solid black; padding: 2px;">Government Issued ID: VSU ID</div> <div style="border: 1px solid black; padding: 2px;">ID/License/Passport No.: V00954</div> <div style="border: 1px solid black; padding: 2px;">Date/Place of Issuance: 07/19/2023 / Baybay City, Leyte</div>	<div style="border: 1px solid black; padding: 5px; text-align: center;"> Signature (Sign inside the box) 03/14/2024 Date Accomplished</div>	<div style="border: 1px solid black; padding: 10px;"> GENESIS C. ALBARICO PHOTO</div> <div style="border: 1px solid black; padding: 10px; margin-top: 10px;"> Right Thumbmark</div>											
<div style="display: flex; justify-content: space-between;"><div>SUBSCRIBED AND SWORN to before me this</div><div style="text-align: center;">18 MAR 2024</div><div>, affiant exhibiting his/her validly issued government ID as indicated above.</div></div> <div style="text-align: center; margin-top: 20px;"><div style="border: 1px solid black; padding: 5px; display: inline-block;"> ATTY. RYSAN C. GUINOCOR VSU Chief Legal Officer</div><div style="border: 1px solid black; padding: 5px; display: inline-block; margin-top: 10px;">Person Administering Oath</div></div>													