

PERSONAL DATA SHEET

WARNING: Any misinterpretation made in the Personal Data Sheet and the Work Experience Sheet shall cause the filing of administrative/criminal case/s against the person concerned.
READ THE ATTACHED GUIDE TO FILLING OUT THE PERSONAL DATA SHEET (PDS) BEFORE ACCOMPLISHING THE PDS FORM.
Print legibly. Tick appropriate boxes () and use separate sheet if necessary. Indicate N/A if not applicable. DO NOT ABBREVIATE.

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| I. PERSONAL INFORMATION | | | |
| 2. SURNAME | CAÑA | | |
| FIRST NAME | LOLITO | NAME EXTENSION (JR., SR) | |
| MIDDLE NAME | DE LA CRUZ | | |
| 3. DATE OF BIRTH (mm/dd/yyyy) | 12 - 26 - 58 | 16. CITIZENSHIP | <input checked="" type="checkbox"/> Filipino <input type="checkbox"/> Dual Citizenship <input type="checkbox"/> by birth <input type="checkbox"/> by naturalization Pls. indicate country: |
| 4. PLACE OF BIRTH | TUBURAN, CEBU | If holder of dual citizenship, please indicate the details. | |
| 5. SEX | <input checked="" type="checkbox"/> Male <input type="checkbox"/> Female | | |
| 6 CIVIL STATUS | <input type="checkbox"/> Single <input checked="" type="checkbox"/> Married <input type="checkbox"/> Widowed <input type="checkbox"/> Separated <input type="checkbox"/> Other/s: | | |
| 7. HEIGHT (m) | 5' 2" | 17. RESIDENTIAL ADDRESS | House/Block/Lot No. Street VISCA PANGASUGAN Subdivision/Village Barangay BAYBAY CITY LETTE City/Municipality Province 6521 |
| 8. WEIGHT (kg) | 130 lbs | ZIP CODE | 6521 |
| 9. BLOOD TYPE | O | 18. PERMANENT ADDRESS | House/Block/Lot No. Street VISCA PANGASUGAN Subdivision/Village Barangay BAYBAY CITY LETTE City/Municipality Province 6521 |
| 10. GSIS ID NO. | | ZIP CODE | 6521 |
| 11. PAG-IBIG ID NO. | 1700-0624-4756 | 19. TELEPHONE NO. | |
| 12. PHILHEALTH NO. | | 20. MOBILE NO. | 09058443626 |
| 13. SSS NO. | | 21. E-MAIL ADDRESS (if any) | lito caña @ g mail . com |
| 14. TIN NO. | 116 - 623 - 601 | | |
| 15. AGENCY EMPLOYEE NO. | | | |

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|--------------------------|---------------|--------------------------|---|----------------------------|
| II. FAMILY BACKGROUND | | | | |
| 22. SPOUSE'S SURNAME | CAÑA | | 23. NAME OF CHILDREN (Write full name and list all) | DATE OF BIRTH (mm/dd/yyyy) |
| FIRST NAME | BABY EMILIANA | NAME EXTENSION (JR., SR) | RODNEY CAÑA | AUG. 2, 1980 |
| MIDDLE NAME | GATCHALIAN | | RANDY CAÑA | APRIL 15, 1982 |
| OCCUPATION | HOUSEWIFE | | RICHARD CAÑA | DEC. 22, 1984 |
| EMPLOYER/BUSINESS NAME | | | EMILYN CAÑA | MAY 27, 1985 |
| BUSINESS ADDRESS | | | | |
| TELEPHONE NO. | | | | |
| 24. FATHER'S SURNAME | CAÑA | | | |
| FIRST NAME | DANIEL | NAME EXTENSION (JR., SR) | | |
| MIDDLE NAME | AUMENTAR | | | |
| 25. MOTHER'S MAIDEN NAME | | | | |
| SURNAME | CAÑA | | | |
| FIRST NAME | VERGILLA | | | |
| MIDDLE NAME | DE LA CRUZ | | | |

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|-----------------------------|--------------------------------|---|----------------------|--|----------------|---------------------------------------|
| III. EDUCATIONAL BACKGROUND | | | | | | |
| 26. LEVEL | NAME OF SCHOOL (Write in full) | BASIC EDUCATION/DEGREE/COURSE (Write in full) | PERIOD OF ATTENDANCE | HIGHEST LEVEL/ UNITS EARNED (if not graduated) | YEAR GRADUATED | SCHOLARSHIP/ ACADEMIC HONORS RECEIVED |
| | | | From To | | | |
| ELEMENTARY | CAMP 7 ELEM. SCHOOL | | 1963 69 | | | |
| SECONDARY | TUBURAN NAT. SCHOOL | | 1970 74 | | | |
| VOCATIONAL / TRADE COURSE | CEBU COLLEGE OF COMMERCE | | 1974 75 | | | |
| COLLEGE | | | | | | |
| GRADUATE STUDIES | | | | | | |

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|---|------|---------------|---|
| (Continue on separate sheet if necessary) | | | |
| SIGNATURE | DATE | JULY 23, 2019 | CS FORM 212 (Revised 2017), Page 1 of 4 |

| VI. VOLUNTARY WORK OR INVOLVEMENT IN CIVIC / NON-GOVERNMENT / PEOPLE / VOLUNTARY ORGANIZATION/S | | | | |
|---|---|---------------------------------|----|---------------------------|
| 29. | NAME & ADDRESS OF ORGANIZATION (Write in full) | INCLUSIVE DATES (mm/dd/yyyy) | | POSITION / NATURE OF WORK |
| | | From | To | |
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(Continue on separate sheet if necessary)

VII. LEARNING AND DEVELOPMENT (L&D) INTERVENTIONS/TRAINING PROGRAMS ATTENDED

(Start from the most recent L&D/training program and include only the relevant L&D/training taken for the last five (5) years for Division Chief/Executive/Managerial positions)

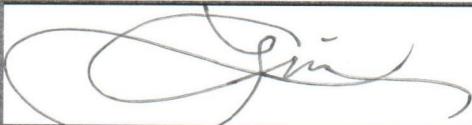
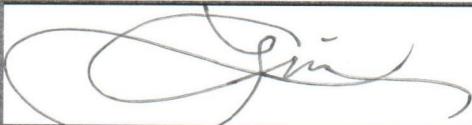
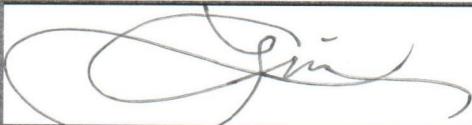
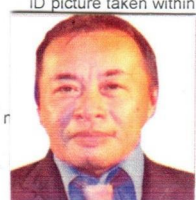

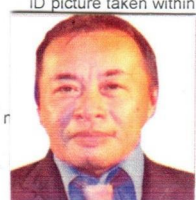

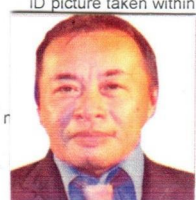

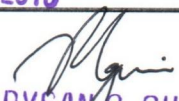
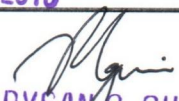
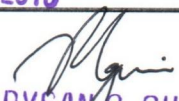
| 30. | TITLE OF LEARNING AND DEVELOPMENT INTERVENTIONS/TRAINING PROGRAMS (Write in full) | INCLUSIVE DATES OF ATTENDANCE (mm/dd/yyyy) | | NUMBER OF HOURS | Type of LD (Managerial/ Supervisory/ Technical/etc) | CONDUCTED/ SPONSORED BY (Write in full) |
|-----|--|--|--------------|-----------------|---|---|
| | | From | To | | | |
| | JUDGE- POSTER MAKING COMPETITION | FEB. 8 | FEB. 10 2019 | | | PHIL. SOCIETY OF AGRICULTURAL & BIOSYSTEM ENGINEERS |
| | SEMINAR - WORKSHOP | JUNE 29, | 2018 | | | SPECIAL PROGRAM IN THE ARTS (SPA) |
| | CULTURE AND THE ARTS FESTIVAL | NOV. 13 | NOV. 14 2018 | | | PHIL. ASSOCIATION OF STATE UNIVERSITIES & COLLEGES |
| | JUDGE PENCIL DRAWING | OCT. 27, | 2017 | | | PASUC VIII CULTURE & ARTS |
| | COACH CHARCOAL RENDERING | OCT. 27, | 2017 | | | VISAYAS STATE UNIVERSITY |
| | JUDGE CHARCOAL RENDERING | OCT. 27, | 2017 | | | PASUC VIII CULTURE & ARTS |
| | COACH PENCIL DRAWING | OCT. 27, | 2017 | | | VISAYAS STATE UNIVERSITY |
| | COACH IN PENCIL DRAWING AND CHARCOAL RENDERING - NATIONAL COMPETITION | NOV. 9 | DEC. 1, 2017 | | | PASUC VIII CULTURE & ARTS |
| | COORDINATOR VISUAL ARTS CONTEST | FEB. 27 | FEB. 28 2017 | | | VISAYAS STATE UNIVERSITY |
| | COACH PENCIL DRAWING | NOV. 16, | 2016 | | | REGIONAL PASUC CULTURE & THE ARTS FESTIVAL NAVAL, BILIRAN |
| | PASUC 8 REGIONAL CULTURE & THE ARTS FESTIVAL | NOV. 10 | 2016 | | | NAVAL STATE UNIVERSITY |
| | FACILITATOR | OCT. 22 - | 23 | | | 1ST NATIONAL CONGRESS OF PEOPLES ORGANIZATION |
| | JUDGE- MURAL PAINTING CONTEST | SEP. 21 - | 23 | | | INSTITUTE OF HUMAN KENETICS |
| | JUDGE- POSTER MAKING CONTEST | OCT. 7, | 2015 | | | VISAYAS STATE UNIVERSITY |
| | JUDGE- POSTER MAKING CONTEST | FEB. 23, | 2016 | | | ISRDS VISAYAS STATE UNIVERSITY |
| | SEMINAR - WORKSHOP | JUNE 30, | 2016 | | | ISRDS VISAYAS STATE UNIVERSITY |
| | CITY SEAL DESIGN COMPETITION | MAY 2, | 2008 | | | SPECIAL PROGRAM IN THE ARTS (SPA) |
| | | | | | | BAYBAY LGU |
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(Continue on separate sheet if necessary)

VIII. OTHER INFORMATION

| 31. | SPECIAL SKILLS and HOBBIES | 32. | NON-ACADEMIC DISTINCTIONS / RECOGNITION (Write in full) | 33. | MEMBERSHIP IN ASSOCIATION/ORGANIZATION (Write in full) |
|-----|----------------------------|-----|--|-----|---|
| | VISUAL ARTIST | | CERTIFICATES & AWARDS | | V.A.A.B- VISUAL ARTIST ASSOCIATION IN BAYBAY |
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(Continue on separate sheet if necessary)

| 34. Are you related by consanguinity or affinity to the appointing or recommending authority, or to the chief of bureau or office or to the person who has immediate supervision over you in the Office, Bureau or Department where you will be appointed, a. within the third degree? b. within the fourth degree (for Local Government Unit - Career Employees)? | <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO If YES, give details: _____ | | | | | | | | | | | | |
|--|--|---|--------------------------|--|---|---|-------------------|--|--|--|--|--|--|
| 35. a. Have you ever been found guilty of any administrative offense? b. Have you been criminally charged before any court? | <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO If YES, give details: _____ <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO If YES, give details: _____ Date Filed: _____ Status of Case/s: _____ | | | | | | | | | | | | |
| 36. Have you ever been convicted of any crime or violation of any law, decree, ordinance or regulation by any court or tribunal? | <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO If YES, give details: _____ | | | | | | | | | | | | |
| 37. Have you ever been separated from the service in any of the following modes: resignation, retirement, dropped from the rolls, dismissal, termination, end of term, finished contract or phased out (abolition) in the public or private sector? | <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO If YES, give details: _____ | | | | | | | | | | | | |
| 38. a. Have you ever been a candidate in a national or local election held within the last year (except Barangay election)? b. Have you resigned from the government service during the three (3)-month period before the last election to promote/actively campaign for a national or local candidate? | <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO If YES, give details: _____ <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO If YES, give details: _____ | | | | | | | | | | | | |
| 39. Have you acquired the status of an immigrant or permanent resident of another country? | <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO If YES, give details (country): _____ | | | | | | | | | | | | |
| 40. Pursuant to: (a) Indigenous People's Act (RA 8371); (b) Magna Carta for Disabled Persons (RA 7277); and (c) Solo Parents Welfare Act of 2000 (RA 8972), please answer the following items: a. Are you a member of any indigenous group? b. Are you a person with disability? c. Are you a solo parent? | <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO If YES, please specify: _____ <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO If YES, please specify ID No: _____ <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO If YES, please specify ID No: _____ | | | | | | | | | | | | |
| 41. REFERENCES (Person not related by consanguinity or affinity to applicant /appointee) | | | | | | | | | | | | | |
| <table border="1"><thead><tr><th>NAME</th><th>ADDRESS</th><th>TEL. NO.</th></tr></thead><tbody><tr><td>DIOSDADO TORRECAMPO</td><td>BRGY. GUADALUPE, BAYBAY, LETE</td><td></td></tr><tr><td></td><td></td><td></td></tr><tr><td></td><td></td><td></td></tr></tbody></table> | | NAME | ADDRESS | TEL. NO. | DIOSDADO TORRECAMPO | BRGY. GUADALUPE, BAYBAY, LETE | | | | | | | |
| NAME | ADDRESS | TEL. NO. | | | | | | | | | | | |
| DIOSDADO TORRECAMPO | BRGY. GUADALUPE, BAYBAY, LETE | | | | | | | | | | | | |
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| 42. I declare under oath that I have personally accomplished this Personal Data Sheet which is a true, correct and complete statement pursuant to the provisions of pertinent laws, rules and regulations of the Republic of the Philippines. I authorize the agency head / authorized representative to verify/validate the contents stated herein. I agree that any misrepresentation made in this document and its attachments shall cause the filing of administrative/criminal case/s against me. | | | | | | | | | | | | | |
| <table border="1"><tr><td>Government Issued ID (i.e. Passport, GSIS, SSS, PRC, Driver's License, etc.) PLEASE INDICATE ID Number and Date of Issuance</td></tr><tr><td>Government Issued ID: Y000135</td></tr><tr><td>ID/License/Passport No.:</td></tr><tr><td>Date/Place of Issuance: VISAYAS STATE UNIVERSITY</td></tr></table> | Government Issued ID (i.e. Passport, GSIS, SSS, PRC, Driver's License, etc.) PLEASE INDICATE ID Number and Date of Issuance | Government Issued ID: Y000135 | ID/License/Passport No.: | Date/Place of Issuance: VISAYAS STATE UNIVERSITY | <table border="1"><tr><td> Signature (Sign inside the box)</td></tr><tr><td>Date Accomplished</td></tr></table> |  Signature (Sign inside the box) | Date Accomplished | | | | | | |
| Government Issued ID (i.e. Passport, GSIS, SSS, PRC, Driver's License, etc.) PLEASE INDICATE ID Number and Date of Issuance | | | | | | | | | | | | | |
| Government Issued ID: Y000135 | | | | | | | | | | | | | |
| ID/License/Passport No.: | | | | | | | | | | | | | |
| Date/Place of Issuance: VISAYAS STATE UNIVERSITY | | | | | | | | | | | | | |
|  Signature (Sign inside the box) | | | | | | | | | | | | | |
| Date Accomplished | | | | | | | | | | | | | |
| <table border="1"><tr><td> ID picture taken within _____ is not acceptable</td></tr><tr><td>PHOTO</td></tr><tr><td> Right Thumbmark</td></tr></table> | |  ID picture taken within _____ is not acceptable | PHOTO |  Right Thumbmark | | | | | | | | | |
|  ID picture taken within _____ is not acceptable | | | | | | | | | | | | | |
| PHOTO | | | | | | | | | | | | | |
|  Right Thumbmark | | | | | | | | | | | | | |
| SUBSCRIBED AND SWORN to before me this <u>29 JUL 2019</u> , affiant exhibiting his/her validly issued government ID as indicated above. | | | | | | | | | | | | | |
| <table border="1"><tr><td> ATTY. RYSAN C. GUINOCOR VSULEGAL OFFICER Person Administering Oath</td></tr></table> | |  ATTY. RYSAN C. GUINOCOR VSULEGAL OFFICER Person Administering Oath | | | | | | | | | | | |
|  ATTY. RYSAN C. GUINOCOR VSULEGAL OFFICER Person Administering Oath | | | | | | | | | | | | | |