

PERSONAL DATA SHEET

WARNING: Any misrepresentation made in the Personal Data Sheet and the Work Experience Sheet shall cause the filing of administrative/criminal case/s against the person concerned.

READ THE ATTACHED GUIDE TO FILLING OUT THE PERSONAL DATA SHEET (PDS) BEFORE ACCOMPLISHING THE PDS FORM.

Print legibly. Tick appropriate box () and use separate sheet if necessary. Indicate N/A if not applicable. DO NOT ABBREVIATE.

1. CS ID No.

(Do not fill up. For CSC use only)

I. PERSONAL INFORMATION

| | | | |
|-------------------------------|---|---|---|
| 2. SURNAME | MESIAS | | |
| FIRST NAME | INISH CHRIS | NAME EXTENSION (JR., SR.) | |
| MIDDLE NAME | PILOTA | | |
| 3. DATE OF BIRTH (mm/dd/yyyy) | 10/12/1989 | 16. CITIZENSHIP | <input checked="" type="checkbox"/> Filipino <input type="checkbox"/> Dual Citizenship <input checked="" type="checkbox"/> by birth <input type="checkbox"/> by naturalization P/s. indicate country: |
| 4. PLACE OF BIRTH | Cawit, Pilar, Cebu | If holder of dual citizenship, please indicate the details: | |
| 5. SEX | <input type="checkbox"/> Male <input checked="" type="checkbox"/> Female | | |
| 6. CIVIL STATUS | <input checked="" type="checkbox"/> Single <input type="checkbox"/> Married <input type="checkbox"/> Widowed <input type="checkbox"/> Separated <input type="checkbox"/> Other/s: | 17. RESIDENTIAL ADDRESS | House/Block/Lot No. Street Subdivision/Village Barangay Baybay City Leyte City/Municipality Province |
| 7. HEIGHT (m) | 1.58 | ZIP CODE | 6521 |
| 8. WEIGHT (kg) | 49 | | |
| 9. BLOOD TYPE | NA | 18. PERMANENT ADDRESS | House/Block/Lot No. Street Subdivision/Village Barangay Pilar Cebu City/Municipality Province |
| 10. GSIS ID/RF NO. | 2005157803 | ZIP CODE | 9048 |
| 11. PAG-IBIG ID/RTN NO. | 121198296718 | | |
| 12. PHILHEALTH NO. | 1300-0103-4627 | | |
| 13. SSS NO. | N/A | 19. TELEPHONE NO. | N/A |
| 14. TIN NO. | 473824269000 | 20. MOBILE NO. | 09078139710 |
| 15. AGENCY EMPLOYEE NO. | V00961 | 21. E-MAIL ADDRESS (if any) | inishchris.mesias@vsu.edu.ph |

II. FAMILY BACKGROUND

| | | | | |
|--------------------------|---------|---------------------------|---|----------------------------|
| 22. SPOUSE'S SURNAME | N/A | | 23. NAME of CHILDREN (Write full name and list all) | DATE OF BIRTH (mm/dd/yyyy) |
| FIRST NAME | N/A | NAME EXTENSION (JR., SR.) | N/A | N/A |
| MIDDLE NAME | N/A | | | |
| OCCUPATION | N/A | | | |
| EMPLOYER/BUSINESS NAME | N/A | | | |
| BUSINESS ADDRESS | N/A | | | |
| TELEPHONE NO. | N/A | | | |
| 24. FATHER'S SURNAME | MESIAS | | | |
| FIRST NAME | ARMANDO | SR. | | |
| MIDDLE NAME | MADRAZO | | | |
| 25. MOTHER'S MAIDEN NAME | | | | |
| SURNAME | PILOTA | | | |
| FIRST NAME | MARIVEL | | | |
| MIDDLE NAME | GONATO | | | |

(Continue on separate sheet if necessary)

III. EDUCATIONAL BACKGROUND

| 26. LEVEL | NAME OF SCHOOL (Write in full) | BASIC EDUCATION/DEGREE/COURSE (Write in full) | PERIOD OF ATTENDANCE | | HIGHEST LEVEL/ UNITS EARNED (if not graduated) | YEAR GRADUATED | SCHOLARSHIP/ ACADEMIC HONORS RECEIVED |
|---------------------------|--------------------------------|--|----------------------|------|--|----------------|---------------------------------------|
| | | | From | To | | | |
| ELEMENTARY | Cawit Elementary School | Primary Education | 1996 | 2002 | Graduated | 2002 | Valedictorian |
| SECONDARY | Lanao National High School | High School | 2002 | 2006 | Graduated | 2006 | Valedictorian |
| VOCATIONAL / TRADE COURSE | N/A | N/A | N/A | N/A | N/A | N/A | N/A |
| COLLEGE | Vsayas State University | Bachelor of Science in Food Technology | 2006 | 2010 | Graduated | 2010 | Cum Laude |
| GRADUATE STUDIES | Vsayas State University | Master of Science in Food Science and Technology | 2010 | 2015 | Graduated | 2015 | N/A |

(Continue on separate sheet if necessary)

| | | | |
|-----------|---|------|---------------|
| SIGNATURE |  | DATE | July 18, 2019 |
|-----------|---|------|---------------|

IV. CIVIL SERVICE ELIGIBILITY

| 27 | CAREER SERVICE/ RA 1080 (BOARD/ BAR) UNDER SPECIAL LAWS/ CES/ CSEE BARANGAY ELIGIBILITY / DRIVERS LICENSE | RATING (If Applicable) | DATE OF EXAMINATION / CONFERMENT | PLACE OF EXAMINATION / CONFERMENT | LICENSE (if applicable) | |
|----|--|---------------------------|--|-----------------------------------|-------------------------|---------------------|
| | | | | | NUMBER | Date of Validity |
| | Career Service Professional PD 907- Honor Graduate | N/A | 08/04/2010 | N/A | 10080252 | N/A |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |

(Continue on separate sheet if necessary)

V. WORK EXPERIENCE

(Include private employment. Start from your recent work) Description of duties should be indicated in the attached Work Experience sheet.

| 28. INCLUSIVE DATES (mm/dd/yyyy) | | POSITION TITLE (Write in full/Do not abbreviate) | DEPARTMENT / AGENCY / OFFICE / COMPANY (Write in full/Do not abbreviate) | MONTHLY SALARY | SALARY/ JOB/ PAY GRADE (if applicable) & STEP (Format "00-0") INCREMENT | STATUS OF APPOINTMENT | GOVT SERVICE (Y/N) |
|-------------------------------------|------------|---|--|-------------------|---|--------------------------|--------------------------|
| From | To | | | | | | |
| 01/02/2017 | present | Instructor I | Department of Food Science and Technology, Visayas State University | | 09-1 | Temporary | Y |
| 01/01/2016 | 31/01/2017 | Science Research Assistant | Philippine Rootcrops Research and Training Center, Visayas State University | 19,261.00 | N/A | Job order | N |
| 01/05/2015 | 31/12/2015 | Science Research Assistant | Philippine Rootcrops Research and Training Center, Visayas State University | 15000.00 | N/A | Job order | N |
| 01/11/2012 | 31/10/2012 | Science Research Assistant | Philippine Rootcrops Research and Training Center, Visayas State University | 10150.00 | N/A | Job order | N |
| 01/07/2012 | 31/10/2012 | Science Research Assistant | Philippine Rootcrops Research and Training Center, Visayas State University | 14450.00 | N/A | Job order | N |
| 01/10/2010 | 30/06/2012 | Science Research Assistant | Philippine Rootcrops Research and Training Center, Visayas State University | 7480.00 | N/A | Job order | N |
| 01/03/2012 | 31/12/2013 | Science Research Assistant | Philippine Rootcrops Research and Training Center, Visayas State University | 10,195.00 | N/A | Job order | N |
| 01/08/2010 | 29/02/2012 | Science Research Assistant | Philippine Rootcrops Research and Training Center, Visayas State University | 10,250.00 | N/A | Job order | N |
| 01/05/2010 | 30/09/2010 | Science Research Assistant | Philippine Rootcrops Research and Training Center, Visayas State University | 6,500.00 | N/A | Job order | N |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |

(Continue on separate sheet if necessary)

| | | | |
|-----------|---|------|---------------|
| SIGNATURE |  | DATE | July 18, 2019 |
|-----------|---|------|---------------|

V. VOLUNTARY WORK OR INVOLVEMENT IN CIVIC / GOVERNMENT / PEOPLE / VOLUNTARY ORGANIZATION

| 29. | NAME & ADDRESS OF ORGANIZATION (Write in full) | INCLUSIVE DATES OF ATTENDANCE (mm/dd/yyyy) | | NUMBER OF HOURS | POSITION / NATURE OF WORK |
|-----|---|---|-----|-----------------|---------------------------|
| | | From | To | | |
| N/A | | N/A | N/A | N/A | N/A |
| | | | | | |
| | | | | | |
| | | | | | |

(Continue on separate sheet if necessary)

VII. LEARNING AND DEVELOPMENT (L&D) INTERVENTIONS/TRAINING PROGRAMS ATTENDED

(Start from the most recent L&D training program and include only the relevant L&D training taken for the last five (5) years for Division Chief/Executive/Managerial positions)

| 30. | TITLE OF LEARNING AND DEVELOPMENT INTERVENTIONS/TRAINING PROGRAMS (Write in full) | INCLUSIVE DATES OF ATTENDANCE (mm/dd/yyyy) | | NUMBER OF HOURS | Type of LD (Managerial/ Supervisory/ Technical/etc) | CONDUCTED/ SPONSORED BY (Write in full) |
|--|--|---|------------|-----------------|--|--|
| | | From | To | | | |
| Nvlvo | | 29/10/2018 | 31/10/2018 | 24.0 | Technical | Eastern Visayas Health and Research Development Consortium |
| Patent Search and Drafting Writeshop | | 10/09/2018 | 01/10/2018 | 40.0 | Technical | IPOPHIL |
| Governance and Food Safety in International Food Chain | | 12/03/2018 | 30/03/2018 | 120.0 | Technical | Wageningen University a research centre university of Eastern Africa |
| Intellectual Property Foundation Course | | 05/12/2017 | 06/12/2017 | 16.0 | Technical | Visayas State University OVPRE- Technology Protection and Transfer Office |
| TECHNICOM Program Capacity Building: Training on Marketing Strategies | | 11/23/2017 | 11/24/2017 | 16.0 | Technical | DOST-Technology Application and Promotion Institute:Technology Innovation for Commercialization |
| TECHNICOM Program Capacity Building: Strategic Business Planning | | 11/21/2017 | 11/22/2017 | 16.0 | Technical | DOST-Technology Application and Promotion Institute:Technology Innovation for Commercialization |
| Phil Society for Lactic Acid Bacteria 10th Symposium and General Meeting/Phil National Microbe Culture Collection, Inc. 17th Symposium and General Meeting | | 11/11/2017 | 11/11/2017 | 8.0 | Technical | Phil Society for Lactic Acid Bacteria Inc. and Phil National Microbe Culture Collection, Inc. |
| 2nd International Symposium on Food and Agro-Biodiversity | | 26/09/2017 | 27/09/2017 | 16.0 | Technical | Indonesian Food Technologist |
| 9th Asian Conference on Lactic Acid Bacteria | | 03/07/2017 | 05/07/2017 | 24 | Technical | Korean Society for Lactic Acid Bacteria and Probiotics |
| Research Proposal Enhancement Workshop | | 31/05/2017 | 02/06/2017 | 24.0 | Technical | Department of Health/ Eastern Visayas Health and Research Development Consortium |
| 2nd International Science Graduate Scholar's Conference | | 24/05/2017 | 25/05/2017 | 16.0 | Technical | DOST-SEI ASTHRDP |
| Basic Research Method Training | | 18/04/2017 | 21/04/2017 | 32.0 | Technical | Eastern Visayas Health and Research Development Consortium |
| International Symposium on Sustainable Food Systems for Healthy Diets and Improved Nutrition | | 01/12/2016 | 02/12/2016 | 16.0 | Technical | Young Professionals for Agricultural Development (YPARD) and FAO Partnerships Advocacy and |
| International Training Program on Food Safety, Quality Assurance Systems and Risk Analysis | | 15/08/2016 | 13/12/2016 | 500 | Technical | Flemish Interuniversity Council (VLIR-UOS)/ Faculty of Bio-Science Engineering, Ghent |
| 13th International Agricultural Engineering Conference and Exhibition, 68th PSAE National Convention, 27th PSAE Week | | 24/04/2016 | 30/04/2016 | 56.0 | Technical | Philippine Society for Agricultural Engineers (PSAE), Inc. |
| 1st International DOST-SEI ASTHRDP-NSC Scholar's Conference | | 07/04/2016 | 08/04/2016 | 16.0 | Technical | Science Education Institute DOST/ASTHRDP-NSC |
| 8th Asia-Pacific Drying Conference (ADC 2015) | | 10/08/2015 | 12/08/2015 | 24.0 | Technical | Centre for Food and Bio-product Processing, Manufacturing and Processes Division The Faculty of Engineering/ University of Nottingham Malaysia |
| 6th Biennial PSAI Convention and Conference on Experiences and Lessons Learned in Rehabilitating Typhoon-Damaged Agriculture | | 30/07/2015 | 01/08/2015 | 24.0 | Technical | Philippine Council for Agriculture and Aquatic Resources Research and Development |
| International Training on Food Processing Methods and Food Safety Protocols | | 02/11/2014 | 15/12/2014 | 16.0 | Technical | United Nations University, Japan; Philippine Rootcrop Research and Training Center; VSU |
| 4th International Symposium and Meeting of the Asian Federation of the Societies for Lactic Acid Bacteria Inc. and 9th Scientific Conference and Assembly of PSLAB | | 22/10/2014 | 24/10/2014 | 24.0 | Technical | Asian Federation of Society for Lactic Acid Bacteria (AFSLAB)/ Phil Society for Lactic Acid Bacteria(PSLAB) |








(Continue on separate sheet if necessary)

VIII. OTHER INFORMATION

| 31. | SPECIAL SKILLS and HOBBIES | 32. | NON-ACADEMIC DISTINCTIONS / RECOGNITION (Write in full) | 33. | MEMBERSHIP IN ASSOCIATION/ORGANIZATION (Write in full) |
|-----|-----------------------------|-----|--|-----|---|
| | Cooking | | N/A | | Philippine Society for Tropical Fruit |
| | Playing Musical Instruments | | | | Philippine Microbe Culture Collection Society |
| | Singing | | | | Philippine Society for Lactic Acid Bacteria (PSLAB), Inc. |
| | | | | | Eastern Visayas Food Safety Team |

(Continue on separate sheet if necessary)

| | | | |
|-----------|---|------|---------------|
| SIGNATURE |  | DATE | July 18, 2019 |
|-----------|---|------|---------------|

| <p>34. Are you related by consanguinity or affinity to the appointing or recommending authority, or to the chief of bureau or office or to the person who has immediate supervision over you in the Office, Bureau or Department where you will be appointed,</p> <p>a. within the third degree?</p> <p>b. within the fourth degree (for Local Government Unit - Career Employees)?</p> | <p><input type="checkbox"/> YES <input checked="" type="checkbox"/> NO</p> <p><input type="checkbox"/> YES <input checked="" type="checkbox"/> NO</p> <p>If YES, give details: _____</p> | | | | | | | | | | | | | | |
|--|---|---|--|-------------|-----------------------|---|--------------------------|------------------|---|--------------|---|---|---------------------------------|---------------|-------------------|
| <p>35. a. Have you ever been found guilty of any administrative offense?</p> <p>b. Have you been criminally charged before any court?</p> | <p><input type="checkbox"/> YES <input checked="" type="checkbox"/> NO</p> <p>If YES, give details: _____</p> <p><input type="checkbox"/> YES <input checked="" type="checkbox"/> NO</p> <p>If YES, give details: _____</p> <p>Date Filed: _____</p> <p>Status of Case/s: _____</p> | | | | | | | | | | | | | | |
| <p>36. Have you ever been convicted of any crime or violation of any law, decree, ordinance or regulation by any court or tribunal?</p> | <p><input type="checkbox"/> YES <input checked="" type="checkbox"/> NO</p> <p>If YES, give details: _____</p> | | | | | | | | | | | | | | |
| <p>37. Have you ever been separated from the service in any of the following modes: resignation, retirement, dropped from the rolls, dismissal, termination, end of term, finished contract or phased out (abolition) in the public or private sector?</p> | <p><input checked="" type="checkbox"/> YES <input type="checkbox"/> NO</p> <p>If YES, give details: _____</p> <p style="text-align: center;">Finished Contract</p> | | | | | | | | | | | | | | |
| <p>38. a. Have you ever been a candidate in a national or local election held within the last year (except Barangay election)?</p> <p>b. Have you resigned from the government service during the three (3)-month period before the last election to promote/actively campaign for a national or local candidate?</p> | <p><input type="checkbox"/> YES <input checked="" type="checkbox"/> NO</p> <p>If YES, give details: _____</p> <p><input type="checkbox"/> YES <input checked="" type="checkbox"/> NO</p> <p>If YES, give details: _____</p> | | | | | | | | | | | | | | |
| <p>39. Have you acquired the status of an immigrant or permanent resident of another country?</p> | <p><input type="checkbox"/> YES <input checked="" type="checkbox"/> NO</p> <p>If YES, give details (country): _____</p> | | | | | | | | | | | | | | |
| <p>40. Pursuant to: (a) Indigenous People's Act (RA 8371); (b) Magna Carta for Disabled Persons (RA 7277); and (c) Solo Parents Welfare Act of 2000 (RA 8972), please answer the following items:</p> <p>a. Are you a member of any indigenous group?</p> <p>b. Are you a person with disability?</p> <p>c. Are you a solo parent?</p> | <p><input type="checkbox"/> YES <input checked="" type="checkbox"/> NO</p> <p>If YES, please specify: _____</p> <p><input type="checkbox"/> YES <input checked="" type="checkbox"/> NO</p> <p>If YES, please specify ID No: _____</p> <p><input type="checkbox"/> YES <input checked="" type="checkbox"/> NO</p> <p>If YES, please specify ID No: _____</p> | | | | | | | | | | | | | | |
| <p>41. REFERENCES (Person not related by consanguinity or affinity to applicant/appointee)</p> <table border="1" style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="width: 35%;">NAME</th> <th style="width: 40%;">ADDRESS</th> <th style="width: 25%;">TEL/CEL NO.</th> </tr> </thead> <tbody> <tr> <td>Dr. Victor B. Asio</td> <td>College of Agriculture and Food Science, Visayas State University, Baybay City.</td> <td></td> </tr> <tr> <td>Dr. Julie D. Tan</td> <td>PhilRootcrops, Visayas State University, Baybay City, Leyte</td> <td>053-563-7229</td> </tr> <tr> <td>Dr. Ivy C. Emnace</td> <td>Department of Food Science and Technology, VSU, Baybay City, Leyte</td> <td>09069267236</td> </tr> </tbody> </table> | | NAME | ADDRESS | TEL/CEL NO. | Dr. Victor B. Asio | College of Agriculture and Food Science, Visayas State University, Baybay City. | | Dr. Julie D. Tan | PhilRootcrops, Visayas State University, Baybay City, Leyte | 053-563-7229 | Dr. Ivy C. Emnace | Department of Food Science and Technology, VSU, Baybay City, Leyte | 09069267236 | | |
| NAME | ADDRESS | TEL/CEL NO. | | | | | | | | | | | | | |
| Dr. Victor B. Asio | College of Agriculture and Food Science, Visayas State University, Baybay City. | | | | | | | | | | | | | | |
| Dr. Julie D. Tan | PhilRootcrops, Visayas State University, Baybay City, Leyte | 053-563-7229 | | | | | | | | | | | | | |
| Dr. Ivy C. Emnace | Department of Food Science and Technology, VSU, Baybay City, Leyte | 09069267236 | | | | | | | | | | | | | |
| <p>42. I declare under oath that I have personally accomplished this Personal Data Sheet which is a true, correct and complete statement pursuant to the provisions of pertinent laws, rules and regulations of the Republic of the Philippines. I authorize the agency head/authorized representative to verify/validate the contents stated herein. I agree that any misrepresentation made in this document and its attachments shall cause the filing of administrative/criminal case/s against me.</p> | | | | | | | | | | | | | | | |
| <table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <td colspan="2">Government Issued ID (i.e. Passport, GSIS, SSS, PRC, Driver's License, etc.)</td> </tr> <tr> <td colspan="2">PLEASE INDICATE ID Number and Date of Issuance</td> </tr> <tr> <td>Government Issued ID:</td> <td>Passport</td> </tr> <tr> <td>ID/License/Passport No.:</td> <td>EC4850631</td> </tr> <tr> <td>Date/Place of Issuance:</td> <td>DFA Tacloban</td> </tr> </table> | Government Issued ID (i.e. Passport, GSIS, SSS, PRC, Driver's License, etc.) | | PLEASE INDICATE ID Number and Date of Issuance | | Government Issued ID: | Passport | ID/License/Passport No.: | EC4850631 | Date/Place of Issuance: | DFA Tacloban | <table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <td style="text-align: center; height: 80px;">  </td> </tr> <tr> <td style="text-align: center;">Signature (Sign inside the box)</td> </tr> <tr> <td style="text-align: center;">July 17, 2019</td> </tr> <tr> <td style="text-align: center;">Date Accomplished</td> </tr> </table> |  | Signature (Sign inside the box) | July 17, 2019 | Date Accomplished |
| Government Issued ID (i.e. Passport, GSIS, SSS, PRC, Driver's License, etc.) | | | | | | | | | | | | | | | |
| PLEASE INDICATE ID Number and Date of Issuance | | | | | | | | | | | | | | | |
| Government Issued ID: | Passport | | | | | | | | | | | | | | |
| ID/License/Passport No.: | EC4850631 | | | | | | | | | | | | | | |
| Date/Place of Issuance: | DFA Tacloban | | | | | | | | | | | | | | |
|  | | | | | | | | | | | | | | | |
| Signature (Sign inside the box) | | | | | | | | | | | | | | | |
| July 17, 2019 | | | | | | | | | | | | | | | |
| Date Accomplished | | | | | | | | | | | | | | | |
| <table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 50%; text-align: center;">  </td> <td style="width: 50%; text-align: center;"> <p>Right Thumbmark</p> </td> </tr> </table> | |  | <p>Right Thumbmark</p> | | | | | | | | | | | | |
|  | <p>Right Thumbmark</p> | | | | | | | | | | | | | | |
| <p>SUBSCRIBED AND SWORN to before me this <u>19 JUL 2019</u>, affiant exhibiting his/her validly issued government ID as indicated above.</p> <div style="text-align: center; margin-top: 20px;">  ATTY. RISA C. GUINOCOR VSU LEGAL COUNSEL Person Administering Oath </div> | | | | | | | | | | | | | | | |



PHOTO

Right Thumbmark