

SWORN STATEMENT OF ASSETS, LIABILITIES AND NET WORTH

As of December 31, 2015

(Required by R.A. 6713)

Note: Husband and wife who are both public officials and employees may file the required statements jointly or separately.

☒ Joint Filing ☐ Separate Filing ☐ Not Applicable

DECLARANT: LAMBERT BABYLYN C.
(Family Name) (First Name) (M.I.)

POSITION: INSTRUCTOR 1

AGENCY/OFFICE: DEPT. OF ECONOMICS, VSU

OFFICE ADDRESS: VISAYAS STATE UNIVERSITY,
VISCA, BAYBAY CITY, LEYTE

ADDRESS DUPLEX F-1, VSU, BAYBAY CITY,
LEYTE

SPOUSE: LAMBERT ALLEN GLENNIE P
(Family Name) (First Name) (M.I.)

POSITION: INSTRUCTOR 1

AGENCY/OFFICE: VSULHS, VSU

OFFICE ADDRESS: VISAYAS STATE UNIVERSITY,
VISCA, BAYBAY CITY, LEYTE

UNMARRIED CHILDREN BELOW EIGHTEEN (18) YEARS OF AGE LIVING IN DECLARANT'S HOUSEHOLD

NAME	DATE OF BIRTH	AGE
ALLEN LAURENCE C. LAMBERT	November 19, 2007	8 YEARS
ALTHEA JANE C. LAMBERT	January 5, 2011	5 YEARS

ASSETS, LIABILITIES AND NETWORTH

(Including those of the spouse and unmarried children below eighteen (18) years of age living in declarant's household)

1. ASSETS

a. Real Properties*

DESCRIPTION	KIND	EXACT LOCATION	ASSESSED VALUE	CURRENT FAIR MARKET VALUE	ACQUISITION		ACQUISITION COST
			(As found in the Tax Declaration of Real Property)		YEAR	MODE	
HOUSE AND LOT	RESIDENTIAL	#670 M.L. QUEZON ST., CASUNTINGAN, MANDALUE CITY	805,000.00	1,000,000.00	2006	CASH	805,000.00

Subtotal: P 805,000.00

b. Personal Properties*

DESCRIPTION	YEAR ACQUIRED	ACQUISITION COST/AMOUNT
MITSUBISHI LANCER	2009	150,000.00
YAMAHA MOTORCYCLE	2011	68,000.00
LAPTOP NOTEBOOK EEPD	2009	19,000.00
TOP DELL	2014	52,000.00
CASH ON BANK	2015	115,000.00
SAMSUNG SMART TV AND OTHER APPLIANCES	2015	60,000.00

Subtotal: P 464,000.00

TOTAL ASSETS (a + b): 1,269,000.00

2. LIABILITIES*

NATURE	NAME OF CREDITORS	OUTSTANDING BALANCE
Loan	VSU cooperative	500,000.00

TOTAL LIABILITIES: 500,000.00

NETWORTH: Total Assets Less Total Liabilities = 769,000.00

VERIFIED TRUE COPY OF THE ORIGINAL
TERESA L. SORIANO
SUPPLY Additional sheets used, if necessary.

BUSINESS INTERESTS AND FINANCIAL CONNECTIONS

(of Declarant/ Declarant's spouse/ Unmarried Children Below Eighteen(18) years of Age Living in Declarant Household)

☐ I/ We do not have any business interest or financial connection.

NAME OF ENTITY/BUSINESS ENTERPRISE	BUSINESS ADDRESS	NATURE OF BUSINESS INTEREST &/OR FINANCIAL CONNECTION	DATE OF ACQUISITION OF INTEREST OR CONNECTION

RELATIVES IN THE GOVERNMENT SERVICE

(Within the Fourth Degree of Consanguinity or Affinity. Include also Bilas, Balae and Inso)


☐ I/ We do not know of any relative/s in the government service.

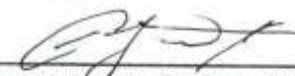
NAME OF RELATIVE	RELATIONSHIP	POSITION	NAME OF AGENCY/OFFICE AND ADDRESS
MA. NELEN P. LAMBERT	MOTHER IN LAW	INSTRUCTOR	VSULHS, VSU, BAYBAY, LEYTE
MA. JESUSA CORAZON LAMBERT	SISTER IN LAW	PART -INSTRUCTOR	VSULHS, VSU, BAYBAY, LEYTE

I hereby certify that these are true and correct statements of my assets, liabilities, net worth, business interests and financial connections, including those of my spouse and unmarried children below eighteen (18) years of age living in my household, and that to the best of my knowledge, the above-enumerated are names of relatives in the government within fourth civil degree of consanguinity or affinity.

I hereby authorize the Ombudsman or his/her duly authorized representative to obtain and secure from all appropriate government agencies, including the Bureau of Internal Revenue such documents that may show my assets, liabilities, net worth, business interests and financial connections, to include those of my spouse and unmarried children below 18 years of age living with me in my household covering previous years to include the year I first assumed office in government.

Date : 3/9/2016


(Signature of Declarant)


(Signature of Co-Declarant/Spouse)

Government Issued ID DRIVER'S LICENSE

ID No. : G06-04-004143

Date Issued: 5/30/2014

Government Issued ID DRIVER'S LICENSE

ID No. : H 03-96-026476

Date Issued: 5/30/2014

SUBSCRIBED AND SWORN to before me this 22 day of MAR 2016, affiant exhibiting to me the above-stated government issued identification card.


(Person Administering Oath)