| CS Form No. 212 | | and the second | | | | | | | | |
|---|--------------------------------------|----------------|--|---|---|--------------|------------------------------------|-----------------------|--------------------|--|
| Revised 2017 | PERS | 0 | NAL DAT | A SH | IEE. | T | | | | |
| WARNING: Any misrepresentation made in the Personal Data Sheet and the Work Experience Sheet shall cause the filing of administrative/criminal case/s against the person concerned. READ THE ATTACHED GUIDE TO FILLING OUT THE PERSONAL DATA SHEET (PDS) BEFORE ACCOMPLISHING THE PDS FORM. | | | | | | | | | | |
| | and use separate sheet if necessary. | | | | PUS FURI | 1. CS ID No. | | (Do not fill up. | For CSC use only | |
| I. PERSONAL INFORMATIO | N | | | | | | | | | |
| 2. SURNAME | SALENTES | | | | | | (4) | | | |
| FIRST NAME | ALLAN | | | | | | NAME EXTENSION (J | R., SR) NA | A | |
| MIDDLE NAME | ROSAUPAN | | | | | | | | | |
| DATE OF BIRTH (mm/dd/yyyy) | June 18,1971 | | 16. CITIZENSHIP | | [Filipi | ino [| Dual Citizonship | | | |
| (rinwaaryyyy) | | | | | ✓ Filipino □ Dual Citizenship □ by birth | | | by naturali | zation | |
| 4. PLACE OF BIRTH | Tacloban , City | | If holder of dual citizer | nship, | Pls. indicate | | | country: | | |
| 5. SEX | ✓ Male Fema | ale | please indicate the de | etails. | | | | | - | |
| 6 CIVIL STATUS | ✓ Single Marri | ied | 17. RESIDENTIAL ADDRESS | Power | House R | m. 01 | Tol | entino Stre | et | |
| O GIVE BIATOS | ☐ Widowed ☐ Sepa | rated | | Hoe | ouse/Block/Lat No. | | Street | | | |
| | Other/s: | | | Su | bdivision/Villag | le . | Вгду | . Pangasu Barangay | gan | |
| 7. HEIGHT (m) | 1.70 Meters | | | Ba | Baybay, City City/Municipality | | | Leyte Province | | |
| 8. WEIGHT (kg) | 73.6 Kgs. | | ZIP CODE | | 652 | | | | | |
| 9. BLOOD TYPE | 0 | | 18. PERMANENT ADDRESS | | Riverside | | Ca | Caibaan Road | | |
| 10. GSIS ID NO. | CRN-021-1935-8663-4 | | | | se/Block/Lot N Caibaan | lo. | | Street Brgy, 95 | | |
| | | | | Su | Subdivision/Village | | Barangay | | | |
| 11. PAG-IBIG ID NO. | 121203031705 | | | | acloban, City City/Municipality | | | Leyte Province | | |
| 12. PHILHEALTH NO. | 13-025153213-4 | | ZIP CODE | | 6500 | | | | | |
| 13. SSS NO. | N/A | | 19. TELEPHONE NO. | N/A | | | | | | |
| 14. TIN NO. | 466-437-825 | | 20. MOBILE NO. | | 09361231105 | | | | | |
| 15. AGENCY EMPLOYEE NO. | V00996 | | 21. E-MAIL ADDRESS (if any) | | | a salente | es@yahoo.co | <u>om</u> | | |
| II. FAMILY BACKGROUND | | | | | | | | | | |
| 22. SPOUSE'S SURNAME | N/A | A | | 23. NAME of CH | E of CHILDREN (Write full name and list all) DATE OF BIF | | | DATE OF BIRT | ΠΗ (mm/dd/yyyy) | |
| FIRST NAME | N/A | | NAME EXTENSION | | Wenavie T. Salentes | | | 22/04 | 1/2001 | |
| MIDDLE NAME | N/A | | | Arvydaz Troy S. Sal | | oy S. Sale | entes | 23/06 | 6/2004 | |
| OCCUPATION | N/A | N/A | | | | | | | | |
| EMPLOYER/BUSINESS NAME | N/A | A | | | | | | | | |
| BUSINESS ADDRESS | N/A | A | | | | | | | | |
| TELEPHONE NO. | N/A | | | | | | | | | |
| 24. FATHER'S SURNAME | Saler | Salentes | | | | | | | | |
| FIRST NAME | Antonio NAME EXTENS | | NAME EXTENSION | | | | | | | |
| MIDDLE NAME | Olaybar | | 1 | | | | | | | |
| 25. MOTHER'S MAIDEN NAME | - | | | | | | | | - | |
| SURNAME | | | | | | | | | | |
| FIRST NAME | Cario | • | | | | | | | | |
| MIDDLE NAME | - Curioda | | | (Continue on separate sheet if necessary) | | | | | | |
| | EDUCATIONAL BACKGROUND | | | | | | | | | |
| 26. | | | | | | | HIGHEST LEVEL/ | | SCHOLARSHIP/ | |
| LEVEL . | NAME OF SCHOOL (Write in full) | | BASIC EDUCATION/DEGRE (Write in full) | E/COURSE | PERIOD OF A | ATTENDANCE | UNITS EARNED (if not graduated) | YEAR GRADUATED | ACADEMIC HONORS | |
| | | - | | | From | То | (a not graduated) | | RECEIVED | |
| ELEMENTARY | Caibiran Central School | | Elementary | | 1977 | 1983 | | 1983 | | |
| SECONDARY | Manlabang National High Sc | hool | Secondary | | 1983 | 1988 | | 1988 | | |
| VOCATIONAL / TRADE COURSE | N/A | 1 | | | | | | | | |
| COLLEGE | Eastern Visayas State Unive | rsity | BSArchitectu | re | 1990 | 2013 | | 2013 | | |
| GRADUATE STUDIES | | | | | | | | | | |
| SIGNATURE | | | tontique on separate sheet if neces | ssary) | DA | TE | Ju | ne 17, 2021 | | |
| AND THE RESIDENCE OF THE PARTY | | | | | | | | | 2017), Page 1 of 4 | |

| . CAREER SI | ERVICE/ RA 1080 (ROA | ARD/ BAR) UNDER SPECIAL | The second second second second | DATE OF | | NAME OF TAXABLE PARTY. | | LICENSE (if a | pplicable) |
|--------------------------------|------------------------------|--|---------------------------------|-----------------------------|--|------------------------|--|--------------------------|--------------------------|
| LAWS/ CES | CSEE | BARANGAY | RATING (If Applicable) | EXAMINATION / | PLACE OF EXAM | INATION / CONFERM | ENT | NUMBER | Date o |
| ELIGIBILITY / DRIVER'S LICENSE | | | | CONFERMENT | | | | Validit | |
| DF | RAFTSMAN ELI | IGIBILITY | N/A | JUNE 3, 2021 | CSC R08 | | N/A | N/A | |
| | | | | | | | | | |
| | PERIENCE te employment. S | itart from your recent w | | ontinue on separate sheet i | | J Work Experien | ce sheet. | | |
| INCLU (mr | SIVE DATES m/dd/yyyy) | POSITION TI (Write in full/Do not a | TLE | DEPARTMENT / AGE | NCY / OFFICE / COMPANY Do not abbreviate) | MONTHLY SALARY | SALARY/ JOB/ PAY GRADE (if applicable)& STEP (Format "00-0")/ | STATUS OF APPOINTMENT | GOVT SERVIC (Y/ N) |
| From | То | | | | | | INCREMENT | Temporary | |
| 1/01/2021 | PRESENT | Draftsma | | - | Plan Office | ₱22,000.00 | | Regular | YES |
| 1/01/2020 | 12/31/2020 | Draftsma | n III | Physical | Plan Office | ₱22,000.00 | | Temporary Regular | YES |
| 1/01/2019 | 12/31/2019 | Draftsma | n III | General Se | rvices Division | P 20,000 | | Temporary Regular | YES |
| 1/01/2018 | 12/31/2018 | Draftsma | n III | General Se | rvices Division | P 20,000 | | Temporary Regular | YES |
| 1/01/2017 | 12/31/2017 | Draftsma | n III | General Se | rvices Division | ₱ 19,000 | | Temporary Regular | YES |
| 6/18/2013 | 01/03/2017 | Draftsma | n II | General Se | rvices Division | ₱ 8,000 | | Job Order | YES |
| | | | | | | | | | |
| SiGNA | TURE | | To Let | onlinue or repair a sheet | i necessary) DATE | J | une 17, 202 | 11 | |

| VI. VOLUNTARY WORK OR INVOLVEMENT | IN CIVIC / NON-GOVERNMEN | T/PEOPLE/\ | VOLUNTARY | ORGANIZATIO | ON/S | | |
|--|---|--|------------------------------------|---------------------|---|--|--|
| 29. NAME & ADDRESS OF C (Write in ful | | INCLUSIV (mm/di | | NUMBER OF HOURS | POSITION / NATURE OF WORK | | |
| KNIGHTS OF COLUMBUS (Mt. Pangasugan Chapter) Baybay City | | | PRESENT | 6 Hours | | Member | |
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| | | | | | | | |
| | (Con | tinue on separate s | sheet if necessary | | | | |
| VII. LEARNING AND DEVELOPMENT (L&D | | | | | | | |
| (Start from the most recent L&D/training program and inclu | de only the relevant L&D/training taken for | | NAME AND ADDRESS OF TAXABLE PARTY. | ief/Executive/Manag | | | |
| 30. TITLE OF LEARNING AND DEVELOPMENT INTO (Write in ful | | INCLUSIVE DATES OF ATTENDANCE (mm/dd/yyyy) | | NUMBER OF HOURS | Type of LD (Managerial/ Supervisory/ | CONDUCTED/ SPONSORED BY (Write in full) | |
| (vine ii u | 4 | From | To | | Technical/etc) | (vvine in kia) | |
| OVPAF STRATEGIC PLANN | ING WORKSHOP | 15/02/2017 | 16/02/2017 | 48 Hours | N/A | Visayas State University | |
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| VIII ATUES DESSUATION | (Com | tinue on separate s | heet if necessary) | | | | |
| VIII. OTHER INFORMATION | | | | | | | |
| 31. SPECIAL SKILLS and HOBBIES | 32. NON- | ACADEMIC DISTIN (Write | ICTIONS / RECOG in full) | NITION | | 33. MEMBERSHIP IN ASSOCIATION/ORGANIZATION (Write in full) | |
| Drawing | N/A N/A | | | | | | |
| Singing | N/A | | | | | N/A | |
| Dancing | N/A | | | | | N/A | |
| | | | 1000 | 200 0 | - | | |
| | <u></u> | | | | | | |
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| 800m0 3 Agra y | | | | | | | |
| | (Cortin | tinue on separate s | heet if necessari | | | | |
| SIGNATURE | | MACO | 1 | DA | TE | June 17, 2021 | |
| | | Tre And | A | | | | |

| 34. | Are you related by consanguinity or affinity to the appointing chief of bureau or office or to the person who has immediate Bureau or Department where you will be apppointed, a. within the third degree? b. within the fourth degree (for Local Government Unit - Care | ☐ YES ☑ NO ☐ YES ☑ NO If YES, give details: | | | | | | |
|--|--|---|------------------------------------|--------------------------------|--|--|--|--|
| 35. | a. Have you ever been found guilty of any administrative offe | ☐ YES ☑ NO If YES, give details: | | | | | | |
| | b. Have you been criminally charged before any court? | YES V NO If YES, give details: Date Filed: Status of Case/s: | | | | | | |
| 36. | Have you ever been convicted of any crime or violation of an by any court or tribunal? | ☐ YES ☑ NO If YES, give details: | | | | | | |
| 37. | Have you ever been separated from the service in any of the retirement, dropped from the rolls, dismissal, termination, en out (abolition) in the public or private sector? | | YES V NO If YES, give details: | | | | | |
| 38. | A. Have you ever been a candidate in a national or local election)? | ction held within the last year (except | ☐ YES ☑ NO If YES, give details: | | | | | |
| | b. Have you resigned from the government service during the election to promote/actively campaign for a national or local | | YES If YES, give details: | ✓ NO | | | | |
| 39. | Have you acquired the status of an immigrant or permanent | YES NO If YES, give details (country): | | | | | | |
| 40. | Pursuant to: (a) Indigenous People's Act (RA 8371); (b) Mag 7277); and (c) Solo Parents Welfare Act of 2000 (RA 8972), | | | | | | | |
| a. | Are you a member of any indigenous group? | | ☐ YES ☑ NO If YES, please specify: | | | | | |
| b. | Are you a person with disability? | ☐ YES ☑ NO If YES, please specify ID No: | | | | | | |
| C. | Are you a solo parent? | | ✓ YES If YES, please specify II | ☐ NO D No: TIN. 466-437-825 | | | | |
| 41. | REFERENCES (Person not related by consanguinity or affinity to applicant | /appointee) | | | | | | |
| | NAME | TEL. NO. | | | | | | |
| | Engr. Mario Lilio P. Valenzona | Tacloban, City | N/A | 1 mm | | | | |
| | Dr. Edgardo E. Tulin | Albuera, Leyte | N/A | and I | | | | |
| | Dr. Jose L. Bacusmo | Baybay, City | N/A | | | | | |
| 42. | 42. I declare under oath that I have personally accomplished this Personal Data Sheet which is a true, correct and complete statement pursuant to the provisions of pertinent laws, rules and regulations of the Republic of the Philippines. I authorize the agency head/authorized representative to verify/validade the contents stated herein. I agree that any misrepresentation made in this document and its attachments shall cause the filing of administrative/criminal case/s against me. | | | | | | | |
| | overnment Issued ID (i.e.Passport, GSIS, SSS, PRC, Driver's License, etc.) LEASE INDICATE ID Number and Date of Issuance | | | | | | | |
| | overnment Issued ID: Tax Identification Number | - NOTE | | | | | | |
| ID | /License/Passport No.: 466-437-825 | (XOX) | 1 | | | | | |
| Da | ate/Place of Issuance: April 16, 2015 | | Right Thumbmark | | | | | |
| SUBSCRIBED AND SWORN to before me this | | | | | | | | |
| | ATTY, RYSA C. GUINOCOR VSU Clift Legal Officer Person Administering Oath | | | | | | | |

WORK EXPERIENCE SHEET

- Duration: January 1, 2021 present
- · Position: Draftsman III
- Name of Office/Unit: General Services Division
- Immediate Supervisor: Mario Lilio P. Valenzona
- Name of Agency/Organization and Location: Physical Plant Office, Visca, Baybay City, Leyte
 - Summary of Actual Duties
 - o Responsible for creating CADD drawings of VSU projects.
- Duration: January 1, 2020 December 31, 2020
- · Position: Draftsman III
- Name of Office/Unit: General Services Division
- Immediate Supervisor: Mario Lilio P. Valenzona
- Name of Agency/Organization and Location: General Services Division, Visca, Baybay City, Leyte
 - · Summary of Actual Duties
 - o Created CADD drawings of VSU projects.
- Duration: January 1, 2019 December 31, 2019
- · Position: Draftsman III
- Name of Office/Unit: General Services Division
- Immediate Supervisor: Mario Lilio P. Valenzona
- Name of Agency/Organization and Location: General Services Division, Visca, Baybay City, Leyte
 - Summary of Actual Duties
 - Created CADD drawings of VSU projects.

(Signature over Printed Name of Employee/Applicant)

Date:

10/21