SWORN STATEMENT OF ASSETS, LIABILITIES AND NET WORTH

As of December 2023

(Required by R.A. 6713)

Note: Husband and wife who are both public officials and employees may file the required statements jointly or separately.

Joint Filing

City, Leyte

☐ Separate Filing

☐ Not Applicable

DECLARANT: ADDRESS:

SPOUSE:

MARTINEZ (Family Name) # 82 Bachelor's

ALBERTO JR. C. (First Name) (M.I.) AGENCY/OFFICE: Apartment VSU

POSITION:

BUNGA NATIONAL HIGH SCHOOL

OFFICE ADDRESS:

Bunga, Baybay City, Leyte

Visca, Baybay

MARTINEZ

(Family Name)

SEREGENA RUTH L. POSITION: (First Name) 94 (M.I.) Si ye

AGENCY/OFFICE:

ASSOCIATE PROF. V

OFFICE ADDRESS:

Visca, Baybay City, Leyte

DLABS, VSU

UNMARRIED CHILDREN BELOW EIGHTEEN (18) YEARS OF AGE LIVING IN DECLARANT'S HOUSEHOLD

NAME

DATE OF BIRTH

AGE

ASSETS, LIABILITIES AND NETWORTH

(Including those of the spouse and unmarried children below eighteen (18) years of age living in declarant's household)

POSITION

1. ASSETS

Real Properties* TO YOUR DA TO SMAN

| DESCRIPTION KIND (e.g. lot, house and (e.g. residential, | | EXACT LOCATION | ASSESSED VALUE | CURRENT FAIR MARKET VALUE | ACQUISITION | | ACQUISITION | |
|--|--|----------------------------------|---|--------------------------------------|----------------------|---|-------------------------------------|--|
| lot, condominium and improvements) | commercial, industrial, agricultural and mixed use) | | (As found in the Tax Declaration of Real Property) | | YEAR | MODE | | |
| Lot Lot Lot | Agricultural Agricultural Agricultural | Pomponan Pomponan Pomponan | ect statema | are true and com | 1998 2004 2007 | Loan Loan Loan | 30,000.00 45,000.00 50,000.00 | |
| Lot world | Agricultural | Pomponan | those of | nections, including | 2007 | Loans | 20,000.00 | |
| House & Lot | Residential of the supplemental of the supplem | Talisay City, Cebu | nd that to at within t | my household, a s in the governme | 2019 | Pagibig Housing Loan Payable in 14 years | merated are | |
| Lot | Residential | crized representative | ritus vlub | udsman or his/he | 2020 (mO ed | Loan | 00.000,001 l here | |
| House | Residential | Pomponan | Bureau o | Partially Completed | 2022 | loan ols | 700,000.00 | |

100.000,264,2 :latotduZ ried children below 18 years of age living with me in my household covering

b. Personal Properties*

| DESCRIPTION | YEAR ACQUIRED | ACQUISITION COST/AMOUNT 15,000.00 | |
|---|----------------------------------|-----------------------------------|--|
| Jewelry | Staggered | | |
| Honda Dream Spouse, mast Shouse | 2001 (Incolarant) 1002 | 40,000.00 | |
| Appliances/Computer Set | Staggered 599 | 50,000.00 | |
| Nissan Frontier (Second Hand) SEEDOOT SOURCE SOURCE | 2012 (04490) | 450,000.00 | |
| Honda XRM | 2015 | 25.000.00 | |
| day of A affiant exhibiting to me | D SWORN to before me this | SUBSCRIBED AN | |
| | ment issued identification card. | ibove-stated govern | |

Subtotal: 580,000.00

TOTAL ASSETS (a+b): 3,045,000.00

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^{*} Additional sheet/s may be used, if necessary.

2. LIABILITIES* to be lag

| NATURE OW THE GAL | NAME OF CREDITORS | OUTSTANDING BALANCE | |
|-------------------|---|---------------------|--|
| House and Lot | PAGIBIG FUND | 670,000.00 | |
| Loan | BDO | 423,402.00 | |
| | are both public officials and employees may file the rept | | |
| Applicable | t Filling Separate Filling Not | niob \$2 | |

TOTAL LIABILITIES: 1,093,402.00

NET WORTH: Total Assets less Total Liabilities = 1,951,598.00

* Additional sheet/s may be used, if necessary.

BUSINESS INTERESTS AND FINANCIAL CONNECTIONS

(of Declarant / Declarant's spouse/ Unmarried Children Below Eighteen (18) years of Age Living in Declarant's Household)

□ I/ We do not have any business interest or financial connection.

| NAME OF ENTITY/BUSINESS ENTERPRISE | BUSINESS ADDRESS | NATURE OF BUSINESS INTEREST &/OR FINANCIAL CONNECTION | DATE OF ACQUISITION OF INTEREST OR CONNECTION |
|---------------------------------------|------------------|---|---|
| N/A | N/A | N/A | N/A |
| | | | |
| | | | |

RELATIVES IN THE GOVERNMENT SERVICE

(Within the Fourth Degree of Consanguinity or Affinity. Include also Bilas, Balae and Inso)

☐ I/We do not know of any relative/s in the government service)

| NAME OF RELATIVE N/A | | RELATIONSHIP N/A | | POSITION | NAME OF AGENCY/OFFICE AND ADDRESS N/A | | |
|-------------------------|--------|---------------------|--------------------|-----------------------------|---------------------------------------|--|--|
| | | | | N/A | | | |
| | | JOSA - | RENT FAIR | ASSESSED CUI | TOAKE | GMEN MOLLER | |
| COST | | - | KET VALUE | VALUE BULAY | HOPTAGOR | and a contract of the contract | |
| | MODE | YEAR | 10 110 day (4 day) | enter transfer and transfer | 111/-57 | to and the man through some and the treat | |
| 1-00,000 | CLOS (| 8001 | | | Рогородац | - Agricaltural | |

I hereby certify that these are true and correct statements of my assets, liabilities, net worth, business interests and financial connections, including those of my spouse and unmarried children below eighteen (18) years of age living in my household, and that to the best of my knowledge, the above-enumerated are names of my relatives in the government within the fourth civil degree of consanguinity or affinity.

I hereby authorize the Ombudsman or his/her duly authorized representative to obtain and secure from all appropriate government agencies, including the Bureau of Internal Revenue such documents that may show my assets, liabilities, net worth, business interests and financial connections, to include those of my spouse and unmarried children below 18 years of age living with me in my household covering previous years to include the year I first assumed office in government.

| Date: 4n- | 9, 2022 | YEAR | DESCRIPTION | | |
|--------------------------------|--------------|-----------|--|---------------------|-------------------------|
| U0.000,51 | 3/ | Staggered | Sulunt | | Jewelry |
| 00 00 (Signature of Declarant) | | 2001 | (Signature of | of Co-Declarant/Spo | ouse) meand abnoth |
| Government Issued ID: | PRC | | Government Issued ID: | VSU | |
| 450,000,000 i.oN dI | 1094401 | 2012 | ID No.: | V000325 (bash | Nissan Frontier (Second |
| Date Issued: | July 20,2011 | 2015 | Date Issued: | | Honda X IRN |
| | | | The state of the s | | |

SUBSCRIBED AND SWORN to before me this _ the above-stated government issued identification card.

NOTARY PUBLIC FOR THE PO

(Person Administering Oath)

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affiant exhibiting to me

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SAY SAY ALE. BAYBAY CITY, LEYTE