

PERSONAL DATA SHEET

WARNING: Any misrepresentation made in the Personal Data Sheet and the Work Experience Sheet shall cause the filing of administrative/criminal case/s against the person concerned.

READ THE ATTACHED GUIDE TO FILLING OUT THE PERSONAL DATA SHEET (PDS) BEFORE ACCOMPLISHING THE PDS FORM.

Print legibly. Tick appropriate boxes ☐ and use separate sheet if necessary. Indicate N/A if not applicable. **DO NOT ABBREVIATE.**

1. CS ID No.

(Do not fill up. For CSC use only)

I. PERSONAL INFORMATION

| | | | |
|-------------------------------|---|---|--|
| 2. SURNAME | GOLIAT | | |
| FIRST NAME | RAYMOND JESS | | NAME EXTENSION (JR., SR) |
| MIDDLE NAME | GRABADOR | | |
| 3. DATE OF BIRTH (mm/dd/yyyy) | 10/24/1991 | 16. CITIZENSHIP | <input checked="" type="checkbox"/> Filipino <input type="checkbox"/> Dual Citizenship <input type="checkbox"/> by birth <input type="checkbox"/> by naturalization Pls. indicate country: |
| 4. PLACE OF BIRTH | TACLOBAN CITY | If holder of dual citizenship, please indicate the details. | |
| 5. SEX | <input checked="" type="checkbox"/> Male <input type="checkbox"/> Female | | |
| 6. CIVIL STATUS | <input checked="" type="checkbox"/> Single <input type="checkbox"/> Married <input type="checkbox"/> Widowed <input type="checkbox"/> Separated <input type="checkbox"/> Other/s: | 17. RESIDENTIAL ADDRESS | 12 B4 BANUYO House/Block/Lot No. Street PROJECT 3 AMIHAN Subdivision/Village Barangay QUEZON CITY METRO MANILA City/Municipality Province |
| 7. HEIGHT (m) | 170 | ZIP CODE | 1109 |
| 8. WEIGHT (kg) | 125 | | |
| 9. BLOOD TYPE | TYPE O | 18. PERMANENT ADDRESS | 115 A. MABINI House/Block/Lot No. Street N/A JUGABAN Subdivision/Village Barangay CARIGARA LEYTE City/Municipality Province |
| 10. GSIS ID NO. | N/A | ZIP CODE | 6529 |
| 11. PAG-IBIG ID NO. | N/A | | |
| 12. PHILHEALTH NO. | 130255123638 | 19. TELEPHONE NO. | N/A |
| 13. SSS NO. | 34-9779283-4 | 20. MOBILE NO. | 09214395181 / 09209684950 |
| 14. TIN NO. | 475-641-581-000 | 21. E-MAIL ADDRESS (if any) | rggoliat@up.edu.ph |
| 15. AGENCY EMPLOYEE NO. | N/A | | |

II. FAMILY BACKGROUND

| | | | | |
|--------------------------|----------|--------------------------|---|----------------------------|
| 22. SPOUSE'S SURNAME | N/A | | 23. NAME of CHILDREN (Write full name and list all) | DATE OF BIRTH (mm/dd/yyyy) |
| FIRST NAME | N/A | NAME EXTENSION (JR., SR) | N/A | N/A |
| MIDDLE NAME | N/A | | N/A | N/A |
| OCCUPATION | N/A | | N/A | N/A |
| EMPLOYER/BUSINESS NAME | N/A | | N/A | N/A |
| BUSINESS ADDRESS | N/A | | N/A | N/A |
| TELEPHONE NO. | N/A | | N/A | N/A |
| 24. FATHER'S SURNAME | GOLIAT | | N/A | N/A |
| FIRST NAME | RAMON | NAME EXTENSION (JR., SR) | N/A | N/A |
| MIDDLE NAME | ALAO | | N/A | N/A |
| 25. MOTHER'S MAIDEN NAME | | | N/A | N/A |
| SURNAME | GRABADOR | | N/A | N/A |
| FIRST NAME | JOSEFINA | | N/A | N/A |
| MIDDLE NAME | RANCE | | (Continue on separate sheet if necessary) | |

III. EDUCATIONAL BACKGROUND

| 26. LEVEL | NAME OF SCHOOL (Write in full) | BASIC EDUCATION/DEGREE/COURSE (Write in full) | PERIOD OF ATTENDANCE | | HIGHEST LEVEL/ UNITS EARNED (if not graduated) | YEAR GRADUATED | SCHOLARSHIP/ ACADEMIC HONORS RECEIVED |
|---------------------------|---|---|----------------------|-----------|--|----------------|---------------------------------------|
| | | | From | To | | | |
| ELEMENTARY | CARIGARA II ELEMENTARY SCHOOL / CASSIDY ELEMENTARY SCHOOL | PRIMARY EDUCATION | 6/1/1998 | 3/30/2004 | N/A | 2004 | 5TH HONORS |
| SECONDARY | PHILIPPINE SCIENCE HIGH SCHOOL - EASTERN VISAYAS CAMPUS | SECONDARY EDUCATION | 6/1/2004 | 3/27/2008 | N/A | 2008 | CAT AWARD |
| VOCATIONAL / TRADE COURSE | N/A | N/A | N/A | N/A | N/A | N/A | N/A |
| COLLEGE | UNIVERSITY OF THE PHILIPPINES - DILIMAN | BACHELOR OF SCIENCE IN MATHEMATICS | 6/1/2008 | 4/28/2013 | N/A | 2013 | N/A |
| GRADUATE STUDIES | UNIVERSITY OF THE PHILIPPINES - DILIMAN | MASTERS OF SCIENCE IN METEOROLOGY | 8/15/2016 | PRESENT | 34 units | N/A | UNIVERSITY SCHOLAR |

(Continue on separate sheet if necessary)

| | | | |
|-----------|--|------|-------------|
| SIGNATURE | | DATE | 10 Sep 2021 |
|-----------|--|------|-------------|

IV. CIVIL SERVICE ELIGIBILITY.

[illegible]

(Continue on separate sheet if necessary)

V. WORK EXPERIENCE

(Include private employment. Start from your recent work) Description of duties should be indicated in the attached Work Experience sheet.

[illegible]

(Continue on separate sheet if necessary)

SIGNATURE

DATE _____

10 Sep 2021

VI. VOLUNTARY WORK OR INVOLVEMENT IN CIVIC / NON-GOVERNMENT / PEOPLE / VOLUNTARY ORGANIZATION/S

| 29. | NAME & ADDRESS OF ORGANIZATION (Write in full) | INCLUSIVE DATES (mm/dd/yyyy) | | NUMBER OF HOURS | POSITION / NATURE OF WORK |
|-----|---|---------------------------------|-----|-----------------|---------------------------|
| | | From | To | | |
| N/A | | N/A | N/A | N/A | N/A |
| N/A | | N/A | N/A | N/A | N/A |
| N/A | | N/A | N/A | N/A | N/A |
| N/A | | N/A | N/A | N/A | N/A |
| N/A | | N/A | N/A | N/A | N/A |
| N/A | | N/A | N/A | N/A | N/A |
| N/A | | N/A | N/A | N/A | N/A |

(Continue on separate sheet if necessary)

VII. LEARNING AND DEVELOPMENT (L&D) INTERVENTIONS/TRAINING PROGRAMS ATTENDED

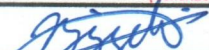
| 30. | TITLE OF LEARNING AND DEVELOPMENT INTERVENTIONS/TRAINING PROGRAMS (Write in full) | INCLUSIVE DATES OF ATTENDANCE (mm/dd/yyyy) | | NUMBER OF HOURS | Type of LD (Managerial/ Supervisory/ Technical/etc) | CONDUCTED/ SPONSORED BY (Write in full) |
|-----|--|--|------------|-----------------|---|---|
| | | From | To | | | |
| | Understanding Lightning and Thunderstorm (ULAT) Project Online Training | 6/15/2021 | 6/17/2021 | 12.0 | Technical | Hokkaido University |
| | PAGASA-WFP Training-Workshop on Building Capacities of PAGASA Technical Staff to Provide Better Climate Monitoring and Prediction Services | 11/29/2018 | 12/7/2018 | 56.0 | Technical | World Food Programme |
| | NASA Land Cover/Land Use Change (LC/LUC) SARI Advanced Training in Remote Sensing and Geospatial Technologies | 5/31/2018 | 6/2/2018 | 24.0 | Technical | Institute of Environmental Science and Meteorology with NASA MFSC |
| | PCI Geomatics: Introduction to Geomatics | 11/28/2016 | 11/29/2016 | 16.0 | Technical | PCI Geomatics |
| | Introduction to ENVI Analytics | 8/22/2016 | 8/25/2016 | 32.0 | Technical | Geodata Systems Technologies, Inc. |
| | ASD Fieldspec 4 equipment and application training on Remote Sensing and Field Spectrometry | 3/9/2016 | 4/5/2016 | 16.0 | Technical | DKSH Philippines, Inc. |
| | Procurement Seminar-Workshop on Research and Development | 10/2/2015 | 10/2/2015 | 8.0 | Administrative | University of the Philippines - Diliman |
| | N/A | N/A | N/A | N/A | N/A | N/A |
| | N/A | N/A | N/A | N/A | N/A | N/A |
| | N/A | N/A | N/A | N/A | N/A | N/A |
| | N/A | N/A | N/A | N/A | N/A | N/A |
| | N/A | N/A | N/A | N/A | N/A | N/A |
| | N/A | N/A | N/A | N/A | N/A | N/A |
| | N/A | N/A | N/A | N/A | N/A | N/A |
| | N/A | N/A | N/A | N/A | N/A | N/A |
| | N/A | N/A | N/A | N/A | N/A | N/A |
| | N/A | N/A | N/A | N/A | N/A | N/A |
| | N/A | N/A | N/A | N/A | N/A | N/A |
| | N/A | N/A | N/A | N/A | N/A | N/A |
| | N/A | N/A | N/A | N/A | N/A | N/A |
| | N/A | N/A | N/A | N/A | N/A | N/A |
| | N/A | N/A | N/A | N/A | N/A | N/A |

(Continue on separate sheet if necessary)

VIII. OTHER INFORMATION

| 31. | SPECIAL SKILLS and HOBBIES | 32. | NON-ACADEMIC DISTINCTIONS / RECOGNITION (Write in full) | 33. | MEMBERSHIP IN ASSOCIATION/ORGANIZATION (Write in full) |
|-----|----------------------------|-----|--|-----|---|
| | PROGRAMMING | | N/A | | N/A |
| | RS/GIS | | N/A | | N/A |
| | CYCLING | | N/A | | N/A |
| | COOKING | | N/A | | N/A |
| | DRIVING | | N/A | | N/A |
| | EMBALING | | N/A | | N/A |
| | FLORAL ARRANGEMENT | | N/A | | N/A |

(Continue on separate sheet if necessary)

| | | | |
|-----------|---|------|-------------|
| SIGNATURE |  | DATE | 10 Sep 2021 |
|-----------|---|------|-------------|

34. Are you related by consanguinity or affinity to the appointing or recommending authority, or to the chief of bureau or office or to the person who has immediate supervision over you in the Office, Bureau or Department where you will be appointed,

a. within the third degree? ☐ YES ☒ NO

b. within the fourth degree (for Local Government Unit - Career Employees)? ☐ YES ☒ NO

If YES, give details: _____

35. a. Have you ever been found guilty of any administrative offense? ☐ YES ☒ NO

If YES, give details: _____

b. Have you been criminally charged before any court? ☐ YES ☒ NO

If YES, give details: _____

Date Filed: _____

Status of Case/s: _____

36. Have you ever been convicted of any crime or violation of any law, decree, ordinance or regulation by any court or tribunal? ☐ YES ☒ NO

If YES, give details: _____

37. Have you ever been separated from the service in any of the following modes: resignation, retirement, dropped from the rolls, dismissal, termination, end of term, finished contract or phased out (abolition) in the public or private sector? ☐ YES ☒ NO

If YES, give details: _____

38. a. Have you ever been a candidate in a national or local election held within the last year (except Barangay election)? ☐ YES ☒ NO

If YES, give details: _____

b. Have you resigned from the government service during the three (3)-month period before the last election to promote/actively campaign for a national or local candidate? ☐ YES ☒ NO

If YES, give details: _____

39. Have you acquired the status of an immigrant or permanent resident of another country? ☐ YES ☒ NO

If YES, give details (country): _____

40. Pursuant to: (a) Indigenous People's Act (RA 8371); (b) Magna Carta for Disabled Persons (RA 7277); and (c) Solo Parents Welfare Act of 2000 (RA 8972), please answer the following items:

a. Are you a member of any indigenous group? ☐ YES ☒ NO

If YES, please specify: _____

b. Are you a person with disability? ☐ YES ☒ NO

If YES, please specify ID No: _____

c. Are you a solo parent? ☐ YES ☒ NO

If YES, please specify ID No: _____

41. REFERENCES (Person not related by consanguinity or affinity to applicant /appointee)

| NAME | ADDRESS | TEL. NO. |
|---------------------|--|--------------------|
| GAY JANE P. PEREZ | INSTITUTE OF ENVIRONMENTAL SCIENCE AND METEOROLOGY, UP-DILIMAN | 981-8500 LOC. 3993 |
| OLIVIA C. CABRERA | INSTITUTE OF ENVIRONMENTAL SCIENCE AND METEOROLOGY, UP-DILIMAN | 981-8500 LOC. 3944 |
| LEMNUEL V. ARAGONES | INSTITUTE OF ENVIRONMENTAL SCIENCE AND METEOROLOGY, UP-DILIMAN | 981-8500 LOC. 3852 |

42. I declare under oath that I have personally accomplished this Personal Data Sheet which is a true, correct and complete statement pursuant to the provisions of pertinent laws, rules and regulations of the Republic of the Philippines. I authorize the agency head/authorized representative to verify/validate the contents stated herein. I agree that any misrepresentation made in this document and its attachments shall cause the filing of administrative/criminal case/s against me.

Government Issued ID (i.e. Passport, GSIS, SSS, PRC, Driver's License, etc.)
PLEASE INDICATE ID Number and Date of Issuance

Government Issued ID: **PASSPORT**

ID/License/Passport No.: **P6820265A**

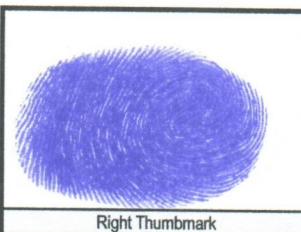
Date/Place of Issuance: **TACLOBAN CITY**

[Signature]

Signature (Sign inside the box)

10 SEP 2021

Date Accomplished



Right Thumbmark

SUBSCRIBED AND SWORN to before me this **01 OCT 2021**, affiant exhibiting his/her validly issued government ID as indicated above.

[Signature]

Person Administering Oath