| CS Ferm No. 212 Revised 2017 | | PERSO | NAL DAT | 'A SI | HEET | | | | |
|--|--|-----------------------------|---|-----------------|--|-----------------------------------|--|--|--|
| WARNING: Any misinterpreta concerned. | tion made in the Persona | I Data Sheet and the | Work Experience Sheet sh | all cause the t | filing of administration | ve/criminal case/s | against the person | | |
| READ THE ATTACHED GUIDE | | | | | protections | | | | |
| Print legibly. Tick appropriate boxe | AND DESCRIPTION OF THE PARTY OF | et if necessary. Indicate I | WA if not applicable. DO NOT A | BBREVIATE. | 1. CS ID | No. | (Do not fill up. For CS) | C use only | |
| I. PERSONAL INFORMATI | - L | | | | | | | | |
| 2 SURNAME | GODOY | | | | | | | | |
| FIRST NAME | JEROME | | | | | NAME EXTENSION | ON (JR., SR) NA | | |
| MIDDLE NAME | GALVEZ | | | - | | | | | |
| DATE OF BIRTH (mm/dd/yyyy) | 12/01 | /1983 | 16. CITIZENSHIP | | ☑ Filipino | Dual Citizensi | _ | | |
| 4. PLACE OF BIRTH | Baybay | Baybay , Leyte If hol | | enship, | | | by birth by naturalization Pls. indicate country: | | |
| 5. SEX | ☑ Male | ☐ Female | please indicate the | details. | | | | - | |
| 6 CIVIL STATUS | Single Widowed Other/s: | ✓ Married ☐ Separated | 17. RESIDENTIAL ADDRESS | | iouse/Block/Lot No. Subdivision/Village | | Street HIBUNAWAN | | |
| 7. HEIGHT (m) | 1.68 | THE PART OF THE PARTY | | | BAY | /BAY | Barangay LEYTE | | |
| 8. WEIGHT (kg) | 71 | | ZIP CODE | 6521 | City/Municipality | COLUMN TO PARTY AND THE PROPERTY. | Province | A | |
| 9. BLOOD TYPE | -0- | | 18. PERMANENT ADDRESS | | | × | | | |
| 10. GSIS ID NO. | 2005036154 | | The Selection | Н | louse/Block/Lot No. | 1 | Street HIBUNAWAN | | |
| TO. Gala ID NO. | 2003000134 | | 1 3 4 5 5 7 1 1 5 4 4 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 | 5 | Subdivision/Village | | Barangay | | |
| 11. PAG-IBIG ID NO. | 1211-8783-6379 | 1.05 | Principle of March 1 | | BAYBAY City/Municipality | | LEYTE Province | | |
| 12. PHILHEALTH NO. | 1302-5081-1633 | | ZIP CODE | 6521 | | | | | |
| 13. SSS NO. | 06-2900402-1 | | 19. TELEPHONE NO. | | | NA | | | |
| 14. TIN NO. | 933-262-418 | | 20. MOBILE NO. | 09164482559 | | | | | |
| 15. AGENCY EMPLOYEE NO. | 1000030358 | | 21. E-MAIL ADDRESS (if any) | jerome godoy@ | igmail.com | | | | |
| II. FAMILY BACKGROUND | | | | | | | | | |
| 22. SPOUSE'S SURNAME | GODOY | | | 23. NAME of C | HILDREN (Write full name | and list all) | DATE OF BIRTH (mm | n/dd/yyyy) | |
| FIRST NAME | DINA JOY | | NAME EXTENSION (JR., SR) NA | JO | DLLIAN JED GABRIEI | L B. GODOY | 02/02/2018 | | |
| MIDDLE NAME | BRACA | | J.M. | | | | | in the second | |
| OCCUPATION | | NA | | | | | | | |
| EMPLOYER/BUSINESS NAME | | NA | | 1 | | | | | |
| BUSINESS ADDRESS | | NA NA | | 1 | | | | | |
| TELEPHONE NO. | | NA NA | | | | | | | |
| 24. FATHER'S SURNAME | GODOY | 101 | | - | | | | - | |
| FIRST NAME | ROMULO | | NAME EXTENSION (JR., SR) | | | | | | |
| MIDDLE NAME | PANCITO | | NA | | | | | | |
| 25. MOTHER'S MAIDEN NAME. | 174torro | | | | | | | - | |
| SURNAME | GALVEZ | | | | | | | | |
| FIRST NAME | ANITA | | | 1 | | | | and the same of th | |
| MIDDLE NAME | PADILLA | | | | ~ - | | | | |
| III. EDUCATIONAL BACKS | | | | | (Continue o | n separate sheet if ne | ecesseny) | | |
| | | | T | | | | | DLARSHIP/ | |

Primary ELEMENTARY HIBUNWAN ELEM. SCHOOL 1996 1990 1996 NA VISCA LABORATORY HIGH SCHOOL (VLHS) SECONDARY HIGH SCHOOL 2000 NA VOCATIONAL/ TRADE COURSE NA Bachelor of Science in Industrial Graduated 2004 COLLEGE SOUTHERN LEYTE STATE UNIVERSITY (SLSU) 2004 2000 NA Technology GRADUATE STUDIES NA NA SIGNATURE

DATE

| 77 040 | CED CEDMOCIPA 4 | OOA /DOADDUIDADUI HALIDUIDA | | DATE OF | | | | LICENSE (If a | indirestatut s |
|---|-----------------|--|---|-----------------------------|--|-------------------|--|--------------------------|---------------------------|
| 27. CAREER SERVICE/RA 1080 (BOARD/BAR), UNDER SPECIAL LAWS/CES/CSEE BARANGAY ELIGIBILITY / DRIVER'S LICENSE | | RATING (If Applicable) | DATE OF EXAMINATION / PLACE OF EXAMINATION / CONFERING CONFERMENT | | | RMENT | NUMBER | Date of Validity | |
| NA NA | | NA | NA NA | NA | | NA | NA | | |
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| . WORK | EXPERIENCE | | (Co | ntinue on separate sheet il | Inecessary) | | | | |
| | usive DATES | Start from your recent | work] Description | of duties should be i | ndicated in the attached | Work Exper | ience sheet. | | |
| | nm/dd/yyyy) | POSITION TI (Write in full/Do not a | | | NCY / OFFICE / COMPANY Do not abbreviate) | MONTHLY SALARY | GRADE (if applicable)& STEP (Format '00-0")/ INCREMENT | STATUS OF APPOINTMENT | GOV'T SERVIC (Y/ N) |
| 1/01/2019 | Present | Administrative | Aide VI | University C | computer Center | 14847.00 | 6-1 | Casual | Yes |
| 1/01/2018 | 01/12/2018 | Administrative | Aide VI | University C | Computer Center | 14340.00 | 6-1 | Casual | Yes |
| 1/01/2017 | 31/12/2017 | Administrative | Aide VI | University C | Computer Center | 13851.00 | 6-1 | Casual | Yes |
| 1/08/2016 | 31/12/2016 | Administrative | Aide VI | University C | Computer Center | 13378.00 | 6-1 | Casual | Yes |
| 1/01/2015 | 31/07/2016 | Computer Maintenan | ce Technician | University C | Computer Center | 8800.00 | NA | Job Order | Yes |
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| | | | / | ntinue on separate sheet i | necessary) | | | | |
| SIGN | IATURE | 300 | | | DATE | 07 | 110/20 | 20 | |

IV. CIVIL SERVICE ELIGIBILITY

| VI. VOLUNTARY WORK OR INVOLVEMENT | IN CIVIC / NON-GOVERNMEN | IT / PEOPLE / VO | LUNTARY O | RGANIZATION | S | |
|--|--|---|--------------------------|---------------------|--------------------------------|--|
| 29. NAME & ADDRESS OF ORGANIZATION (Write in fu | | From | | NUMBER OF HOURS | | POSITION / NATURE OF WORK |
| NA | 8-8-77 | NA | NA | NA | run en _ | NA |
| 19.5 | 1 1 1 1 1 | | | | | |
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| Control Montrol (Anti-Tricker) and anti-tricker appear greaters as in the latter of leaders as a | | Continue on separate | | γ) | | |
| VII. LEARNING AND DEVELOPMENT (L&D) (Start from the most recent L&D/training program and incli | | | | Chief/Executive/Man | agerial positions | |
| 30. TITLE OF LEARNING AND DEVELOPMENT INTERVE | | na antini geni di enderation di enterationi | E DATES OF | | Type of LD (Managerial/ | CONDUCTED/ SPONSORED BY |
| (Write I | n full) | (mm/ | dd/yyyy) | NUMBER OF HOURS | Supervisory/ Technical/etc) | (Write in full) |
| PC Troubleshoot | ng | 04/12/2008 | 05/31/2008 | 32.0 | Technical | AMA Computer Learning Center (ACLC) |
| Structured Cablin | ng | 11/27/2017 | 11/27/2017 | 8.0 | Technical | Cebu Technical Vocational Training and |
| AR RECORD WILLIAM | n englantil | | | | | Assessment Academy, Inc. |
| Fiber Optic Network Te | chnology | 10/10/2018 | 10/12/2018 | 24.0 | Technical | Department of Information and Communications Technology - Valenzuela Campus (DICT-Valenzuela |
| | | Entere e tor | | | | Campus) |
| Networking Essen | ials | 10/14/2019 | 10/18/2019 | 40.0 | Technical | Department of Information and Communications Technology - Valenzuela Campus (DICT-Valenzuela Campus) |
| | A ^c | | PEDITED | BOCKET) | | |
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| Arra a | | re a granden | 200 | | | Color of the Color |
| | | Continue on separate | sheet if necessar | у) | | |
| VIII. OTHER INFORMATION | | | | | | MEMBERSHIP IN ASSOCIATION/ORGANIZATION |
| 31. SPECIAL SKILLS and HOBBIES | 32. NON-ACADEMIC DISTINCTIONS | S / RECOGNITION | (Write in full) | E Territorio | | 33. (Write in full) |
| computer repair | | NA. | | | | VSU ADMINISTRATIVE PERSONNEL ASSOCIATION (VSU-ADPA) |
| network cabling installation | ng installation | | | | | CONTRACTOR OF THE PROPERTY OF |
| driving two/four wheels vehicle | | | | | | |
| | | | 2020 | 114.4.1 | | |
| | The state of the s | 25 2. 25 2. 25 2. 25 2. 2. 25 | and the second | Course C | | |
| , | 36.3c | atto Ja | | | | |
| | | Continue on separate | sheet if necessar | y) | | |
| SIGNATURE | No. | SECTION OF THE SECTION | Table of Alphanological | DA | ITE | 07/10/2020 CS FORM 212 (Revised 2017), Page 3 of |

| 34. Are you related by consanguinity or affinity to the appoint chief of bureau or office or to the person who has immedia Bureau or Department where you will be apppointed, | 그래 귀하고 있는데 이 사람들이 있는 일이 되었다면서 그래요? 그리고 있는데 그리고 있다면서 그리고 있다. | | | | |
|--|--|--|---------------------------------|--|--|
| a. within the third degree? | ☐ YES 🖂 | NO | | | |
| b. within the fourth degree (for Local Government Unit - C | ☐ YES ☑ NO If YES, give details: | | | | |
| a. Have you ever been found quilty of any administrative of | offense? | ☐ YES ☒ | | | |
| 33, arrare years of a been really gamly or any daministrative t | a. Have you ever been found guilty of any administrative offense? | | | | |
| b. Have you been criminally charged before any court? | ☐ YES ☑ NO If YES, give details: Date Filed: Status of Case/s: | | | | |
| 36. Have you ever been convicted of any crime or violation of by any court or tribunal? | ☐ YES ☑ NO If YES, give details: | | | | |
| 37. Have you ever been separated from the service in any of retirement, dropped from the rolls, dismissal, termination, out (abolition) in the public or private sector? | ☐ YES ☑ NO If YES, give details: | | | | |
| 38. a. Have you ever been a candidate in a national or local e Barangay election)? | ☐ YES ☑ NO If YES, give details: | | | | |
| b. Have you resigned from the government service during election to promote/actively campaign for a national or loc | ☐ YES ☑ NO If YES, give details: | | | | |
| 39. Have you acquired the status of an immigrant or permane | ☐ YES ☑ NO If YES, give details (∞untry): | | | | |
| 40. Pursuant to: (a) Indigenous People's Act (RA 8371); (b) M 7277); and (c) Solo Parents Welfare Act of 2000 (RA 8972 Are you a member of any indigenous group? | | YES | ⊠ NO | | |
| Are you a person with disability? | | | | | |
| Are you a solo parent? | | If YES, please specify ID No: ☐ YES If YES, please specify ID No: | | | |
| 41. REFERENCES (Person not related by consanguinity or affinity to applica | int /appointee) | | | | |
| NAME | ADDRESS | TEL. NO. | | | |
| Louella C. Campac | VSU Baybay, Leyte | 9175423297 | | | |
| Erlinda C. Esguerra | VSU Baybay, Leyte | 9176341538 | | | |
| Sean O. Villagonzalo | VSU Baybay, Leyte | 9662159131 | | | |
| 42. I declare under oath that I have personally accomplish complete statement pursuant to the provisions of pert Philippines. I authorize the agency head/authorized repres agree that any misrepresentation made in this doc administrative/criminal case/s against me. | inent laws, rules and regulations of the sentative to verify/validate the contents state | Republic of the ed herein. | РНОТО | | |
| GOVERNMENT ISSUED ID (i.e. Passport, GSIS, SSS, PRC, Driver's License, etc.) PLEASE INDICATE ID Number and Date of Issuence | 22 | | | | |
| Government Issued ID: VSU ID | | | And the second of the second | | |
| D/License/Passport No. V00932 | Signature (Sign inside the b | ox) | | | |
| Date/Place of Issuance: August 1, 2016 | 07-10-2020 Date Accomplished | | Right Thumbmark | | |
| SUBSCRIBED AND SWORN to before me this | My | ng his/her validly issued gov | vernment ID as indicated above. | | |
| | ATTY. RYSAN C. GUINOCOR VSULEGAL OFFICER Person Administering Oal | h | | | |

WORK EXPERIENCE SHEET

- Duration: August 1, 2016 present
- · Position: Administrative Aide VI
- Name of Office/Unit: University Computer Center
- Immediate Supervisor: Sean O. Villagonzlo
- Name of Agency/Organization and Location: Visayas State University, Visca Baybay, City Leyte
 - · Summary of Actual Duties
 - Network cabling installation, repair, and maintenance.
 - Network monitoring and management of wifi services.
 - Repair and maintenance of computers, and other AV equipment.
 - o Assist in Live streaming and video coverage.
- Duration: January 1, 2015 July 31, 2016
- Position: Computer Maintenance Technician (JO)
- Name of Office/Unit: University Computer Center
- Immediate Supervisor: Sean O. Villagonzalo
- · Name of Agency/Organization and Location: Visayas State University, Visca Baybay, City Leyte
 - Summary of Actual Duties
 - o Assist in network cabling installation, repair, and maintenance.
 - Repair and maintenance of computers and other AV equipment.
 - Assist in the maintenance, monitoring and management of wifi services.

JERØMEG. GODOY

(Signature over Printed Name of Employee/Applicant)

Date: 07/10/2020