| CS Form No. 212 Revised 2017 | PERSO | NAL DATA | A SE | 4EE | т | | | | |
|---|---|--|----------------------------------|--|--|---------------------------------|-----------------------|-----------------|--|
| | | | | | | | | | |
| WARNING: Any misrepresent concerned. | ation made in the Personal Data Sheet and th | e Work Experience Sheet sha | ll cause the | filing of | administrative | e/criminal case/s | against the p | erson | |
| | E TO FILLING OUT THE PERSONAL DATA SH s () : use separate sheet if necessary. Indicate | | | HE PDS F | ORM. | | (Do not fill up. | For CSC use on | |
| I. PERSONAL INFORMATI | | THAT THE CAPPING SECTION SECTI | | | | | | | |
| 2. SURNAME | PAMAOS | | | | CONTRACTOR CONTRACTOR | | | | |
| FIRST NAME | LES ANDRE | | | | | NAME EXTENSION (| IR., SR) | | |
| MIDDLE NAME | BAGA | | | | | | | | |
| 3. DATE OF BIRTH | 11/30/1993 | 16. CITIZENSHIP | traction and the second | 1_ | | | | | |
| (mm/dd/yyyy) | 11/30/1333 | 10. CITIZENSHIP | | ✓ F | Filipino | ☐ Dual Citizenshi☐ by birth | | l'an Name | |
| 4. PLACE OF BIRTH | SAINT BERNARD, SOUTHERN LEYTE | If holder of dual citizens | of dual citizenship. | | by birthby naturalization Pls. indicate country: | | | | |
| 5. SEX | ☐ Male | please indicate the deta | | | | | | | |
| 6 CIVIL STATUS | ✓ Single Married | 17. RESIDENTIAL ADDRESS | | | | | | | |
| 6 CIVIL STATUS | Widowed Separated | | | ouse/Block/L | | | Street | | |
| | Other/s: | | S | PUROK ubdivision/V | | | MAHAYAHAY Barangay | | |
| 7. HEIGHT (m) | 5'0 | | SAINT BERNARD City/Municipality | | NARD | SOUTHERN LEYT | | YTE | |
| 8. WEIGHT (kg) | 50 kg | ZIP CODE | | Спулишнор | anty | 6616 | Province | | |
| 9. BLOOD TYPE | N/A | 18. PERMANENT ADDRESS | | | | 1111 | A-11 | | |
| 10. GSIS ID NO. | N/A | | Но | House/Block/Lot No. Street PUROK 5 MAHAYAHAY | | | | | |
| | | | | Subdivision/Village | | | Barangay | | |
| 11. PAG-IBIG ID NO. | 1211-3690-6178 | | | INT BERNARD SO City/Municipality | | | Province | | |
| 12. PHILHEALTH NO. | 12-051401759-5 ZIP CODE | | | | 6616 | | | | |
| 13. SSS NO. | 0111-4846698-7 | 19. TELEPHONE NO. | | | | N/A | 2.7 | | |
| 14. TIN NO. | 454810898000 | 20. MOBILE NO. | | | 09163845414 | | | | |
| 15. AGENCY EMPLOYEE NO. | N/A 21. E-MAIL ADDRESS (if any) lesandre.pam | | | | maos@vsu.edu.ph | | | | |
| II. FAMILY BACKGROUND |) | | | | | | | | |
| 22. SPOUSE'S SURNAME | | | 3. NAME of CI | HILDREN (| Write full name an | nd list all) | DATE OF BIF | RTH (mm/dd/yyyy | |
| FIRST NAME | N/A | NAME EXTENSION (JR., SR) | | | N/A | | | N/A | |
| MIDDLE NAME | N/A | | | | | | | | |
| OCCUPATION | N/A | | | - 43 | S - 31 | -202 | | | |
| EMPLOYER/BUSINESS NAME | N/A | | | | | | | | |
| BUSINESS ADDRESS | ISINESS ADDRESS N/A | | | | | | | | |
| TELEPHONE NO. | N/A | 1 1 1 1 1 | | | | | 7 | | |
| 24. FATHER'S SURNAME | PAMAOS | | | | | | | | |
| FIRST NAME | FIRST NAME ESMERALDO | | | | | | | | |
| MIDDLE NAME | PULVERA | | 1777 | | | | | | |
| 25. MOTHER'S MAIDEN NAME | | | 1-11 | | | | | | |
| SURNAME | BAGA | | | | | | | | |
| FIRST NAME | LEONILA | | | | | | | 5 4 5 1 | |
| MIDDLE NAME | TALABOC | | | | (Continue on or | navata abaat Waasa | ariand . | | |
| III. EDUCATIONAL BACKG | | | | | (Continue on Se | eparate sheet if nece | ssary) | | |
| 26. | | | | | | HIGHEST LEVEL/ | | SCHOLARSHIP/ | |
| LEVEL | NAME OF SCHOOL (Write in full) | BASIC EDUCATION/DEGREE/COURSE (Write in full) | | TEMOS SI ATTEMORNOS | | UNITS EARNED (if not graduated) | YEAR GRADUATED | | |
| ELEMENTADY | MAHAYAHAY ELEMENTARY COURSE | PI PIIP | | From | То | | | 2ND HON. | |
| ELEMENTART | ELEMENTARY MAHAYAHAY ELEMENTARY SCHOOL ELEMENTARY | | | 2000 | 2006 | N/A | 2006 | MENTION | |
| SECONDARY | CRISTO REY REGIONAL HIGH SCHOOL | HIGH SCHOOL | | 2006 | 2010 | N/A | 2010 | N/A | |
| VOCATIONAL / TRADE COURSE | N/A | N/A | | N/A | N/A | N/A | N/A | N/A | |
| COLLEGE | VISAYAS STATE UNIVERSITY | BACHELOR OF SCIEN AGRIBUSINESS | CE IN | 2010 | 2014 | N/A | 2014 | N/A | |
| GRADUATE STUDIES | VISAYAS STATE UNIVERSITY | MASTER OF MANAGEMEN IN BUSINESS MANAGE | | 2019 | PRESENT | 15 UNITS | N/A | N/A | |
| | (0 | Continue on separate sheet if necess | | | | | | | |
| SIGNATURE | O. | | | 1 | DATE | | 11/24/2020 | , | |

| | SERVICE ELIC | GIBILITY | | | | | Qs. | a | 7 |
|----------|---------------------------------|--|--------------------|----------------------------|--|-----------------------|--|--------------------------|----------------------------|
| 27. CAR | REER SERVICE/ RA | 1080 (BOARD/ BAR) UNDER | RATING | DATE OF | | | | LICENSE (if a | pplicable) |
| В | SPECIAL LA BARANGAY ELIGIBII | SPECIAL LAWS/ CES/ CSEE ANGAY ELIGIBILITY / DRIVER'S LICENSE RATING (If Applicable) EXAMINATION / CONFERMENT CONFERMENT | | RMENT | NUMBER | Date of Validity | | | |
| CAREER | SERVICE PRO | FESIONAL ELIGIBILITY | 81.5 | 06/08/17 | SJC, MAASIN CITY, SOUTHERN LEYTE | | | | |
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| V WORK | EXPERIENCE | | (Co | ntinue on separate sheet i | if necessary) | | | | |
| | | ent. Start from your recen | t work) Descriptio | n of duties should be | e indicated in the attach | ed Work Exp | erience sheet | <u>t</u> | |
| | LUSIVE DATES mm/dd/yyyy) | POSITION TI (Write in full/Do not | | | NCY / OFFICE / COMPANY Do not abbreviate) | MONTHLY SALARY | SALARY/ JOB/ PAY GRADE (if applicable)& STEP (Format "00-0")/ | STATUS OF APPOINTMENT | GOV'T SERVICE (Y/ N) |
| 06/17/19 | PRESENT | ADMIN. AID | DE III | VISAYAS ST. | VISAYAS STATE UNIVERSITY | | SG3 | CASUAL | Y |
| 01/09/16 | 06/16/19 | CLERK | | | ATE UNIVERSITY | 13,808.13 9,659.37 | N/A | JOB ORDER | Y |
| 08/02/15 | 03/19/16 | TREASURY AS | SISTANT | | ET, LAPU-LAPU CITY, CEBU | 10,400.00 | N/A | REGULAR | N |
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| | | | | | er Character | | - 1 | | |
| 010 | NATURE | | (Co | ontinue on separate sheet | if necessary) DATE | | 11/3 | 24/2026 | |
| SIGI | NATURE | | · · | | DATE | | | S FORM 212 (Revised 2 | 2017), Page 2 of |

| 29. NAME & ADDRESS OF OF (Write in full) | | INCLUSIVE DATES (mm/dd/yyyy) From To | | NUMBER OF HOURS | POSITION / NATURE OF WORK | | |
|---|------------------|---------------------------------------|---------------------|---------------------|---|--|--|
| N/A | | | N/A | N/A N/A | | | |
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| | | | te sheet if necessa | ary) | | | |
| VII. LEARNING AND DEVELOPMENT (L&D) (Start from the most recent L&D/training program and include | | | | Chief/Executive/Man | agerial positions) | | |
| 30. TITLE OF LEARNING AND DEVELOPMENT INTE (Write in full) | | From To | | NUMBER OF HOURS | Type of LD (Managerial/ Supervisory/ Technical/etc) | CONDUCTED/ SPONSORED BY (Write in full) | |
| | | | | | | | |
| Orientation on Preparation of Documents for th | e Internal Audit | 07/26/17 | 07/26/19 | 8 HRS | 1 1 1 1 1 1 1 1 | VSU | |
| Target Setting Workshop | | 08/20/18 | 08/21/18 | 16 HRS | | VSU | |
| Gender Sensitivity Training for the Administrati | | 11/09/18 | 11/09/18 | 8 HRS | | VSU | |
| Orientation Workshop Among JO Clerks & Labo | | 01/15/19 | 01/15/19 | 8 HRS | | VSU | |
| Information Security Management System (ISM | S) | 09/14/20 | 09/14/20 | 8 HRS | | AGF | |
| ISO Document Control | | 09/21/20 | 09/21/20 | 8 HRS | 1774 - 177 | AGF | |
| | 1276 / 111 | | | | | | |
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| VIII. OTHER INFORMATION | (Co | ontinue on separa | ate sheet if necess | ary) | | | |
| 31. SPECIAL SKILLS and HOBBIES | 32. NO | | STINCTIONS / REC | OGNITION | | 33. MEMBERSHIP IN ASSOCIATION/ORGANIZATION | |
| COMPUTER SKILLS (MS WORD, EXCEL, | (Write in ruii) | | | | | (vvrite in ruii) | |
| POWERPOINT) | | N/A | | | | N/A | |
| 7,702 | | | | | | | |
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| | (Co | ontinue on separa | ate sheet if necess | ary) | | | |
| SIGNATURE | | C. | | DATE | | nl a.l | |
| SIGNATURE | 1 | e· | | D | ATE | 11/24/2020 | |

| CONTRACTOR OF THE PARTY. | | | - | 1 | | | |
|--------------------------|--|--|---------------------------------------|---|--|--|--|
| | Are you related by consanguinity or affinity to the appointing chief of bureau or office or to the person who has immedia | | , | | | | |
| | Bureau or Department where you will be apppointed, | | | | | | |
| | a. within the third degree? | ☐ YES ✓ NO | | | | | |
| | b. within the fourth degree (for Local Government Unit - Ca | ☐ YES ✓ NO | | | | | |
| | | | If YES, give details: | | | | |
| | | | The A No. of | | | | |
| 35. | a. Have you ever been found guilty of any administrative of | YES VO | | | | | |
| | | | If YES, give details: | | | | |
| | | | | | | | |
| | | | | | | | |
| | b. Have you been criminally charged before any court? | | YES V NC | | | | |
| | | | If YES, give details: | | | | |
| | | | Date Filed: | | | | |
| | | | Status of Case/s: | | | | |
| | Have you ever been convicted of any crime or violation of a by any court or tribunal? | any law, decree, ordinance or regulation | ☐ YES ✓ N | 0 | | | |
| | by any court of tribunar? | | If YES, give details: | | | | |
| | | | | | | | |
| 37. | Have you ever been separated from the service in any of the | ne following modes: resignation, | ☐ YES ✓ N | 0 | | | |
| ı | retirement, dropped from the rolls, dismissal, termination, e | end of term, finished contract or phased | ☐ YES ☑ NO If YES, give details: | | | | |
| (| out (abolition) in the public or private sector? | | | | | | |
| | a. Have you ever been a candidate in a national or local ele | ection held within the last year (except | ☐ YES ✓ | NO | | | |
| | Barangay election)? | | If YES, give details: | No | | | |
| 1 | b. Have you resigned from the government service during t | the three (3)-month period before the | ☐ YES ☑ NO | | | | |
| | ast election to promote/actively campaign for a national or | | If YES, give details: | NO | | | |
| | Have you acquired the status of an immigrant or permanen | | II 1 LO, give details. | | | | |
| 39. | have you acquired the status of an infinigrant of permanen | it resident of another country? | ☐ YES ✓ | | | | |
| | | | If YES, give details (count | try): | | | |
| 40 - | | r older | 10 | 11 | | | |
| | Pursuant to: (a) Indigenous People's Act (RA 8371); (b) Ma | | 100 | | | | |
| | 7277); and (c) Solo Parents Welfare Act of 2000 (RA 8972) |), please answer the following items: | | | | | |
| a. / | Are you a member of any indigenous group? | | YES V | NO | | | |
| b. A | Are you a person with disability? | | If YES, please specify: | | | | |
| | are you a person with disability? | | ☐ YES ☑ If YES, please specify ID No: | | | | |
| c. <i>A</i> | Are you a solo parent? | | YES NO | | | | |
| | | | If YES, please specify ID No: | | | | |
| 41 5 | REFERENCES (Person not related by consanguinity or affinity to applicant | (appointed) | | | | | |
| | | ,, | | 1 | | | |
| | NAME | ADDRESS | TEL. NO. | | | | |
| | DR. EDGARDO E. TULIN | VISAYAS STATE UNIVERSITY | 563-7067 | | | | |
| | PROF. ALLEN GLENNIE P. LAMBERT | VISAYAS STATE UNIVERSITY | 563-7067 | 75 | | | |
| | THOT. ALLEN GLERNIE T. LAMBERT | VISATAS STATE UNIVERSITY | 303-7007 | | | | |
| 9 | MS. ERALYN PIUS | SM HYPERMARKET, LLC, CEBU | 09264429095 | | | | |
| 42. | declare under oath that I have personally accomplished | this Personal Data Sheet which is a tr | ue, correct and | No | | | |
| | complete statement pursuant to the provisions of pertine | | | | | | |
| F | Philippines. I authorize the agency head/authorized repre | | | | | | |
| | agree that any misrepresentation made in this doctor administrative/criminal case/s against me. | ument and its attachments shall caus | se the filing of | РНОТО | | | |
| | auministrative/chiminal case/s against me. | | | | | | |
| Gov | vernment Issued ID (i.e.Passport, GSIS, SSS, PRC, Driver's License, etc.) | | | | | | |
| PLE | EASE INDICATE ID Number and Date of Issuance | \ | | Taylor . | | | |
| Gove | ernment Issued ID: PASSPORT ID | · | .4. | | | | |
| ID/I | | | | | | | |
| ID/Li | icense/Passport No.: P3627851A | ox) | | | | | |
| Date | e/Place of Issuance: 07/10/2017 TACLOBAN CITY | | Right Thumbmark | | | | |
| - | | Date Accomplished | | <u> </u> | | | |
| 1 | SUBSCRIBED AND SWORN to before me this | , affiant exhibit | ing his/her validly issued governm | nent ID as indicated above. | | | |
| | 45 | DEC TILL | | | | | |
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| | | TTV Sub-game | | | | | |
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