| | REPUBLIC OF THE PHILIPPINES | :1. NAME OF EMPLOYEE | | | |
|---|--|--|--|--|--|
| | BC-CSC Form No. 1 (POSITION DESCRIPTION FORM) | : (Family Name) (Given Name) (Middle Name) | | | |
| 2. | DEPARTMENT, ORPORATION OR AGENCY/ | :3. BUREAU OR OFFICE | | | |
| | IO CAL COVERNMENT VISAYAS STATE COLLEGE OF AGRICULTURE | 70 | | | |
| 44 | DEPT./BRANCH/DIVISION | :5. WORK STATION/PLACE OF WORK | | | |
| | Dent of Plant Protection | : Bowher Lewis | | | |
| 6a. | PRES. APPROP. :6b. PREV. APPROP. | : Baybay, Leyte :7a. SALARY P.A. :7b. OTHER COMPEN- | | | |
| | ACT/BO 87 : ACT/BP 879 BOARD RES/ : BOARD RES/ ORD. NO. : ORD. NO. | : AUTHORIZED : SATION | | | |
| | ORD. NO. ORD. NO. | ACTUAL \$33,383.00 COLA | | | |
| - | ITEM NO Lump Sum: ITEM NO Lump Sum | Control of the Contro | | | |
| 0. | OFFICIAL DESIGNATION OF POSITION | : 9. WORKING PROPOSED TITLE | | | |
| | Instructor | Instructor | | | |
| 10. | WAPCO CLASSIFICATION OF THIS POSITION | :11. OCCUPATION GROUP TITLE | | | |
| | | (leave blank) | | | |
| | | The state of the s | | | |
| 12. FOR LOCAL GOVERNMENT POSITION, CHECK GOVERNMENTAL UNIT AND UNIT S CLASS | | | | | |
| 12. | FOR LOCAL GOVERNMENT POSITION, CHECK GO | VERIMENTAL UNIT AND UNIT'S CLASS | | | |
| 12. | The state of the state of the state of | OVERNMENTAL UNIT AND UNIT S CLASS ETTY PROVINCE 7 | | | |
| 12. | MUNICIPALITY | PROVINCE | | | |
| 12. | The state of the state of the state of | PROVINCE | | | |
| | MUNICIPALITY | PROVINCE | | | |
| 13. | MUNICIPALITY | PROVINCE | | | |
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| 13. | MUNICIPALITY | PROVINCE | | | |
| 13. | MUNICIPALITY | PROVINCE | | | |
| 13. | MUNICIPALITY / Conducts research; MUNICIPALITY / Conducts And Ard Ath | PROVINCE | | | |
| 13. | MUNICIPALITY | PROVINCE | | | |
| 13. | MUNICIPALITY / Conducts research; MUNICIPALITY / Conducts And Ard Ath | PROVINCE | | | |

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|------|--|-------------------|--|----------------|
| 14. | POSITION TITLE OF IMMEDIATE S | SUPERVISOR :15 | . POSITION TITLE OF NEXT HIGHE | R SUPERVISOR |
| | | | | |
| 16. | NAMES. TITLES and TTEM NOS. O | F THOSE YOU DIR | Director of Instructi | on |
| | only by their item nos. and t | itles). | COLLI SUPERVISE (11 more than (| 7), list |
| | | | | And the second |
| 70 | MANUEL POLITICATION TO SEE | | | |
| 17. | MACHINES, EQUIPMENT, TOOLS, e | tc. used regular | rly in performance of work. | |
| | | | | |
| | Migroscopes, and other instr | netional materi | als | |
| 18. | CONTACT | | WORKING CONDITION | |
| | Cananal Public | Frequent: | | Feath 1 |
| | General Public 6: : | 0 | Normal Working Condition | 1 .: |
| | Supervisors | | Field Work Field Trips | |
| | Management: | 1 x : 1 | Exposed to varied Weather | |
| | Others (Specify) : : | 1 1 | Others (Specify) | |
| 20. | T CEPTIEV +b-+ +b | | | |
| 20. | I CERTIFY that the above answer | ers are accurate | and complete. | |
| | | | 4 | |
| | | 88 | Imporinis WICIA M. BORTNES | |
| 21. | Describe by 62-th | | Signature of Employer | |
| < | Describe briefly the general f | function of the | Unit or Section. | |
| | The second secon | | | |
| | | And the second | The state of the s | |
| 2 | Describe briefly the general f | search and exten | sion services | |
| 22. | Describe briefly the general f | unction of the | position. | |
| | | | | |
| | To teach Biology 11. Plant | Prot. 27 Jabe a | nd Plant Pathology III lab. | |
| | | | | |
| 3a. | Indicate the required qualific | ations by years | and kind of education consider | ed in |
| | THE WO A VACAILY TOI WITS | COSTT.TON - INPAT | the nogition in mind . Il | |
| | qualifications of the present : other than teaching). | incumbent. This | s item should be filled for all | positions |
| | Education: | | | |
| | RS decree with an | pecific area of | specfalization | · Paragraph |
| | Experience: plus other requir | rements per GS o | f the College | |
| 23b. | Licenses or certificates requi | ined to do this | | |
| | | ried to do this | work, ii any. | |
| | None | | | |
| 24. | I hereby certify that the above | ve answers are a | ccurate and complete. | |
| | | | 1.0 | |
| | | | PACIENCIA P. MILAN - Dept. Her | b |
| | Date | S | ignature and Title of Immediate | |
| 25 | | | | s Supervisor |
| 25. | APPROVED: | | P/A (2) 3 | |
| | | | VICENTE A. QUITO | N |
| | | | VP for Academic Af | |
| | Date | | Head of Agency | |
| | | | | |