## PERSONAL DATA SHEE

|                                       | ion made in the Personal Data Sheet and the       |  |  |               | ninal case/s agair                                   | nst the person     | concerned.                     |  |
|---------------------------------------|---|--|--|---------------|--|--------------------|--------------------------------|--|
| Print legibly. Tick appropriate boxes | ( and use separate sheet if necessary. Indicate   |  |  | 1. CS ID No.  | Luda, 137  | (Do not fill up. F | or CSC use only                |  |
| I. PERSONAL INFORMATIO                |   |  |  |               |  |                    |                                |  |
| 2. SURNAME                            | POLIQUIT  |  |  |               | NAME EXTENSION (JF                                   | S SRI              |                                |  |
| FIRST NAME                            | ANGIE   |  | FORTIL CALLISION (NR., 3N)                       |               |  |                    |                                |  |
| MIDDLE NAME                           | REFUERZO  |  |  |               |  |                    |                                |  |
| DATE OF BIRTH     (mm/dd/yyyy)        | 7/30/1990   | 16. CITIZENSHIP  | ✓ Filipino ☐ Dual Citizenshi                     |               |  | by naturali        | zation                         |  |
| 4. PLACE OF BIRTH                     | DULAG, LEYTE                                      | If holder of dual citizenship,   |  |               | Pls. indicate c                                      | ountry:            |                                |  |
| 5. SEX                                | ☐ Male ☑ Female                                   | please indicate the details.   |  |               |  | THE                | •                              |  |
| 6 CIVIL STATUS                        | S CIVIL STATUS  Single Widowed Separated Other/s: |  | House/Block/Lot No.                              |               |  | Street<br>PATAG    |                                |  |
| 7. HEIGHT (m)                         | 1.56  | VISAYAS STATE UM   | Subdivision/\(\rightarrow\) BAYBA\(\rightarrow\) | 1             |  | Barangay<br>LEYTE  | 1                              |  |
| 8. WEIGHT (kg)                        | 54  | ZIP CODE   | City/Municip                                     | pality        | 6521   | Province           |                                |  |
| 9 (4500 ) Bell                        |   | 18. PERMANENT ADDRESS  | 9078L17  | 10            | 0021   |                    | 27.03                          |  |
| 9. BLOOD TYPE                         | 0   |  | House/Block/L                                    | ot No.        |  | Street             |                                |  |
| 10. GSIS ID NO.                       | NONE  |  | Subdivision/\                                    |               |  | PATAG<br>Barangay  |                                |  |
| 11. PAG-IBIG ID NO.                   | NONE  | _  | BAYB<br>City/Municip                             |               |  | LEYTE<br>Province  |                                |  |
| 12. PHILHEALTH NO.                    | 13-000110962-7                                    | ZIP CODE   |  |               | 6521   |                    |                                |  |
| 13. SSS NO.                           | 06-3262677-1                                      | 19. TELEPHONE NO.  |  |               | NONE   |                    |                                |  |
| 14. TIN NO.                           | NONE  | 20. MOBILE NO.   |  | +63           | 925 472 3290   |                    |                                |  |
| 15. AGENCY EMPLOYEE NO.               | NONE  | 21. E-MAIL ADDRESS (if any)  |  | angiepo       | oliquit@ymail.com                                    |                    |                                |  |
| II. FAMILY BACKGROUND                 |   |  |  |               |  |                    |                                |  |
| 22. SPOUSE'S SURNAME                  | NONE  | 23. N<br>NAME EXTENSION (JR., SR)  | AME of CHILDREN                                  |               | d list all)  | DATE OF BIRT       | H (mm/dd/yyyy)                 |  |
| FIRST NAME                            |   | NAME EXTENSION (JR., 5K)   |  | NONE          |  |                    |                                |  |
| MIDDLE NAME                           |   |  |  |               |  |                    |                                |  |
| OCCUPATION                            |   |  |  |               |  |                    |                                |  |
| EMPLOYER/BUSINESS NAME                |   |  |  |               |  |                    |                                |  |
| BUSINESS ADDRESS                      |   |  |  |               |  |                    |                                |  |
| TELEPHONE NO.                         |   |  |  |               |  |                    |                                |  |
| 24. FATHER'S SURNAME                  | POLIQUIT  |  |  |               | -  |                    |                                |  |
| FIRST NAME                            | ARNE  | NAME EXTENSION (JR., SR)<br>SR.  |  |               |  |                    |                                |  |
| MIDDLE-NAME                           | FERNANDEZ   |  |  |               |  |                    |                                |  |
| 25. MOTHER'S MAIDEN NAME              |   |  |  |               |  |                    |                                |  |
| SURNAME                               | REFUERZO  |  |  |               | and the same of                                      |                    |                                |  |
| FIRST NAME                            | ADELITA   | 140  |  | 11.00         |  |                    |                                |  |
| MIDDLE NAME                           | MAZO  | 11   |  |               | parate sheet if nece                                 | ssary)             |                                |  |
| III. EDUCATIONAL BACKO                | ROUND   |  |  | Jak L         |  |                    |                                |  |
| 26. LEVEL                             | NAME OF SCHOOL<br>(Write in full)                 | BASIC EDUCATION/DEGREE/COL<br>(Write in full)  | JRSE PERIOD                                      | OF ATTENDANCE | HIGHEST LEVEL/<br>UNITS EARNED<br>(if not graduated) | YEAR<br>GRADUATED  | ACADEMIC<br>HONORS<br>RECEIVED |  |
| ELEMENTARY                            | PLEASE SEE ATTACHMENT A                           |  | FIOR   | 10            |  |                    |                                |  |
| SECONDARY                             |   |  |  |               |  |                    |                                |  |
| VOCATIONAL /<br>TRADE COURSE          |   |  |  |               |  |                    |                                |  |
| COLLEGE                               |   |  |  |               |  |                    |                                |  |
| GRADUATE STUDIES                      |   | X - March of the last of the l |  |               |  |                    |                                |  |
| SIGNATURE                             | Itmail  | (Continue on separate sheet if necessary)  | 2/13/18  |               | CS FORM 24   | 2 (Revised 2017),  | Page 1 of                      |  |
|                                       | tuguj   | DATE   | 1/10/10  |               | GS FURM 21   | z (nevised 2017),  | , rage 1 01/4                  |  |

| CAR     | EER SERVICE/ RA | 1080 (BOARD/ BAR) UNDER                 | RATING                   | DATE OF                     |  | . 24              | ,   | LICENSE (if a            | oplicable)   |
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| В       |                 | WS/ CES/ CSEE<br>JTY / DRIVER'S LICENSE | (If Applicable)          | EXAMINATION /<br>CONFERMENT | PLACE OF EXAMINA                                 | TION / CONFE      | RMENT   | NUMBER                   | Date of Validity   |
|         | LICENSED AGE    | RICULTURIST                             |                          | AUG.2010                    | . TACLOBAN CITY, LEYTE                           |                   |   | 0011625                  | 7/30/2020  |
| НС      | NOR GRADUA      | TE ELIGIBILITY                          | Story Section 12 19 1987 | 4/1/2010                    | VSU, BAYBA                                       | Y CITY, LEY       | TE  | 10080276                 |  |
| WORK    | EXPERIENCE      |   | (Con                     | tinue on separate sheet     | if necessary)                                    |                   |   |                          | TO STATE OF THE ST |
| -       | vate employme   | ent. Start from your recer              | nt work) Description     | of duties should l          | be indicated in the attach                       | ed Work Ex        | SALARY/ JOB/ PAY  | et.                      | 2017   |
|         | mm/dd/yyyy)     | POSITION T<br>(Write in full/Do not     |                          |                             | ENCY / OFFICE / COMPANY<br>II/Do not abbreviate) | MONTHLY<br>SALARY | GRADE (if<br>applicable)& STEP<br>(Format *00-0*)/<br>INCREMENT | STATUS OF<br>APPOINTMENT | GOVT<br>SERVICE<br>(Y/ N)  |
| /2018   | Present         | INSTRUCTO                               | DR III                   | VISAYAS STATE UNIVERSITY    |  | 26000.00          |   | REGULAR<br>(TEMPORARY)   | Υ  |
| /1/2012 | 7/31/2014       | ASTHRDP-DEPT. OF SCIENC<br>PROJECT ASS  | ISTANT                   | VISAYAS ST                  | TATE UNIVERSITY                                  | 23000.00          |   | JOB ORDER                | Υ  |
| 1/2012  | 10/30/2012      | REG'L TECHNICAL D OPERATIONS            |                          | DEPARTMENT                  | T OF AGRICULTURE                                 | 11000.00          |   | JOB ORDER                | Y  |
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|  | PGANIZATION INCLUSIVE DATES  |                       |  | /s O   |  |  |  |
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| NAME & ADDRESS OF O<br>(Write in full                | ANIZATION  | (mm/dd/yyyy)          |  | NUMBER OF HOURS  | POSITION / NATURE OF WORK  |  |  |
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| rom the most recent L&D/training program and include |  |                       |  | tief Executive Manage  | erial positions)   |  |  |
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| TITLE OF LEARNING AND DEVELOPMENT INTER              | VENTIONS/TRAINING PROGRAMS   | ATTEN                 | IDANCE   | NUMBER OF HOURS  | Type of LD<br>(Managerial/   | CONDUCTED/ SPONSORED BY  |  |
| (Write in full)                                      |  | (mm/dd/yyyy)          |  | -  | Supervisory/<br>Technical/etc)   | (Write in full)  |  |
| OF OFF ATTACHMENT D                                  |  | From                  | То   |  |  |  |  |
| SE SEE ATTACHMENT B                                  |  |                       |  |  |  |  |  |
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| OTHER INFORMATION                                    |  |                       |  |  |  |  |  |
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| SPECIAL SKILLS and HOBBIES                           | 32. NO   | N-ACADEMIC DIST<br>(W | rite in full)  | JOHNSON  |  | 33. (Write in full)  |  |
|  |  |                       |  |  | -  | PHIL. ASSOCIATION OF AGRICULTURISTS (P.  |  |
| 1000   |  |                       |  |  |  |  |  |
| 30,000   |  |                       |  |  |  | PHIL. SOCIETY OF ANIMAL SCIENCE (PSAS  |  |
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| POR LIBERT   | ji, 11   | 2.40                  |  |  |  |  |  |
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|  |  | ontinue on separat    |  |  |  |  |  |

| cl<br>B     | re you related by consanguinity or affinity the appointing whief of bureau or office or to the person who has immediate bureau or Department where you will be apppointed,   |  |   |                              |  |  |  |
|-------------|--|--|---|------------------------------|--|--|--|
| 10000       | . within the third degree?   | YES NO   | N. 8  |                              |  |  |  |
| b           | . within the fourth degree (for Local Government Unit - Care   | ☐ YES ☑ NO If YES, give details:   |   |                              |  |  |  |
|             |  |  |   |                              |  |  |  |
| 35. a       | . Have you ever been found guilty of any administrative offe   | nse?   | YES VO                                      |                              |  |  |  |
|             |  |  | If YES, give details:                       |                              |  |  |  |
| b           | . Have you been criminally charged before any court?   |  | YES V NO                                    |                              |  |  |  |
| 1           |  |  | If YES, give details:                       | Tiled.                       |  |  |  |
|             |  |  | Date F<br>Status of Ca                      |                              |  |  |  |
| 2000        | lave you ever been convicted of any crime or violation of an<br>any court or tribunal?   | y law, decree, ordinance or regulation by  | YES VO If YES, give details:                |                              |  |  |  |
| re          | Have you ever been separated from the service in any of the etirement, dropped from the rolls, dismissal, termination, en abolition) in the public or private sector?  |  | ☐ YES ☑ NO If YES, give details:            | )                            |  |  |  |
| AGC CO.     | a. Have you ever been a candidate in a national or local electors arrangay election)?  | ☐ YES ☑ If YES, give details:  | NO  |                              |  |  |  |
|             | b. Have you resigned from the government service during the election to promote/actively campaign for a national or local  | YES If YES, give details:  | NO  |                              |  |  |  |
| 39. F       | Have you acquired the status of an immigrant or permanent  | YES NO If YES, give details (country):   |   |                              |  |  |  |
|             |  |  |   |                              |  |  |  |
|             | Pursuant to: (a) Indigenous People's Act (RA 8371); (b) Mag<br>7277); and (c) Solo Parents Welfare Act of 2000 (RA 8972),  |  |   |                              |  |  |  |
| a. /        | Are you a member of any indigenous group?  |  | ☐ YES If YES, please specify:               | NO                           |  |  |  |
| b. <i>J</i> | Are you a person with disability?  | ☐ YES ☑ NO If YES, please specify ID No: ☐ YES ☑ NO  |   |                              |  |  |  |
| с. Д        | Are you a solo parent?   |  |   |                              |  |  |  |
| ,.          |  |  | If YES, please specify ID No                | J                            |  |  |  |
| 41. F       | REFERENCES (Person not related by consanguinity or affinity to applicant /   | appointee)  ADDRESS  | TEL. NO.                                    |                              |  |  |  |
|             | AGAPITA J. SALCES, Ph.D.   | UP LOS BAÑOS, COLLEGE, LAGUNA  | (049) 536-3450                              |                              |  |  |  |
|             | ANGEL L. LAMBIO, Ph.D.   | UP LOS BAÑOS, COLLEGE, LAGUNA  | (049) 536-3450                              |                              |  |  |  |
| _           | MERLYN S. MENDIORO, Ph.D.  | UP LOS BAÑOS, COLLEGE, LAGUNA  | (049) 536-2893                              | A                            |  |  |  |
| 3           | declare under oath that I have personally accomplished the statement pursuant to the provisions of pertinent laws, result or the agency head / authorized representative to misrepresentation made in this document and its attachmagainst me.   | Is Personal Data Sheet which is a true, coules and regulations of the Republic of verify/validate the contents stated herein | f the Philippines. I<br>n. I agree that any | РНОТО                        |  |  |  |
|             | vernment Issued ID (i.e. Passport, GSIS, SSS, PRC, Driver's License, etc.)   | Λ.   |   |                              |  |  |  |
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| $\vdash$    | icense/Passport No.: 0011625   |  |   |                              |  |  |  |
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| Lan         | NOT THE STATE OF T | Date Accomplished  |   | Right Thumbmark              |  |  |  |
|             | SUBSCRIBED AND SWORN to before me this   | 2 1 2019 , affiant exhibit   | iting his/her validly issued gover          | nment ID as indicated above. |  |  |  |
|             |  | ATTY. RYSAN C. GUINOCOR  |   |                              |  |  |  |
|             |  | Person Administering Oat   | h.  |                              |  |  |  |

## ATTACHMENT A

| 26. LEVEL                    | NAME OF SCHOOL<br>(Write in full)                | BASIC EDUCATION/DEGREE/COURSE (Write in full) | PERIOD OF ATTENDANCE |           | HIGHEST<br>LEVEL/<br>UNITS EARNED | YEAR<br>GRADUATED | SCHOLARSHIP<br>ACADEMIC<br>HONORS |
|------------------------------|--|---|----------------------|-----------|-----------------------------------|-------------------|-----------------------------------|
|                              |  |   | From                 | То        | (if not graduated)                |                   | RECEIVED                          |
| ELEMENTARY                   | PATAG ELEMENTARY SCHOOL                          |   | 6/1/1996             | 3/1/2002  |                                   | 2002              | VALEDICT<br>RIAN                  |
| SECONDARY                    | LEYTE STATE UNIVERSITY LABORATORY<br>HIGH SCHOOL |   | 6/1/2002             | 3/1/2006  |                                   | 2006              |                                   |
| VOCATIONAL /<br>TRADE COURSE |  |   |                      |           |                                   |                   |                                   |
| COLLEGE                      | VISAYAS STATE UNIVERSITY                         | BACHELOR OF ANIMAL SCIENCE                    | 6/1/2006             | 3/1/2010  |                                   | 2010              | CUM                               |
| GRADUATE STUDIES             | VISAYAS STATE UNIVERSITY                         | MASTER OF SCIENCE IN ANIMAL SCIENCE           | 6/1/2010             | 3/1/2012  |                                   | 2012              | DOST-<br>ASTHRDP                  |
|                              | UNIVERSITY OF THE PHILLIPINES LOS BAÑOS          | DOCTOR OF PHILOSOPHY IN ANIMAL SCIENCE        | 8/1/2014             | 6/23/2018 |                                   | 2018              | DOST-<br>ASTHRDP                  |
|                              |  | (Continue on separate sheet if necessary)     |                      |           |                                   |                   |                                   |
| SIGNATURE                    | Ctyrer   | DATE 12/1                                     | 3/18                 |           |                                   |                   |                                   |

| 30. TITLE OF LEARNING AND DEVELOPMENT INTERVENTIONS/TRAINING PROGRAMS  | INCLUSIVE DATES OF<br>ATTENDANCE<br>(mm/dd/yyyy) |            | NUMBER OF<br>HOURS | Type of LD<br>( Managerial/<br>Supervisory/ | CONDUCTED/ SPONSORED BY (Write in full)   |
|--|--|------------|--------------------|---|---|
| (Write in full)  | From   | To         |                    | Technical/etc)                              |   |
| 55th Scientific Seminar and Annual Convention  | 10/16/18   | 10/19/2017 | 24.0               | Participant                                 | Philippine Society of Animal Science  |
| ASTHRDP Graduate Scholars' Conference  | 6/18/2018  | 6/19/2018  | 16.0               | Poster Judge                                | Science Education Institute-Department of<br>Science and Technology and Accelerated<br>Science and Technology Human Resource<br>Development Program             |
| On-Farm Production of Beneficial Microorganisms-LABS Pigs  | 10/25/2017                                       | 10/27/2017 | 20.0               | Participant                                 | Department of Agriculture-Agricultural Training<br>Institute International Training Center on Pig<br>Husbandry  |
| Sustainable Pig Farming  | 10/23/2017                                       | 10/25/2017 | 20.0               | Participant                                 | Department of Agriculture-Agricultural Training<br>Institute International Training Center on Pig<br>Husbandry  |
| 2nd Internationalization of Graduate Education for Agricultre<br>and Rural Development International Conference  | 10/19/2017                                       | 10/20/2017 | 16.0               | Participant                                 | University of the Philippine Los Baños-<br>Graduate School  |
| Are you ready to R? An Introduction to R   | 6/27/2017  | 6/27/2017  | 3.0                | Participant                                 | Philippine Genome Center - University of the  |
| 2nd International Science Graduate Scholars' Conference  | 5/24/2017  | 5/25/2017  | 16.0               | Participant                                 | Philippine Los Baños Science Education Institute-Department of Science and Technology and Accelerated Science and Technology Human Resource Development Program |
| Philippine Agriculturists Summit 2016  | 11/13/2016                                       | 11/16/2016 | 24.0               | Participant                                 | Phillippine Association of Agriculturists, Inc.   |
| JENESYS (Japan-East Asia Network of Exchange for<br>Students and Youths) Program 2016: Food Security   | 11/1/2016  | 11/8/2016  | 192.0              | Participant                                 | Japan International Cooperation Center  |
| Genetic Analysis of Ultrasound and Carcass Measurement Traits in Hanwoo Steer Population   | 5/6/2016   | 5/6/2016   | 1.0                | Resource                                    | (JICE) Animal and Dairy Sciences Cluster  |
| Meat Quality and Fatty Add Profile of Korean Native Pigs<br>under Organic and Commercial Rearing System  | 5/6/2016   | 5/6/2016   | 1.0                | Speaker<br>Participant                      | University of the Philippine Los Baños Animal and Dairy Sciences Cluster  |
| Phenotypic Characterization of Native Chickens in Palawan,   | 4/22/2016  | 4/22/2016  | 1.0                | Participant                                 | University of the Philippine Los Baños Animal and Dairy Sciences Cluster  |
| Province  Effect of Multi-enzyme Combination on Broiler Performance and Energy Metabolizability of the Diet at Different Stages of Life Cycle  | 4/22/2016  | 4/22/2016  | 1.0                | Participant                                 | University of the Philippine Los Baños  Animal and Dairy Sciences Cluster University of the Philippine Los Baños  |
| Meat Quality Traits of the Padovana Chicken Breed, a<br>Commercial Line and their Crosses  | 4/15/2016  | 4/15/2016  | 1.0                | Participant                                 | Animal and Dairy Sciences Cluster University of the Philippine Los Baños  |
| Effects of Dietary Protein Sources and Storage Temperatures on Egg<br>Quality  | 4/15/2016  | 4/15/2016  | 1.0                | Participant                                 | Animal and Dairy Sciences Cluster<br>University of the Philippine Los Baños   |
| Phenotypic Characterization Production and Management<br>Practices of Turkey (Meleagris gallopavo) in First District of  | 4/8/2016   | 4/8/2016   | 1.0                | Participant                                 | Animal and Dairy Sciences Cluster University of the Philippine Los Baños  |
| Bio-Economic Model of Halal Goat Production System in the<br>Province of Maguindanao, ARMM   | 4/1/2016   | 4/1/2016   | 1.0                | Participant                                 | Animal and Dairy Sciences Cluster University of the Philippine Los Baños  |
| Prebiotic Effect of Fructooligosaccharide and Inulin in Probiotic Fermented Milk   | 3/18/2016  | 3/18/2016  | 1.0                | Participant                                 | Animal and Dairy Sciences Cluster   |
| Quality Changes of Goat's Milk Cheese using Plant  | 3/18/2016  | 3/18/2016  | 1.0                | Participant                                 | University of the Philippine Los Baños Animal and Dairy Sciences Cluster  |
| Coagulant (Cynara scolymus)  Amino Acid Fortified Diets for Weanling Pigs Replacing Fish  Meal and Whey Protein Concentrate: Effect on Growth,   | 3/11/2016  | 3/11/2016  |                    | Participant                                 | University of the Philippine Los Baños  Animal and Dairy Sciences Cluster   |
| mmune Status and Gut Health  | 0.7112010  | 0/1/2010   | 1.0                | Гагваран                                    | University of the Philippine Los Baños  |
| Feed Intake and Digestibility of Silages of Stylo Legume<br>Stylosanthes guiansis), Guinea Grass (Panicum maximum)<br>and their Mixture Treated with Fermented Juice of Lactic Acid<br>Bacteria in Goats | 3/4/2016   | 3/4/2016   | 1.0                | Participant                                 | Animal and Dairy Sciences Cluster<br>University of the Philippine Los Baños   |
| Heat Shock Protein 70 Level Evaluation of the Native<br>Chickens in Northern Samar, Philippines  | 2/19/2016  | 2/19/2016  | 1.0                | Participant                                 | Animal and Dairy Sciences Cluster<br>University of the Philippine Los Baños   |
| An Epidemiological Survey of Setaria in the Abdominal<br>Cavities of Iranian Sistani and Brahman Cattle  | 2/5/2016   | 2/5/2016   | 1.0                | Participant                                 | Animal and Dairy Sciences Cluster<br>University of the Philippine Los Baños   |
| Application of SSR Markers in the Analyses of Diversity,<br>copulation Structure and Breed Discrimination in<br>Compositicated Ducks   | 10/30/2015                                       | 10/30/2015 | 1.0                | Participant                                 | Animal and Dairy Sciences Cluster<br>University of the Philippine Los Baños   |
| Phenotypic Characterization and Genetic Diversity of Native Chickens in Panay and Bohol Islands  | 10/30/2015                                       | 10/30/2015 | 1.0                | Participant                                 | Animal and Dairy Sciences Cluster University of the Philippine Los Baños  |
| raining-Workshop on Data Analysis Using SAS and R  | 6/10/2014  | 6/11/2014  | 14.0               | Participant                                 | Visayas State University  |
| lational Conference on Development Initiatives in the hillippine Marginal Uplands  | 6/22/2013  | 6/24/2013  | 24.0               | Participant                                 | Visayas State University  |
| and National DOST-SEI ASTHRDP-NSC Scholars'  | 2/21/2013  | 2/22/2013  | 16.0               | Participant                                 | Science Education Institute-Department of Science<br>and Technology and Accelerated Science and<br>Technology Human Resource Development<br>Program             |
| $\theta$   | -  | DATE       | 12/1               |   |   |

## **WORK EXPERIENCE SHEET**

Instructions: 1. Include only the work experiences relevant to the position being applied for.

2. The duration should include start and finish dates, if known, month in abbreviated form, if known, and year in full. For the current position, use the word Present, e.g., 1998-Present. Work experience should be listed starting with the most recent/present employment

## Sample: If applying to Supervising Administrative Officer

- Duration: February 11, 2011 present
- Position: Human Resource Management Officer III
- Name of Office/Unit: Finance and Administrative Service
- Immediate Supervisor: Maria Estrada
- Name of Agency/Organization and Location: Department of Human Resources, Metro Manila
  - List of Accomplishments and Contributions (if any)
    - Developed recruitment plan
    - Designed training program for retirees under EO 366
  - Summary of Actual Duties
    - Responsible for the management of the recruitment and selection process and the coordination of training activities of the Department; provides assistance in the management of the Division's programs and activities and performs other related functions.
- Duration: January 2, 2002 February 10, 2011
- Position: Administrative Officer III
- Name of Office/Unit: Finance and Administrative Division
- Immediate Supervisor: Celia Romano
- Name of Agency/Organization and Location: Department of Finance
  - List of Accomplishments and Contributions (if any)
  - Summary of Actual Duties
    - Responsible for performing administrative and technical tasks e.g., pre-screening of applicants, preparation of monthly report on accession and separation, report of

Attachment to CS Form No. 212

and monitoring of trainings conducted, responds to quenes and performs other related functions.

(Signature over Printed Name of Employee/Applicant)

Date: