| CS Form No. 212 Revised 2017 | DEDSOI | NAL DAT | A GLI | EET | - C / S - C - C - C - C - C - C - C - C - C - | brida, can Alia | professional and the second | | |
|---|--|--|-------------------------------|--------------------------------|---|--|-----------------------------|--------------------------------|--|
| v tor vschult | PERSOI | AAL DAI | А ЭП | IEE | 2000 | | | | |
| (ARNING: Any misrepresentat | tion made in the Personal Data Sheet and the W | fork Experience Sheet shall | cause the filing | g of admini | strative/crim | inal case/s again | st the person | concerned. | |
| | TO FILLING OUT THE PERSONAL DATA SHEE (and use separate sheet if necessary. Indicate N/ | | | PDS FORM. | 1. CS ID No. | | (Do not fill up. F | or CSC use onl | |
| PERSONAL INFORMATIO | | | | | | | | | |
| 2. SURNAME | VEGA | | | | | | | | |
| FIRST NAME | MARIA LILIA | | | | | | NA | | |
| MIDDLE NAME | PABON | | | | | | | Pro-Charles | |
| DATE OF BIRTH (mm/dd/yyyy) | 4/25/1967 | 16. CITIZENSHIP | tandan eritaria yan in harita | ✓ Filipino ☐ Dual Citizenship | | | | 2 | |
| | | | | | _ | | by naturaliz | zation | |
| 4. PLACE OF BIRTH | BAYBAY | If holder of dual citize | | Pls. indicate cou | | | country: | | |
| 5. SEX | ☐ Male ☑ Female | please indicate the d | etails. | 40.000 | | | | | |
| 6 CIVIL STATUS | ☐ Single ☑ Married ☐ Widowed ☐ Separated | 17. RESIDENTIAL ADDRESS | Hou | ise/Block/Lot N | lo. | | Purok 3 Street | | |
| | Other/s: | | | bdivision/Villag | | | STA. CRUZ | | |
| 7. HEIGHT (m) | 5'3' | 2 75 75 4 (17 74 74 65) 1 17 15 3 5 3 16 16 7 | (- 4 | BAYBAY CITY | Smith et A | | Barangay LEYTE | | |
| 8. WEIGHT (kg) | 60KG | | C | ity/Municipality | / | 6521 | Province | | |
| 9. BLOOD TYPE | A+ | 18. PERMANENT ADDRESS | | 2014 [17 2] | E CHECK | 2772 | Purok 3 | | |
| Academy Academy | | Prince of the Control | House/Block/Lot No. | | Street STA CRUZ | | Leggine | | |
| | NA NA | PURCA TELAUD | Su | SubdivisionVillage BAYBAY CITY | | Barangay | | 13/8/2021 | |
| 11. PAG-IBIG ID NO. | 1212-76808072 | THEREFREED | С | ity/Municipality | | LEYTE Province | | | |
| 12. PHILHEALTH NO. | 19-000065560-4 | ZIP CODE | 1 92 | 6521 | ADDRESS RA | 0.1 | 21.0%10E1S0 900%1.1E | | |
| 13. SSS NO. | 0111-7251401-2 | 19. TELEPHONE NO. | SOLA | AVA AJAR PROGRAM CORRODA | | | | | |
| 14. TIN NO. | 218-049-835-00 | 20. MOBILE NO. | 1930 | 09617605332 | | | 11111995 543712004 | | |
| 5. AGENCY EMPLOYEE NO. | NA | 21. E-MAIL ADDRESS (if any) | | ma.lilia.vega@vsu.edu.ph | | | .ph | | |
| II. FAMILY BACKGROUND | | | | | | | | | |
| 22. SPOUSE'S SURNAME | VEGA | | 23. NAME of CH | HLDREN (Writ | te full name and | l list all) | DATE OF BIRT | TH (mm/dd/yyy | |
| FIRST NAME | SAMUEL | NAME EXTENSION (JR., SR) | VEGA, JUNKEN | | AUG. 6, 1989 | | | | |
| MIDDLE NAME | CABEL | | | VEGA, JANINE | | 5/24/1989 | | | |
| OCCUPATION | NONE | | VEGA, JEROME | | | | | 2, 1993 | |
| EMPLOYER/BUSINESS NAME | N/A | | VEGA, JEMUEL | | | | 5/4/ | /1996 | |
| BUSINESS ADDRESS | N/K | | | | | | | | |
| TELEPHONE NO. | NA | | | | | | | | |
| 24. FATHER'S SURNAME | PABON | NAME EXTENSION (JR., SR) | | | | | | | |
| FIRST NAME | MARCIAL | NAME EXTENSION (JR., SR) | | | | | | | |
| MIDDLE NAME | TAMBILING | | | | | | | | |
| 25. MOTHER'S MAIDEN NAME | HIPOLITO | | | | | | | | |
| SURNAME | PABON | | | | | | | | |
| FIRST NAME | ROSA | | | | | | | | |
| MIDDLE NAME III. EDUCATIONAL BACKG | CASTIL | | | (0 | Continue on se | parate sheet if nece | ssary) | | |
| production of the state of the | The second secon | | | | ere stationers order agit at | Lugues := = | | SCHOLARSHI | |
| 26. LEVEL | NAME OF SCHOOL (Write in full) | BASIC EDUCATION/DEGR (Write in full) | EE/COURSE | PERIOD OF | To | HIGHEST LEVEL/ UNITS EARNED (if not graduated) | YEAR GRADUATED | ACADEMIC HONORS RECEIVED | |
| ELEMENTARY | BUNGA ELEMENTARY SCHOOL | PRIMARY EDUCATION | | 1974 | 1974 | GRADUATED | 1974 | NA | |
| SECONDARY | BUNGA BARANGAY HS, NOW BUNGA NATIONAL HS | SECONDARY EDUCATION | | 1974 | 1983 | GRADUATED | 1983 | NA | |
| VOCATIONAL / TRADE COURSE | N/k | Technical States and American | THE STREET | a ruses | e make to the particular | Start 4 /6 16 State State State | der years fact miss | | |
| COLLEGE | VISAYAS STATE COLLEGE OF AGRICULTURE now VISAYAS STATE UNIVERSITY | | | 1983 | 1988 | GRADUATED | 1988 | NA | |
| GRADUATE STUDIES | VISAYAS STATE UNIVERSITY | COMMUNICATION major in Broadcasting MASTER OF MANAGEMENT major in BUSIESS MANAGEMENT | | | 2019 | GRADUATED | 2019 | NA | |
| | (0 | Continue on separate sheet if nec | | | | | | | |
| SIGNATURE | 94 | Nego | | D | ATE | May | 24, 20 | 27 | |

| | ERVICE ELIGIBI ER SERVICE/ RA 1080 | | | DATE OF | | | | LICENSE (if a | pplicable) |
|--|---------------------------------------|---|---|--|--|-------------------|---|-------------------------------|---------------------------|
| 27. CAREER SERVICE/ RA 1080 (BOARD/ BAR) UNDER SPECIAL LAWS/ CES/ CSEE BARANGAY ELIGIBILITY / DRIVER'S LICENSE | | | RATING (If Applicable) | EXAMINATION / CONFERMENT | PLACE OF EXAMINATION / CONFERMENT | | NT | NUMBER | Date o |
| N/A | | | P/A | NA | N/A | | | MA | 40.00 |
| | | - 1 A | | | | | | Mag right of | |
| | | | | | | N.C. | ADBA | | |
| E CR. LOL | 11 99 | | | | | | Marin | | |
| | EXPERIENCE | | | ue on separate sheet if no | | | | | |
| nclude priv | ate employment. | Start from your recent | work) Description | of duties should be | indicated in the attached | Work Expe | rience sh | eet. | |
| | JSIVE DATES m/dd/yyyy) | POSITION T (Write in full/Do not | | DEPARTMENT / AGENCY / OFFICE / COMPANY (Write in full/Do not abbreviate) | | MONTHLY SALARY | JOB/ PAY GRADE (if applicable)& STEP (Format "00- | STATUS OF APPOINTMENT | GOV'T SERVIC (Y/ N) |
| 03/21/2022 | 06/30/2022 | ADMINISTRATIV | E AIDE III | QUALITY AS | SURANCE OFFICE | 16, 125.10 | 0°V | CASUAL | Y |
| 01/02/2022 | 03/18/2022 | ADMINISTRATIVE | The Millian Towns of the Control of | 7-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1 | SURANCE OFFICE | 16, 125.10 | 3 | CASUAL | Y |
| /8/2021 | 12/31/2021 | ADMINISTRATIVE | OFFICER 1 | | SURANCE OFFICE | 20,000.00 | GRADE 11 | JOB ORDER | Y |
| 1/1/2020 | 12/31/2020 | MEDIA PRODUCTION | N ASSISTANT | DEPARTMENT OF DEVCOM | | 15, 000.00 | 11 | JOB ORDER | Y |
| 1/2009 | 02/30/2015 | ADMINISTRATIVE | OFFICER 1 | ACIAR HORTI | 15, 000.00 | | JOB ORDER | Y | |
| 1/2015 | 12/31/2019 | ACIAR PROGRAM CO | ORRDINATOR | ACIAR HORTICULTURE PROJECT | | 20,000.00 | | JOB ORDER | Y |
| /1/1995 | 6/30/2004 | COMMUNITY AFFAIR | RS OFFICER I | CITY GOVERNMENT OF PARANAQUE | | 12, 000.00 | GRADE 12 | CASUAL | Υ |
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| SIGN | ATURE | | (Continue) | nue on separate sheet if n | - DESCRIPTION OF THE | PLINO STAT | Nan | 2000 | |
| SIGN | ATURE | 5/25) LEE | Irege | STEP PROCESS OF AN AMERICAN | DATE | 1 | hay. | 24, 202 | 8 |

| I. VOLUNTARY WORK OR INVOLVEMENT IN CIVIC / NON-GOVERNMENT | / PEOPLE / VO | LUNTARY OF | RGANIZATION | I/S | A STATE OF THE STA | |
|--|--|--|--|--------------------------------------|--|--|
| 9. NAME & ADDRESS OF ORGANIZATION (Write in full) | INCLUSIVE DATES (mm/dd/yyyy) | | NUMBER OF HOURS | POSITION / NATURE OF WORK | | |
| | From To | | | Seempeb bags enricintia iz | | |
| Start MA Say [7] | H/L | N/A | N/K | cins man | San M(A) a desired make a | |
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| A National Agency Services (Co | ntinue on separate | sheet if necessary | 111 | CO VIES PURS | s beducum artismuston files al (100 guardi 6) | |
| I. LEARNING AND DEVELOPMENT (L&D) INTERVENTIONS/TRAINING P | | | | | | |
| lart from the most recent L&D/training program and include only the relevant L&D/training taken for | INCLUSIVE DATES OF | | n/Executive/Manag | gerial positions) Type of LD | | |
| TITLE OF LEARNING AND DEVELOPMENT INTERVENTIONS/TRAINING PROGRAMS (Write in full) | ATTENDANCE (mm/dd/yyyy) | | NUMBER OF HOURS | (Managerial/ Supervisory/ | CONDUCTED/ SPONSORED BY (Write in full) | |
| a Maria Salatan aran (6.9 Y N o 1 a a a a a a a a a a a a a a a a a a | From | То | | Technical/etc) | | |
| minar on Social Security Act of 1997 RA 8282 minar on Data Privacy Act (RA 10173) | 05/12/2022 | 05/12/2022 | 4.0 | Staff Staff | Dr. Porferio Saladaga, Jr. Dr. Rolando R. Marasigan | |
| ality Customer Relations/Customer Service Excellence | 10/19/2021 | 10/19/2021 | 8.0 | Managerial | TÜV RHEINLAND | |
| 0 9001-2015 AWARENESS SEMINAR | 9/13/2021 | 9/13/2021 | 4.0 | Staff | Visayas State University | |
| rrective Action Reporting Training | 7/29/2021 | 7/29/2021 | 8.0 | Supervisory | Angel G. Fernandez, Jr. Principal Consultant, Founder & CEO | |
| ve of the Key Audit Point sin conducting QMS | 7/9/2021 | 7/9/2021 | 1.0 | Supervisory | Angel G. Fernandez, Jr. Principal | |
| derstanding the New ISO 10013-2021 | 7/2/2021 | 7/2/2021 | 1.0 | Supervisory | Consultant, Founder & CEO Angel G. Fernandez, Jr. Principal | |
| | 5/21/2021 | 5/21/2021 | Larga Isaa La | economic afair. | Consultant, Founder & CEO Angel G. Fernandez, Jr. Principal | |
| w to implement business Process Improvement | Pydrag | helloun le me | 1.0 | Staff | Consultant, Founder & CEO Angel G. Fernandez, Jr. Principal | |
| rrecting Corrective Actions | 5/28/2021 | 5/28/2021 | 1.0 | Staff | Consultant, Founder & CEO | |
| o Document or Not To Document? Documents and Records Management Must-Know | 5/4/2021 | 5/4/2021 | 1.0 | Staff | Angel G. Fernandez, Jr. Principal Consultant, Founder & CEO | |
| sk-Based Thinking Explained | 5/7/2021 | 5/7/2021 | 1.0 | Supervisory | Angel G. Fernandez, Jr. Principal Consultant, Founder & CEO | |
| raining on Open Date Kit (ODK) | 7/13/2019 | 7/13/2019 | 8.0 | Staff | VISERDAC, VSU | |
| aining Series on Advanced Quantitative oproaches to Project Impacts | 12/3/2018 | 12/7/2018 | 40.0 | Supervisory | VISERDAC, VSU | |
| raining Series on Advanced Quantitative Approaches to | Sept. 23, 2018 | Sept. 27, 2018 | 40.0 | Supervisory | VISERDAC, VSU | |
| roject Impacts | | | | | Are you make name of | |
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| | ontinue on separate | sheet if necessar | | | Hallenger C. All Lands | |
| III. OTHER INFORMATION | ON-ACADEMIC DIST | INCTIONS / RECO | SNITION | | MEMBERSHIP IN ASSOCIATION/ORGANIZAT | |
| 31. SPECIAL SKILLS and HOBBIES 32. | | ite in full) | 1000 | | 33. (Write in full) | |
| Cooking | North Read N | A | alm baraka | | Magazina di Marana di Mara | |
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| United the second secon | (Continue on separ | ate sheet if necess | ary) | DATE | May 24 222V | |
| SIGNATURE | nego | | | DATE | CS FORM 212 (Revised 2017), Pa | |

| 24 | | n 11 26 - 1 11 | | | | | |
|------------|--|--|--|--|--|--|--|
| | Are you related by consanguinity or affinity to the appointing | | | i | | | |
| | chief of bureau or office or to the person who has immediate Bureau or Department where you will be apppointed, | supervision over you in the Office, | 3 | ì | | | |
| | a. within the third degree? | YES . VINC | 0 | | | | |
| | b. within the fourth degree (for Local Government Unit - Care | YES NO | | | | | |
| | D. William 110 100 100 100 100 100 100 100 100 10 | If YES, give details: | The second of th | | | | |
| | | | | | | | |
| 35. | a. Have you ever been found guilty of any administrative offer | ense? | ☐ YES ☑ NO | | | | |
| | | | If YES, give details: | | | | |
| | | | | | | | |
| | b. Have you been criminally charged before any court? | | ☐ YES ☑ N | NO | | | |
| | | | If YES, give details: | | | | |
| | | | Date Filed: | | | | |
| alle (vo) | | | Status of Case/s: | North All Services and American Services and American Services | | | |
| - | Have you ever been convicted of any crime or violation of ar any court or tribunal? | ny law, decree, ordinance or regulation by | ☐ YES ☑ | NO | | | |
| | any court of tribunar? | The second secon | If YES, give details: | | | | |
| | M. Paris or area of the Control of t | 23 (1922) 24 (2012) 24 (2012) | | S. 624 Clark Const. of the second constitution | | | |
| | Have you ever been separated from the service in any of the retirement, dropped from the rolls, dismissal, termination, en | 지지 않아 바다 내가 되는 것이 없는 것이다. | YES If YES, give details: | NO | | | |
| | (abolition) in the public or private sector? | id of term, illistrad contract of phased out | COTERMINUS | | | | |
| 38. | a. Have you ever been a candidate in a national or local elec | ction held within the last year (except | ☐ YES ☑ | NO | | | |
| | Barangay election)? | | If YES, give details: | | | | |
| | b. Have you resigned from the government service during the | ne three (3)-month period before the last | ☐ YES ☑ NO | | | | |
| | election to promote/actively campaign for a national or local | | If YES, give details: | | | | |
| 39. | Have you acquired the status of an immigrant or permanent | resident of another country? | YES NO | | | | |
| | | | If YES, give details (country): | | | | |
| | | | ents and Pacarda Management | mod Commission I salt to main and of | | | |
| 40. | Pursuant to: (a) Indigenous People's Act (RA 8371); (b) Mag | | | Sa Judga N. Palhadir V. Incodict of | | | |
| | 7277); and (c) Solo Parents Welfare Act of 2000 (RA 8972), | , please answer the following items: | | | | | |
| a. | Are you a member of any indigenous group? | | YES | ✓ NO | | | |
| D. | Are you a person with disability? | | If YES, please specify: | a communication of the communi | | | |
| | Ale you a person with disability? | | ☐ YES ☑ NO If YES, please specify ID No: | | | | |
|) . | Are you a solo parent? | | _ | | | | |
| | | | If YES, please specify ID N | | | | |
| 41. | REFERENCES (Person not related by consanguinity or affinity to applican | nt /appointee) | | | | | |
| (np 1546) | NAME | ADDRESS | TEL. NO. | | | | |
| | CHRISTINA A. GABRILLO | SOUTHERN, LEYTE | 9470069304 | to the second se | | | |
| | IOSE I PACUOMO | | | | | | |
| 1 3 7 | JOSE L. BACUSMO | VISCA, BAYBAY CITY, LEYTE | 9192136283 | | | | |
| | LILIAN B. NUNEZ | GABAS, BAYBAY CITY, LEYTE | 975255910 | | | | |
| 42. | I declare under oath that I have personally accomplished | this Personal Data Sheet which is a tr | rue, correct and | A AND | | | |
| | complete statement pursuant to the provisions of pertin | ent laws, rules and regulations of the | Republic of the | Longe | | | |
| | Philippines. I authorize the agency head/authorized represe agree that any misrepresentation made in this docu | entative to verify/validate the contents state | ed herein. | MARIA LILIA P. YEGA | | | |
| | administrative/criminal case/s against me. | ment and its attachments shall caus | e the filling of | РНОТО | | | |
| | | | | | | | |
| Go | vernment Issued ID (i.e. Passport, GSIS, SSS, PRC, Driver's License, etc.) EASE INDICATE ID Number and Date of Issuance | | | | | | |
| | | 1 do A/ | | | | | |
| H | | | | | | | |
| ID/I | License/Passport No.: | (xc) | | | | | |
| Dat | te/Place of Issuance: | | Diebi Thumber J | | | | |
| | | Date Accomplished | | Right Thumbmark | | | |
| | SUBSCRIBED AND SWORN to before me this | , affiant exhibitin | g his/her validly issued governn | nent ID as indicated above. | | | |
| | | M | | | | | |
| | | | | | | | |
| | | ATTY, RYSAN O GUINOCOR VSU Chief Legal Officer | | | | | |
| | | Person Administering Oath | | | | | |
| | EAR- NOW 24 OF W | | | | | | |