CS Form No. 212 Revised 2017

PERSONAL DATA SHEET

WARNING: Any misrepresentation made in the Personal Data Sheet and the Work Experience Sheet shall cause the filing of administrative/criminal case/s against the person concerned.

READ THE ATTACHED GUIDE Print legibly. Tick appropriate boxe	E TO FILLING OUT THE PERSONAL DATA SHE es () a use separate sheet if necessary. Indicate N	EET (PDS) BEFORE ACCOMINATION OF A STATE OF THE STATE OF	PLISHING THE BBREVIATE.	PDS FORM	1. CS ID No	1	(Do not fill up	For CSC use only	
I. PERSONAL INFORMATION	ON								
2. SURNAME	LAYOLA								
FIRST NAME	LESTER NAME EXTENSION (JR., SR) N/A								
MIDDLE NAME	GUARTE	RTE							
DATE OF BIRTH (mm/dd/yyyy)	1/5/1988	16. CITIZENSHIP	☐ Filipino ☐ Dual Citize				enship		
4. PLACE OF BIRTH	MAASIN CITY, SO.LEYTE	If holder of dual citize				by birth by naturalization Pls. indicate country:			
5. SEX	✓ Male ☐ Female	please indicate the o					-		
6 CIVIL STATUS	☐ Single ☑ Married ☐ Widowed ☐ Separated ☐ Other/s:	17. RESIDENTIAL ADDRESS	House/Block/Lot No. Subdivision/Village MAASIN		CABULIHAN				
7. HEIGHT (m)	1.70					SO. LEYTE			
8. WEIGHT (kg)	78	ZIP CODE	City/Municipality		6600	Province			
9. BLOOD TYPE	0+	18. PERMANENT ADDRESS	Hou	ıse/Block/Lot l	No.		Street		
10. GSIS ID NO.	N/A						SANTA CRUZ	4	
11. PAG-IBIG ID NO.	1212-0137-3331			bdivision/Villag BAYBAY			Barangay LEYTE		
12. PHILHEALTH NO.	13-000103431-7	ZIP CODE	C	ity/Municipality	/	6521 - A	Province		
13. SSS NO.	06-2644013-8	19. TELEPHONE NO.				N/A			
14. TIN NO.	413-564-615	20. MOBILE NO.	09164079553			09164079553			
15. AGENCY EMPLOYEE NO.	N/A	21. E-MAIL ADDRESS (if any)			ester lav	ola@vsu.edu	edu ph		
II. FAMILY BACKGROUND					cster.lay	ola@vsu.edu	.pri		
22. SPOUSE'S SURNAME	LAYOLA		23. NAME of CH	ILDREN (Writ	te full name and	d list all)	DATE OF BIR	TH (mm/dd/yyyy)	
FIRST NAME	BRENDA	NAME EXTENSION (JR., SR)	ZEITH IVAN G. LAYOL						
MIDDLE NAME	GUALBERTO		ZOEY IVORY G. LAYOLA				1/4/2019		
OCCUPATION	HOUSEWIFE								
EMPLOYER/BUSINESS NAME	N/A				-			A CONTRACTOR OF THE PARTY OF TH	
BUSINESS ADDRESS	N/A						<u> </u>		
TELEPHONE NO.	N/A								
24. FATHER'S SURNAME	LAYOLA								
FIRST NAME	EFREN	NAME EXTENSION (JR., SR) SR							
MIDDLE NAME	AROY	Jon.							
25. MOTHER'S MAIDEN NAME									
SURNAME	GUARTE								
FIRST NAME	VIRGINIA			***************************************					
MIDDLE NAME	CARINO			(C	ontinue on se	parate sheet if neces	earul		
III. EDUCATIONAL BACKG	ROUND			1	omanae om se	purate sireet ir ricees	isui y/		
26. LEVEL	NAME OF SCHOOL BASIC EDUCATION/D		EE/COURSE	PERIOD OF	ATTENDANCE	HIGHEST LEVEL/	YEAR	SCHOLARSHIP/ ACADEMIC	
	(Write in full)	(Write in full)		From To		UNITS EARNED (if not graduated)	GRADUATED	HONORS RECEIVED	
ELEMENTARY	CABULIHAN ELEMENTARY SCHOOL	ELEMENTARY		1995	2001	N/A	2001	N/A	
SECONDARY	GUADALUPE NATIONAL HIGH SCHOOL	HIGH SCHOOL		2001	2005	N/A	2005	N/A	
VOCATIONAL / TRADE COURSE	N/A	N/A		N/A	N/A	N/A	N/A	N/A	
COLLEGE	SAINT JOSEPH COLLEGE, MAASIN, SO.LEYTE	BS IN BUSINESS ADMINISTRATION RESOURCE DEVELOPMENT MA		2020	2022	170 units	N/A	N/A	
GRADUATE STUDIES	N/A	N/A		N/A	N/A	N/A	N/A	N/A	
SIGNATURE		continue on separate sheet if nece	ssary)	D.4	TE		Aproh 44, 2000		
	C/IA			UA	176		March 11, 2022		

	ERVICE ELI	1080 (BOARD/ BAR) UNDER		DATE OF				LICENSE (if a	pplicable)
	SPECIAL L RANGAY ELIGIBI	AWS/ CES/ CSEE LITY / DRIVER'S LICENSE	. RATING (If Applicable)	EXAMINATION / CONFERMENT	PLACE OF EXAMINATION / CONFERMENT			NUMBER	Date of Validity
	· N	/A	N/A	N/A	N/A		N/A	N/A	
-									
. WORK E	XPERIENCE		(Con	tinue on separate sheet ii	necessary)				
		ent. Start from your recent	work) Description	of duties should be i	ndicated in the attached	Work Exper	ience sheet.		
(mr	JSIVE DATES m/dd/yyyy)	POSITION TITLE (Write in full/Do not abbreviate)		DEPARTMENT / AGENCY / OFFICE / COMPANY (Write in full/Do not abbreviate)		MONTHLY SALARY	SALARY/ JOB/ PAY GRADE (if applicable)& STEP (Format *00-0*)/	STATUS OF APPOINTMENT	GOV'T SERVICE (Y/ N)
From 09/15/2015	To PRESENT	BUYER / CANV.	ASSED	PROCUREMENT OFFICE		0.004.00	INCREMENT		
1/15/2011	3/31/2020	WELDER FABRICATOR (MAIN		KIMES FOOD IN	9,964.80	N/A N/A	JO TEMP.	NO NO	
10/1/2009	9/14/2015	MACHINE OPER		VSU SPRING WATER		8,640.00	N/A	JO	NO
				·					
									·
SIGNA	TURE	1	(Cont	tinue on separate sheet if	necessary) DATE			March 11, 2022	
			1		DAIL			FORM 212 (Revised 20	117). Page 2 of

VI. VOLUNTARY WORK OR INVOLVEMEI	NT IN CIVIC / NON-GOVERNMENT /	PEOPLE / VO	OLUNTARY (ORGANIZATION	/S		
29. NAME & ADDRESS O (Write in			/E DATES d/yyyy) To	NUMBER OF HOURS		POSITION / NATURE OF WORK	
N/A		N/A	N/A	N/A		N/A	
	7						
VII. LEARNING AND DEVELOPMENT (L&	D) INTERVENTIONS/TRAINING PR		TENDED		al positions)		
30. TITLE OF LEARNING AND DEVELOPMENT INTERVENTIONS/TRAINING PROGRAMS (Write in full)		INCLUSIVE	DATES OF DANCE	NUMBER OF HOURS	Type of LD (Managerial/ Supervisory/ Technical/etc)	CONDUCTED/ SPONSORED BY (Write in full)	
arget Setting Workshop		8/20/2018	8/21/2018	16	Technical	Vsu	
Orientation Workshop Among J.O. Clerks & Laboratory Technicians			1/15/2019	8	Technical	· vou	
In- House Training on Republic Act 9184 and the 2016 F	Revised Implementing Rules and Regulations	7/10/2021	7/12/2019	24	Technical	VSU GPPB-TSO & VSU	
firtual Training on 9184 and its Revised Implementing Rules and Regulations		5/3/2021	5/7/2021	40	Technical	GPPB-TSO	
							
/III. OTHER INFORMATION	(Conti	inue on separate s	heet if necessary	0			
	NON-	ACADEMIC DISTIN	CTIONS / RECOG	SNITION		MEMBERSHIP IN ASSOCIATION/ORGANIZATION	
31. SPECIAL SKILLS and HOBBIES	32.	N-ACADEMIC DISTINCTIONS / RECOGNITION (Write in full)				33. (Write in full)	
Basketball	Basketball N/A				N/A		

		-					
*							
	JA	nua an	· · · · · · · · · · · · · · · · · · ·				
SIGNATURE	1.1	nue on separate si	neet ii necessary	DAT	E I	March 11, 2022	
	1////			DAT	-	CS FORM 212 (Revised 2017), Page 3 of 4	

8			
34. Are you related by consanguinity or affinity to the appoint chief of bureau or office or to the person who has immediate bureau or Department where you will be appointed,	nting or recommending authority, or to the ediate supervision over you in the Office,		
a. within the third degree?	☐ YES ☑	NO	
b. within the fourth degree (for Local Government Unit	YES V	NO	
35. a. Have you ever been found guilty of any administrativ	If YES, give details: ☐ YES ☑	NO	
	If YES, give details:	NO	
b. Have you been criminally charged before any court?			
The state of the s	☐ YES ☑ If YES, give details:	NO	
		Date Filed:	
36. Have you ever been convicted of any crime or violation	of any law decree ordinance or regulation by	Status of Case/s:	
any court or tribunal?	or any law, decree, ordinance or regulation by] NO
		If YES, give details:	
37. Have you ever been separated from the service in any		☐ YES □	NO
dropped from the rolls, dismissal, termination, end of te in the public or private sector?	rm, finished contract or phased out (abolition)	If YES, give details:	
38. a. Have you ever been a candidate in a national or loca	l election held within the last year (except	☐ YES	☑ NO
Barangay election)?		If YES, give details:	
b. Have you resigned from the government service duri			☑ NO
election to promote/actively campaign for a national or l		If YES, give details:	
39. Have you acquired the status of an immigrant or perma	nent resident of another country?		☑ NO
40. Pursuant to: (a) Indigenous People's Act (RA 8371); (b)	Magna Carta for Disabled Dansers (DA 2022)	If YES, give details (co	ountry);
and (c) Solo Parents Welfare Act of 2000 (RA 8972), pl	ease answer the following items:		
a. Are you a member of any indigenous group?		☐ YES	☑ NO
b. Are you a person with disability?		If YES, please specify:	
		☐ YES If YES, please specify ID	☑ NO No:
c. Are you a solo parent?			✓ NO
41. REFERENCES (Person not related by consanguinity or affinity to app	plicant /appointee)	III 1 E.S., please specify ID	NO
NAME	ADDRESS	TEL. NO.	
JESSAMINE C. ECLEO	VSU	9985550106	
ALICIA M. FLORES	vsu	9176341430	
MOISES NEIL V. SERINO, PhD	VSU	9363706515	
42. I declare under oath that I have personally accomplied complete statement pursuant to the provisions of property philippines. I authorize the agency head/authorized repagree that any misrepresentation made in this cadministrative/criminal case/s against me.	ertinent laws, rules and regulations of the fresentative to verify/validate the contents state.	Republic of the	PHOTO
Government Issued ID (i.e.Passport, GSIS, SSS, PRC, Driver's License, etc.) PLEASE INDICATE ID Number and Date of Issuance			
Government Issued ID: Unified Multi-Purpose ID	(1.h)	-	
ID/License/Passport No.: 0111-4371975-0	x)		
Date/Place of Issuance: 7/2/2015	×)		
	Date Accomplished		Right Thumbmark
SUBSCRIBED AND SWORN to before me this	7 APR 2022 , affiant exhibiting	ng his/her validly issued gover	nment ID as indicated above.
	ATTY: RYXAN C. GUINOCOR VSU(Xief Legal Silices		
	Person Administering Oath		