

PERSONAL DATA SHEET

WARNING: Any misrepresentation made in the Personal Data Sheet and the Work Experience Sheet shall cause the filing of administrative/criminal case/s against the person concerned.

READ THE ATTACHED GUIDE TO FILLING OUT THE PERSONAL DATA SHEET (PDS) BEFORE ACCOMPLISHING THE PDS FORM.

Print legibly. Tick appropriate boxes (☐) and use separate sheet if necessary. Indicate N/A if not applicable. DO NOT ABBREVIATE.

1. CS ID No. (Do not fill up. For CSC use only)

I. PERSONAL INFORMATION

| | | | |
|-------------------------------|---|---|---|
| 2. SURNAME | RELEVO | | |
| FIRST NAME | VENICE LOU GABRIELLE | | NAME EXTENSION (JR., SR) |
| MIDDLE NAME | COMOTA | | |
| 3. DATE OF BIRTH (mm/dd/yyyy) | 09/27/1990 | 16. CITIZENSHIP | <input checked="" type="checkbox"/> Filipino <input type="checkbox"/> Dual Citizenship |
| 4. PLACE OF BIRTH | MAHAPLAG, LEYTE | If holder of dual citizenship, please indicate the details. | <input checked="" type="checkbox"/> by birth <input type="checkbox"/> by naturalization |
| 5. SEX | <input type="checkbox"/> Male <input checked="" type="checkbox"/> Female | | Pls. indicate country: |
| 6 CIVIL STATUS | <input checked="" type="checkbox"/> Single <input type="checkbox"/> Married <input type="checkbox"/> Widowed <input type="checkbox"/> Separated <input type="checkbox"/> Other/s: | | |
| 7. HEIGHT (m) | 1.64 m | 17. RESIDENTIAL ADDRESS | J.P. RIZAL BOULEVARD |
| 8. WEIGHT (kg) | 65 kg | ZIP CODE | House/Block/Lot No. Street |
| 9. BLOOD TYPE | B+ | | POBLACION ZONE 10 |
| 10. GSIS ID NO. | N/A | | Subdivision/Village Barangay |
| 11. PAG-IBIG ID NO. | 1212-8355-5584 | | CITY OF BAYBAY LEYTE |
| 12. PHILHEALTH NO. | 13-025135941-6 | | City/Municipality Province |
| 13. SSS NO. | 06-3131059-6 | 18. PERMANENT ADDRESS | J.P. RIZAL BOULEVARD |
| 14. TIN NO. | 410-140-715 | ZIP CODE | House/Block/Lot No. Street |
| 15. AGENCY EMPLOYEE NO. | N/A | | POBLACION ZONE 10 |
| | | | Subdivision/Village Barangay |
| | | | CITY OF BAYBAY LEYTE |
| | | | City/Municipality Province |
| | | 19. TELEPHONE NO. | N/A |
| | | 20. MOBILE NO. | 0995 - 916 - 0075 |
| | | 21. E-MAIL ADDRESS (if any) | venicerelevo@gmail.com |


II. FAMILY BACKGROUND

| | | | | |
|--------------------------|------------|------------------------------|---|----------------------------|
| 22. SPOUSE'S SURNAME | N/A | | 23. NAME of CHILDREN (Write full name and list all) | DATE OF BIRTH (mm/dd/yyyy) |
| FIRST NAME | N/A | NAME EXTENSION (JR., SR) | GIANNA LOU ANDREA R. BACALSO | 08/25/2015 |
| MIDDLE NAME | N/A | | JOSE LLANO ALFONSO R. BACALSO | 04/19/2021 |
| OCCUPATION | N/A | | | |
| EMPLOYER/BUSINESS NAME | N/A | | | |
| BUSINESS ADDRESS | N/A | | | |
| TELEPHONE NO. | N/A | | | |
| 24. FATHER'S SURNAME | RELEVO | | | |
| FIRST NAME | VERTILLANO | NAME EXTENSION (JR., SR) III | | |
| MIDDLE NAME | MESARIO | | | |
| 25. MOTHER'S MAIDEN NAME | | | | |
| SURNAME | COMOTA | | | |
| FIRST NAME | VILMA | | | |
| MIDDLE NAME | SENARIO | | (Continue on separate sheet if necessary) | |

III. EDUCATIONAL BACKGROUND

| 26. LEVEL | NAME OF SCHOOL (Write in full) | BASIC EDUCATION/DEGREE/COURSE (Write in full) | PERIOD OF ATTENDANCE | | HIGHEST LEVEL/ UNITS EARNED (if not graduated) | YEAR GRADUATED | SCHOLARSHIP/ ACADEMIC HONORS RECEIVED |
|---------------------------|---|---|----------------------|------|--|----------------|---------------------------------------|
| | | | From | To | | | |
| ELEMENTARY | FRANCISCAN COLLEGE OF THE IMMACULATE CONCEPTION | PRIMARY EDUCATION | 1997 | 2003 | GRADUATE | 2003 | N/A |
| SECONDARY | FRANCISCAN COLLEGE OF THE IMMACULATE CONCEPTION | HIGH SCHOOL | 2003 | 2007 | GRADUATE | 2007 | N/A |
| VOCATIONAL / TRADE COURSE | N/A | N/A | N/A | N/A | N/A | N/A | N/A |
| COLLEGE | CEBU DOCTORS UNIVERSITY | BACHELOR OF SCIENCE IN NURSING | 2007 | 2011 | GRADUATE | 2011 | N/A |
| GRADUATE STUDIES | UNIVERSITY OF SAN CARLOS | MASTER OF ARTS IN NURSING MAJOR IN CLINICAL SUPERVISION | 2012 | 2013 | GRADUATE | 2013 | N/A |
| GRADUATE STUDIES | CEBU DOCTORS UNIVERSITY | DOCTOR OF MEDICINE | 2013 | 2014 | 1ST YEAR | N/A | N/A |
| GRADUATE STUDIES | SOUTHWESTERN UNIVERSITY PHINMA | DOCTOR OF MEDICINE | 2014 | 2018 | 4TH YEAR | N/A | N/A |

(Continue on separate sheet if necessary)

| | | | |
|-----------|---|------|-----------|
| SIGNATURE |  | DATE | 8/21/2023 |
|-----------|---|------|-----------|

[illegible]

(Continue on separate sheet if necessary)

V. WORK EXPERIENCE

(Include private employment. Start from your recent work) Description of duties should be indicated in the attached Work Experience sheet.

[illegible]

(Continue on separate sheet if necessary)

| | | | |
|------------------|-----------------------|-------------|------------|
| SIGNATURE | <i>Kevin R. Lewis</i> | DATE | 08/21/2023 |
|------------------|-----------------------|-------------|------------|

DATE _____

08/21/2023

[illegible]

VII. LEARNING AND DEVELOPMENT (L&D) INTERVENTIONS/TRAINING PROGRAMS ATTENDED
(Start from the most recent L&D/training program and include only the relevant L&D/training taken for the last five (5) years for Division Chief/Executive/Managerial positions)

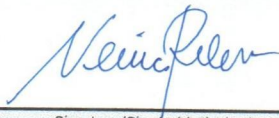
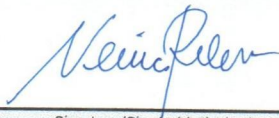
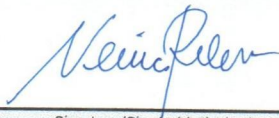




[illegible]

VIII. OTHER INFORMATION

| 31. SPECIAL SKILLS and HOBBIES | 32. NON-ACADEMIC DISTINCTIONS / RECOGNITION (Write in full) | 33. MEMBERSHIP IN ASSOCIATION/ORGANIZATION (Write in full) |
|--------------------------------|--|---|
| N/A | N/A | Philippine Nurses Association, Inc |
| | | Occupational Health Nurses Association of the Philippines |
| | | |
| | | |
| | | |
| | | |
| | | |

| | | | |
|-----------|--------------------|------|-----------|
| SIGNATURE | <i>Vern Filler</i> | DATE | 8/21/2023 |
|-----------|--------------------|------|-----------|

8/21/2023

| 34. Are you related by consanguinity or affinity to the appointing or recommending authority, or to the chief of bureau or office or to the person who has immediate supervision over you in the Office, Bureau or Department where you will be appointed, a. within the third degree? b. within the fourth degree (for Local Government Unit - Career Employees)? | <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO If YES, give details: _____ | | | | | | | | | | | | | | | | | | |
|--|--|---|--|------------------------|-----------------------|-------------------------|--------------------------|---------------------------|-------------------------|-----------------------|--|--|-------------|---------------------------------|--|-----------|--|-------------------|--|
| 35. a. Have you ever been found guilty of any administrative offense? b. Have you been criminally charged before any court? | <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO If YES, give details: _____ <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO If YES, give details: _____ Date Filed: _____ Status of Case/s: _____ | | | | | | | | | | | | | | | | | | |
| 36. Have you ever been convicted of any crime or violation of any law, decree, ordinance or regulation by any court or tribunal? | <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO If YES, give details: _____ | | | | | | | | | | | | | | | | | | |
| 37. Have you ever been separated from the service in any of the following modes: resignation, retirement, dropped from the rolls, dismissal, termination, end of term, finished contract or phased out (abolition) in the public or private sector? | <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO If YES, give details: _____ End of term _____ | | | | | | | | | | | | | | | | | | |
| 38. a. Have you ever been a candidate in a national or local election held within the last year (except Barangay election)? b. Have you resigned from the government service during the three (3)-month period before the last election to promote/actively campaign for a national or local candidate? | <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO If YES, give details: _____ <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO If YES, give details: _____ | | | | | | | | | | | | | | | | | | |
| 39. Have you acquired the status of an immigrant or permanent resident of another country? | <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO If YES, give details (country): _____ | | | | | | | | | | | | | | | | | | |
| 40. Pursuant to: (a) Indigenous People's Act (RA 8371); (b) Magna Carta for Disabled Persons (RA 7277); and (c) Solo Parents Welfare Act of 2000 (RA 8972), please answer the following items: a. Are you a member of any indigenous group? b. Are you a person with disability? c. Are you a solo parent? | <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO If YES, please specify: _____ <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO If YES, please specify ID No: _____ <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO If YES, please specify ID No: _____ | | | | | | | | | | | | | | | | | | |
| 41. REFERENCES (Person not related by consanguinity or affinity to applicant /appointee) | | | | | | | | | | | | | | | | | | | |
| <table><thead><tr><th>NAME</th><th>ADDRESS</th><th>TEL. NO.</th></tr></thead><tbody><tr><td>Dr. Peter Aznar</td><td>Cebu City, Cebu</td><td>(032) 416 4680</td></tr><tr><td>Climaco Espina</td><td>Bohol</td><td>639175508488</td></tr><tr><td>Dr. Jake Jandumon</td><td>Cebu City, Cebu</td><td>09068306949</td></tr></tbody></table> | | NAME | ADDRESS | TEL. NO. | Dr. Peter Aznar | Cebu City, Cebu | (032) 416 4680 | Climaco Espina | Bohol | 639175508488 | Dr. Jake Jandumon | Cebu City, Cebu | 09068306949 | | | | | | |
| NAME | ADDRESS | TEL. NO. | | | | | | | | | | | | | | | | | |
| Dr. Peter Aznar | Cebu City, Cebu | (032) 416 4680 | | | | | | | | | | | | | | | | | |
| Climaco Espina | Bohol | 639175508488 | | | | | | | | | | | | | | | | | |
| Dr. Jake Jandumon | Cebu City, Cebu | 09068306949 | | | | | | | | | | | | | | | | | |
| 42. I declare under oath that I have personally accomplished this Personal Data Sheet which is a true, correct and complete statement pursuant to the provisions of pertinent laws, rules and regulations of the Republic of the Philippines. I authorize the agency head/authorized representative to verify/validate the contents stated herein. I agree that any misrepresentation made in this document and its attachments shall cause the filing of administrative/criminal case/s against me. | | | | | | | | | | | | | | | | | | | |
| <table><tr><td colspan="2">Government Issued ID (i.e. Passport, GSIS, SSS, PRC, Driver's License, etc.)</td></tr><tr><td colspan="2">PLEASE INDICATE ID Number and Date of Issuance</td></tr><tr><td>Government Issued ID:</td><td>PRC</td></tr><tr><td>ID/License/Passport No.:</td><td>0749219</td></tr><tr><td>Date/Place of Issuance:</td><td>03/23/2012/ CEBU CITY</td></tr></table> | Government Issued ID (i.e. Passport, GSIS, SSS, PRC, Driver's License, etc.) | | PLEASE INDICATE ID Number and Date of Issuance | | Government Issued ID: | PRC | ID/License/Passport No.: | 0749219 | Date/Place of Issuance: | 03/23/2012/ CEBU CITY | <table><tr><td colspan="2"></td></tr><tr><td colspan="2">Signature (Sign inside the box)</td></tr><tr><td colspan="2">8/21/2023</td></tr><tr><td colspan="2">Date Accomplished</td></tr></table> |  | | Signature (Sign inside the box) | | 8/21/2023 | | Date Accomplished | |
| Government Issued ID (i.e. Passport, GSIS, SSS, PRC, Driver's License, etc.) | | | | | | | | | | | | | | | | | | | |
| PLEASE INDICATE ID Number and Date of Issuance | | | | | | | | | | | | | | | | | | | |
| Government Issued ID: | PRC | | | | | | | | | | | | | | | | | | |
| ID/License/Passport No.: | 0749219 | | | | | | | | | | | | | | | | | | |
| Date/Place of Issuance: | 03/23/2012/ CEBU CITY | | | | | | | | | | | | | | | | | | |
|  | | | | | | | | | | | | | | | | | | | |
| Signature (Sign inside the box) | | | | | | | | | | | | | | | | | | | |
| 8/21/2023 | | | | | | | | | | | | | | | | | | | |
| Date Accomplished | | | | | | | | | | | | | | | | | | | |
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| Right Thumbmark | | | | | | | | | | | | | | | | | | | |
| SUBSCRIBED AND SWORN to before me this <u>18 SEP 2023</u> , affiant exhibiting his/her validly issued government ID as indicated above. | | | | | | | | | | | | | | | | | | | |
| <table><tr><td colspan="2"></td></tr><tr><td colspan="2">ATTY. RYAN C. GUINOCOR</td></tr><tr><td colspan="2">VSU Chief Legal Officer</td></tr><tr><td colspan="2">Person Administering Oath</td></tr></table> | |  | | ATTY. RYAN C. GUINOCOR | | VSU Chief Legal Officer | | Person Administering Oath | | | | | | | | | | | |
|  | | | | | | | | | | | | | | | | | | | |
| ATTY. RYAN C. GUINOCOR | | | | | | | | | | | | | | | | | | | |
| VSU Chief Legal Officer | | | | | | | | | | | | | | | | | | | |
| Person Administering Oath | | | | | | | | | | | | | | | | | | | |