PERSONAL DATA SHEET

| | ion made in the Personal Data Sheet and the W | | | | | | ninal case/s agair | ast the person | n concerned. |
|---------------------------------------|--|---|---|-------------------------|---|---|--|-----------------------------|------------------------------------|
| Print legibly. Tick appropriate boxes | TO FILLING OUT THE PERSONAL DATA SHE S (and use separate sheet if necessary. Indicate N | ET (PDS) BEFORE I | ACCOMPL O NOT ABE | ISHING THE BREVIATE. | | 1. CS ID No. | | (Do not fill up. | For CSC use only |
| I. PERSONAL INFORMATIO | N | | | | | | | | |
| 2. SURNAME | ALMERODA | | | | | | 92 : 37 | 1 | |
| FIRST NAME | ARNULFO | | | | | | NAME EXTENSION (JF | R, SR) | |
| MIDDLE NAME | MANATAD | *************************************** | | | | | | | A-07-10-86-5 |
| DATE OF BIRTH (mm/dd/yyyy) | June 19, 1957 | 16. CITIZENSHIP | | Filipino | | | Dual Citizenship | | |
| 4. PLACE OF BIRTH | Gabaldon, Nueva Ecija | If holder of dual citizenship, | | | Pls. indicate country: | | | | |
| 5. SEX | Male Female | please indi | licate the deta | IIS. | APPLE DE LA CONTRACTION DE LA | | | - ×- | • |
| 6 CIVIL STATUS | ☐ Single ☐ Married ☐ Widowed ☐ Separated ☐ Other/s: | 17. RESIDENTIAL ADD | 7. RESIDENTIAL ADDRESS House/Block/Lot No. Hangka Subdivision/Village | | | Zone - 3 Street Gundalupk Barangay | | | |
| 7. HEIGHT (m) | 1.53 mtrs. | ker tay oldest (gradin) | | | y bay ity/Municipality | | | Leyte | |
| 8. WEIGHT (kg) | 64 kls. | ZIP CODE | | | | | | Province | |
| 9. BLOOD TYPE | 11 , 11 | 18. PERMANENT ADD | RESS | 6521-4 | | | Zone-3 | | |
| | A | MISIN | - | | se/Block/Lot No | | | Street | |
| 10. GSIS ID NO. | 57061902670 | | - | Sut | ang ka odivision/Village |) | | Barangay | |
| 11. PAG-IBIG ID NO. | 0801-006880-02 | et 26-18 | - | Ci | Bayba ity/Municipality | y city | y | Leyte | 7-83 13 |
| 12. PHILHEALTH NO. | 13-000014938-2 | ZIP CODE | | | 6521- | | | | |
| 13. SSS NO. | none | 19. TELEPHONE NO. | | 50 | 123 - 13 | 352 | | | |
| 14. TIN NO. | 186-751-296 | 20, MOBILE NO. | | 09086245024 | | | 26 | | |
| 15. AGENCY EMPLOYEE NO. | | 21. E-MAIL ADDRESS (if any) | | arnual @ yah | | | hoo. com | | |
| II. FAMILY BACKGROUND | | | | | | | | | |
| 22. SPOUSE'S SURNAME | ALMERODA | | 2 | 3. NAME of CH | ILDREN (Write | e full name and | d list all) | DATE OF BIR | TH (mm/dd/yyyy) |
| FIRST NAME | LOURDES | NAME EXTENSION (JR., S | SR) | Amel | yn X. | mor- | ta (married) | July 4 | 1,1980 |
| MIDDLE NAME | ALMONITE | 41.00 | | Armi | | | oda (Decare) | | |
| OCCUPATION | HOUSE Keepe | r | | Alber | | Almer | | | 3 20, 1985 |
| EMPLOYER/BUSINESS NAME | mone | 1 1 | 4 | Apple | | Almer | | May 7 | |
| BUSINESS ADDRESS | hone | 1081 41 | | | Allan A. Almer | | | January | |
| TELEPHONE NO. | 563-1352 | 0) | | | | | | 0 | 777 |
| 24. FATHER'S SURNAME | Almeropa os | P) | | | | | | | |
| FIRST NAME | MODESTO DICE | NAME EXTENSION (JR., S | SR) | | | | | | |
| MIDDLE NAME | DIAZ | 1) | | | | | | | |
| 25. MOTHER'S MAIDEN NAME | MANATAD | sed) | | | | | | | - |
| SURNAME | MANATAD | , at | | | | | - | | |
| FIRST NAME | GENEROSA 1 | Dr | | | | | | | |
| MIDDLE NAME | BETARMOS | <i>j</i> | | | (Continue on sep | | | eparate sheet if necessary) | |
| III. EDUCATIONAL BACKG | | | | | | | | | |
| 26. LEVEL | NAME OF SCHOOL (Write in full) | BASIC EDUCATIO | ON/DEGREE/ ite in full) | COURSE | PERIOD OF A | | HIGHEST LEVEL/ UNITS EARNED (if not graduated) | YEAR GRADUATED | SCHOLARSHIP/ ACADEMIC HONORS |
| ELEMENTARY | Bagong Sikat, Elementary school Gabaldon, Nueva Ecija | ±1. 1 . | Par | Crate | 1968 | To 1971 | | | RECEIVED |
| SECONDARY | Xisayas State College of Agriculture, Baybay, Lyte | Elementary Cer Deploma | | freed | 1974 | 1978 | | | |
| VOCATIONAL / TRADE COURSE | July Company, and The | 2-4.011 | | | / 1/7 | , , , , | | | |
| COLLEGE | Lisayas state college of Agriculture, Baybay, Luyte | BS Agric | cultur. | Technice | m/984 | 2000 | 59 units | | |
| GRADUATE STUDIES | | | | | | | | | |
| | (C | ontinue on separate sh | eet if necess | ary) | | | | | |
| SIGNATURE | chop. | Di | ATE | 00 | t. 0, 20 | 8/8 | CS FORM 212 | ? (Revised 2017) | , Page 1 of 4 |

| | ERVICE ELIGI | | | | 1 | Y | | | |
|--|--|--|---|-----------------------------|--|-------------------|--|--------------------------|-----------------|
| 27. CAREER SERVICE/ RA 1080 (BOARD/ BAR) UNDER SPECIAL LAWS/ CES/ CSEE BARANGAY ELIGIBILITY / DRIVER'S LICENSE | | RATING | DATE OF EXAMINATION / | PLACE OF EXAMPLE | PLACE OF EXAMINATION / CONFERMENT | | | | |
| | | (If Applicable) | CONFERMENT | PLACE OF EXAMIN | RMENT | NUMBER | Date of Validity | | |
| | | | | 166 | | | | | |
| | Mo | ne | | | | No. of the last | P. N. S. S. | | 19 - E 1 1 |
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| | EXPERIENCE | | | ontinue on separate sheet i | | | | | |
| INCLU | JSIVE DATES m/dd/yyyy) | t Start from your recer | 3. 24 | | | | SALARY/ JOB/ PAY GRADE (if | | GOVT |
| From | To | (Write in full/Do not | | | NCY / OFFICE / COMPANY Do not abbreviate) | MONTHLY SALARY | applicable)& STEP (Format "00-0")/ INCREMENT | STATUS OF APPOINTMENT | SERVIC (Y/N) |
| 0-13-78 | 12-31-82 | Labore | + 1000 | Dept. of Pla | nt Protection | ₱14/day | 2 32 | Casual | V |
| | | | | V/ | sca | <u> </u> | | | |
| 01-03-83 | 12-31-84 | Researd | aide | Nest ed Dl | ant Protection | 2 mag en / | | 4-1-10 | |
| ,, ,, ,, | 7-0-87 | , | | 1911. of 111 | ISCA | ₹709.50/n | 0. | contractual | - |
| | | | 1.3. | | | 2.77 | | | |
| 01-01-85 | 01-31-85 | Research | aide | Dynt. of Plan | | \$26/day | 2 2 | casual | ~ |
| - enforces manufaction | Service | A Company of the Comp | | V/ | 5 CA. | | | | |
| 12-01-85 | 04-30-96 | Museum T. | chnician | Dept. of Ph | ant Portection | P239.68/ | day | casual | 1 |
| Left 3 | Jun Oak | CO Arranto | 1 1 200 | VIS | 5C4 | | 0 | | |
| 1-01-96 | - Present | Laboratory | aide TI | next of De | st Managem | 1 | SG-4 | | |
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| | | | (Co | ntinue on separate sheet if | necessary) | | | | |
| SIGNA | TURE | de | 1 | DATE | Oct 2, 20/8 | | CS FORM 21 | 2 (Revised 2017), P. | age 2 of 4 |

| I. VOLUNTARY WORK OR INVOLVEMENT IN CIVIC /GOVERNMENT | / PEOPLE / VOI | LUNTARY | ORGANIZATI | | |
|--|---------------------------|-----------------|-----------------|---|--|
| 9. NAME & ADDRESS OF ORGANIZATION (Write in full) | INCLUSIVE (mm/ddi | | NUMBER OF HOURS | | POSITION / NATURE OF WORK |
| | | 7101 | 200 | - | |
| none | | | | | |
| | | | | | |
| | | 100 | | | |
| LEARNING AND DEVELOPMENT (L&D) INTERVENTIONS/TRAINING PI trom the most recent L&D/training program and include only the relevant L&D/training taken for | | ENDED | | erial positions) | |
| TITLE OF LEARNING AND DEVELOPMENT INTERVENTIONS/TRAINING PROGRAMS (Write in full) | INCLUSIVE (ATTEND (mm/dd | DATES OF DANCE | NUMBER OF HOURS | Type of LD (Managerial/ Supervisory/ Technical/etc) | CONDUCTED/SPONSORED BY (Write in full) |
| Echo Seminar on Hur chemistry Law | | | 4hrs. | | Dept. of Pure Applied chemis VSU, Visea, Baybay city, Luy |
| V 1/2 | | 11/4 | | | VSU, Visea, Baybay City, Luy |
| gricultural and Rural Development in the | 08-01-20 | 013 | 4 hre. | | pept. of Horticulture |
| Philippenes and Indonésia | | | | | Nent. of Horticulture Ven, Visca, Baybay city, Ly |
| Geminar on Fire Prevention | 03-30-2 | 0/2 | 8 hrs. | | Visayas State umversity Visca, Baybay City, Luste |
| eminar on total Quality management | 62-10-201 | 0 | | | Visayus State Universe Visca Baybaycily, Luyte |
| among administrative Personel | | | voio 16 hrs | Alv de | trace paragony and, anyte |
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| Co OTHER INFORMATION | ntinue on separate sh | neet if necessa | (<u>(r</u> | | |
| State of the state | N-ACADEMIC DISTING | | OGNITION | | 33. MEMBERSHIP IN ASSOCIATION/ORGANIZATIO |
| SCUBA Diving | (Write | in tuii) | | | (Write in full) |
| Stuffing Birds & Mainmaly Best La | borntory | Aw | ard | | Pest control Associa of the Visayon, Inc. (PC |
| Butterfly farming | | Q. | | 27- 18-12 | Professional Association of Diving Instructors |
| (Co | ontinue on separate si | heet if necess | ng) | | (PADI) |
| SIGNATURE And | + | DATE | 00 | f. 2, 201 | CS FORM 212 (Revised 2017), Page 3 of |

| 34. | Are you related by consanguinity or affinity to the chief of bureau or office or to the person who has immediate Bureau or Department where you will be approinted, | | | | | | |
|-----------|--|---|--|--|--|--|--|
| | a. within the third degree? | YES NO | | | | | |
| | b. within the fourth degree (for Local Government Unit - Care | YES NO | | | | | |
| | | | If YES, give details: | | | | |
| 35. | a. Have you ever been found guilty of any administrative offe | nse? | ☐ YES ☑ NO | | | | |
| | | | If YES, give details: | | | | |
| | b. Have you been criminally charged before any court? | | ☐ YES ☐ NO | | | | |
| | and the second s | If YES, give details: | | | | | |
| | | | Date Filed: Status of Case/s: | | | | |
| 36. | Have you ever been convicted of any crime or violation of an any court or tribunal? | y law, decree, ordinance or regulation by | ☐ YES NO If YES, give details: | | | | |
| 37. | Have you ever been separated from the service in any of the retirement, dropped from the rolls, dismissal, termination, en (abolition) in the public or private sector? | | YES NO If YES, give details: | | | | |
| 38. | a. Have you ever been a candidate in a national or local electron Barangay election)? | tion held within the last year (except | YES NO If YES, give details: | | | | |
| | b. Have you resigned from the government service during the election to promote/actively campaign for a national or local | | YES NO If YES, give details: | | | | |
| 39. | Have you acquired the status of an immigrant or permanent | ☐ YES ☐ NO If YES, give details (country): | | | | | |
| 40. a. | Pursuant to: (a) Indigenous People's Act (RA 8371); (b) Mag 7277); and (c) Solo Parents Welfare Act of 2000 (RA 8972), | [18] [18] [18] [18] [18] [18] [18] [18] | design to test the end to come | | | | |
| b. | Are you a member of any indigenous group? Are you a person with disability? | | ☐ YES If YES, please specify: | | | | |
| 0. | Are you a person with disability? | ☐ YES NO If YES, please specify ID No: | | | | | |
| C. | Are you a solo parent? | ☐ YES ☐ NO If YES, please specify ID No: | | | | | |
| 41 | REFERENCES (Person not related by consanguinity or affinity to applicant I | appointee) | | | | | |
| | NAME | ADDRESS | TEL. NO. | | | | |
| 1 | r. Jesusito L. Lim | | Alles de l'Article de la Contra de l'Article | | | | |
| I | 1 1 1 1 2 1 | | | | | | |
| G | rof. Deny G. Gerona | | | | | | |
| 42 | I declare under oath that I have personally accomplished the statement pursuant to the provisions of pertinent laws, reauthorize the agency head / authorized representative to misrepresentation made in this document and its attachmagainst me. | ules and regulations of the Republic of verify/validate the contents stated herein | the Philippines. I . I agree that any | | | | |
| | Sovernment Issued ID (i.e. Passport, GSIS, SSS, PRC, Driver's License, etc.) PLEASE INDICATE ID Number and Date of Issuance | | | | | | |
| Ιŀ | Sovernment Issued ID: V000033 | day | | | | | |
| | D/License/Passport No.: | Signature (Sign inside the bo | x | | | | |
| | ate/Place of Issuance: | Right Thumbmark | | | | | |
| | SUBSCRIBED AND SWORN to before me this | 0 2 2018 , affiant exhibit | ing his/her validly issued government ID as indicated above. | | | | |
| | | MI. | | | | | |
| | No de distance de desta de la Constancia | ATTY. RYSAN C. GUINOCOR | THE RESIDENCE AND ASSESSMENT OF THE PROPERTY O | | | | |
| | | Person Administering Oath | | | | | |