CS Form No. 212 Revised 2017

PERSONAL DATA SHEET

WARNING: Any misrepresentation made in the Personal Data Sheet and the Work Experience Sheet shall cause the filing of administrative/criminal case/s against the person concerned. READ THE ATTACHED GUIDE TO FILLING OUT THE PERSONAL DATA SHEET (PDS) BEFORE ACCOMPLISHING THE PDS FORM.

| Print legibly. Tick appropriate box I. PERSONAL INFORMATI | | tate NA II not applicable. 55 / | IOI ADDRES | IAIE, | 1. CS ID No. | | (DOTION IIII Op. 1 | For CSC use only | |
|--|---|---|---|--|---------------------------------|---------------------------------------|-------------------------------|------------------------------------|--|
| 2. SURNAME | Baro | | 1000 | Deathar. | | | | | |
| FIRST NAME | Geraldine | | | | NAME EXTENSION (JR., SR) N/A | | | | |
| MIDDLE NAME | Tumulak | | | | | | | | |
| 3. DATE OF BIRTH (mm/dd/yyyy) | 02/05/1976 16. CITIZENSHIP | | | ✓ Filipino | | | | | |
| 4. PLACE OF BIRTH | San Carlos City, Negros Occidental If holder of dual of | | by bird | | | Pls. indicate | | | |
| 5. SEX | Male Female please indicate the de | | stails. | Philippines | | | | | |
| 6. CIVIL STATUS | ☐ Single ☑ Married ☐ Widowed ☐ Separated ☐ Other/s: | 17. RESIDENTIAL ADDRESS | Ho VS | New Warner's Apartment ouser/Block/Lot No. SU Lower Campus | | | N/A Street Pangasungan | | |
| 7. HEIGHT (m) | 1.50 | | | Subdivision/Village BAYBAY City/Municipality | | | Barangay LEYTE Province | | |
| 8. WEIGHT (kg) | 46,00 | ZIP CODE | | лгулииштранг | / | 6521 | | | |
| 9. BLOOD TYPE | B+ | 18. PERMANENT ADDRESS | Ho | Lat 927-A-3 House/Block/Lat No. | | | Pagutlan Street | | |
| 10. GSIS ID NO. | 2004517442 | PART SECON | | ckwell Subdivision | | Tayud Barangay | | (50,000) | |
| 11. PAG-IBIG ID NO. | 914239914101 | | AND RESIDENCE (| | CONSOLACION City/Municipality | | CEBU Province | | |
| 12. PHILHEALTH NO. | 120500481388 | ZIP CODE | 6001 | | | | | | |
| 13. SSS NO. | 616506260 | 19. TELEPHONE NO. | | (053) 560-2113 | | | | | |
| 14. TIN NO. | 231980197000 | 20. MOBILE NO. | | 932-415-9573 | | | | | |
| 15. AGENCY EMPLOYEE NO. | V00837 | 21. E-MAIL ADDRESS (if any) | | | geraldine. | baro@vsu.edu.p | oh | | |
| II. FAMILY BACKGROUND | | | | | | | | | |
| 22. SPOUSE\'S SURNAME | BARO | | 23. NAME of CHILDREN (Write full name and list all) | | | id list all) | DATE OF BIRTH (mim/dd/yyyy) | | |
| FIRST NAME | JUANILO | NAME EXTENSION (JR., SR) | GERNIL EZRA TUMULA | | TUMULAK | K BARO 01/26/2000 | | 6/2006 | |
| MIDDLE NAME | TIRAMBULO | | | 1 1 1 | gan Femile | | TRUMES | A DOOR HAN | |
| OCCUPATION | AUTOCAD DRAFTSMAN | | | | | | | | |
| EMPLOYER/BUSINESS NAME | SELF-EMPLOYED | | | | | | | | |
| BUSINESS ADDRESS | N/A | | | 100 | | | 773131 | 05/10/11 | |
| TELEPHONE NO. | (053) 560 2113 | | | . 10 | 1112 | | - SLOTING | 1-105/1998 | |
| 24. FATHERYS SURNAME | TUMULAK | | | 1 42 | | Ac. | 101 THE 20 | T CONTRACT | |
| FIRST NAME | CERILO | NAME EXTENSION (JR., SR) | 1 - 1 . | . cue. | T LAT | 75-1 | 100 | roagrest | |
| MIDDLE NAME | GODINEZ (DECEAS | GED) | | | | | | | |
| 25. MOTHERY'S MAIDEN NAME | TOMARONG, DIANANDE BERNADEZ | | | | | | | | |
| SURNAME | MEBATO | | | | | | | | |
| FIRST NAME | DIANANDE | | | | | | | | |
| MIDDLE NAME | TOMARONG | | | /0 | ontinue on cor | parate sheet if neces | and and | | |
| II. EDUCATIONAL BACKG | | | | 10 | unerrae on sep | arate stieet ii tieces | isai yy | | |
| 6. LEVEL | NAME OF SCHOOL (Write in full) | BASIC EDUCATION/DEGREE (Write in full) | E/COURSE | PERIOD OF A | TO | HIGHEST LEVEL/UNITS EARNED | YEAR GRADUATED | SCHOLARSHIP/ ACADEMIC HONORS | |
| ELEMENTARY | Sum-ag Elementary School, Sum-ag, Bacolod city | Ветептагу | | 1984 | 1990 | (If not graduated) Graduated | 1990 | RECEIVED N/A | |
| SECONDARY | San Remegio National High School, San Remegio, Cebu | High School | | 1990 | 1992 | Accelerated | 1992 | N/A | |
| VOCATIONAL/ TRADE COURSE COLLEGE | N/A University of San Carlos | Rachdor of Library and Informati | on Saisses | 2007 | 0000 | 40 | 2005 | 41/4 | |
| GRADUATE STUDIES | University of San Carlos | Bachelor of Library and Information Master of Science in Library and Information Continues on separate sheet if necessary | mation Science | 2007 | 2008 2018 | 18 units Graduated | 2008 | N/A N/A | |
| SIGNATURE | | (Continue on separate sheet if necessary) | | | DATE 03/17/2023 | | | | |
| | | | | | | CS FORM 212 (Revised 2017), Page 1 of | | | |

| ork) Descriptio | DEPARTMENT / AGEN | Southwestern Unit necessary) Indicated in the attache CY / OFFICE / COMPANY | o, Cebu City Jniversity, Cebu | City | LICENSE (if a NUMBER 746083 5637 | policable) Date of Validity 02/05/2026 |
|---|--|---|---|--------------|----------------------------------|--|
| 82.00 ork) Descriptionate) | CONFERMENT 09/15/1998 11/15/2008 (Continue on separate sheet on of duties should be DEPARTMENT / AGENT (Write in full/Duties) | Mabole Southwestern U If necessary) Indicated in the attache CY / OFFICE / COMPANY | o, Cebu City Jniversity, Cebu | City | 746083 | Validity 02/05/2026 |
| ork) Descriptio | (Continue on separate sheet) on of duties should be DEPARTMENT / AGENI (Write in full/Do | Southwestern Unit necessary) Indicated in the attache CY / OFFICE / COMPANY | Jniversity, Cebu | | | |
| ork) Descriptio | On of duties should be DEPARTMENT / AGENT (Write in full/Do | if necessary) indicated in the attache | | | 5637 | 02/05/2028 |
| ork) Descriptio | on of duties should be DEPARTMENT / AGEN (Write in full/Do | If necessary) indicated in the attache CY / OFFICE / COMPANY | d Work Exper | ience sheet. | | |
| ork) Descriptio | on of duties should be DEPARTMENT / AGEN (Write in full/Do | If necessary) indicated in the attache CY / OFFICE / COMPANY | d Work Exper | ience sheet. | | |
| ork) Descriptio | on of duties should be DEPARTMENT / AGEN (Write in full/Do | indicated in the attache | d Work Exper | ience sheet. | | |
| ziate) | DEPARTMENT / AGEN (Write in full/Do | CY/OFFICE/COMPANY | | | | |
| | \\ \(\begin{align*} \lambda \\ \\ \\ \\ \\ \\ \\ \\ \\ \\ \\ \\ \\ | DEPARTMENT / AGENCY / OFFICE / COMPANY (Write in full/Do not abbreviate) | | | STATUS OF APPOINTMENT | GOVT SERVICE (Y/N) |
| | Vicavac Sto | 36,997.00 | INCREMENT 15-2 | Permanent | Y | |
| | Visayas Sta | 35,475.00 | 15-2 | Permanent | Y | |
| | Visayas Sta | 35,475.00 | 15-2 | Permanent | Y | |
| College Librarian II College Librarian II | | Visayas State University | | | Permanent | Y |
| | Visayas State University | | 33,575.00 | 15-1 | Permanent | Y |
| | Visayas State University | | 32,053.00 | 15-1 | Permanent | Y |
| | Visayas State University | | 30,531.00 | 15-1 | Permanent | Y |
| | Visayas State University | | 29,010.00 | 15-1 | Permanent | Y |
| 7 2 | Visayas State University | | 25,545.00 | 13-2 | Permanent | Y |
| College Librarian I | | Visayas State University | | | Permanent | Υ |
| College Librarian I | | Visayas State University | | | Permanent | Υ |
| College Librarian I | | Visayas State University | | | Permanent | Y |
| College Librarian I | | Visayas State University | | | Permanent | Y |
| College Librarian I | | Visayas State University | | | Permanent | Υ |
| TEACHER/LIBRARIAN | | MANDAUE CHRISTIAN SCHOOL, INC. | | | Permanent | N |
| R | TRAINING EXTENSION | ON PROGRAM, CEBU | 10,000,00 | - | Part-Time | N |
| | | | | | | |
| | Laparet November 1 | | | | | |
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| | | | | | | |
| | (Continue on separate sheet i | | | 03/47/ | 2023 | |
| | ran | | (Confinue on separate sheet if necessary) DATE | | DATE 03/17/ | |

| 29. NAME & ADDRESS OF OR | GANIZATION | INCLUSIV | VE DATES | ELSIMATE ! | | | | |
|--|--|--|-------------------------------------|--|---|--|--|--|
| (Write in full) | | | td/yyyy) To | NUMBER OF HOURS | cox at arm | POSITION / NATURE OF WORK | | |
| CHED Scholarship for Graduate Studies-Local Athletic Rd, Downtown, Tack | | 07/13/2022 | 07/13/2023 | 24 | Member | | | |
| Philippine Librarians Association, IncEastern Visayas Region Council (PLAI-EVRLC) Eastern Visayas | | 08/28/2017 | 08/30/2019 | 72 | | Leyte Librarians Representative | | |
| lkthus Campus Care (Visayas State University -Student Organization) Baybay City, Leyte | | 09/28/2015 | 06/28/2019 | 255 | | Youth organization Adviser | | |
| NATIONAL CHAPLAINCY OF THE PHILIPPINES (NACPHIL), INC. Baybay City (5 Barangays) | | 07/18/2015 | 11/29/2019 | 192 | Chapla | ain, 4P's Family Development Program (thru DSWD) | | |
| MANDAUE HOPE CENTER FOR PRECIOUS CHILDREN A.C. Cortes, Mandaue City, Cebu | | 05/01/2004 | 03/30/2014 | 255 | Departmental Teacher (Special Education) | | | |
| Operation Mobilization Phili Pier 1, Cebu City | | 05/15/2002 | 05/30/2002 | 120 | Voluni | teer Crew on Board the MV DOULOS/LOGOS Ship | | |
| I. LEARNING AND DEVELOPMENT (L&D, | PANDO SE AN REINSTEIN DE VICTORIA SELOS REGIONARIAS CONCENTRA ESPACIA A CONCENTRA DA CONCENTRA DA CONCENTRA DA | CHECKSON CONSCIONATION OF THE PARTY OF THE P | te sheet if necessary IS ATTENDE | A STATE OF THE PARTY OF THE PAR | | | | |
| art from the most recent L&D/training program and include | only the relevant L&D/training taken fo | | | hief/Executive/Mana | agerial positions) | | | |
| TITLE OF LEARNING AND DEVELOPMENT INTER (Write in full) | VENTIONS/TRAINING PROGRAMS | ATTEN | E DATES OF IDANCE Id/yyyy) | NUMBER OF HOURS | Type of LD (Managerial/ CONDUCTED/ SPONSORED BY Supervisory! (Write in full) Technica/letc) | | | |
| Research Publication Ethics (V | /ebinar) | 11/15/2022 | 11/16/2022 | 4 | Research | DOST PCIEERD/Elsevier | | |
| Management of Human Resources: Bridging the | Gap Across Generations | 07/06/2022 | 07/08/2022 | 24 | Managerial | Personnel Officers Association of the Philippines, Inc. (P | | |
| ScienceDirect Articles and Journals: Choosing the Right One for Your Research | | 01/29/2021 | 01/29/2021 | 4 | Research | DOST - POIEERD | | |
| Drafting Library Policy Guidelines Under | the New Normal | 06/29/2020 | 06/29/2020 | 3 | Managerial | PHILIPPINE LIBRARIANS ASSOCIATION, INC. (PL/ | | |
| Responding to New Normal Environment of Pandemic: Keeping Your Staff, patrons, and Facilities Safe | | 06/26/2020 | 06/26/2020 | 4 | Managerial | PHILIPPINE LIBRARIANS ASSOCIATION, INC. (PL | | |
| Webinar on Library Resiliency | | 06/11/2020 | 06/11/2020 | 4 | Managerial | National Library of the Philippines | | |
| PLAI National Congress 2018 and General Assembly "Connected Actions, Collective Vision: Libraries Transforming Society" | | 11/20/2018 | 11/23/2018 | 32 | Managerial | PHILIPPINE LIBRARIANS ASSOCIATION, INC. (PL | | |
| Capability Building of Librarians for State-of-the-Art Environment | | 08/29/2018 | 08/31/2018 | 24 | Managerial | PHILIPPINE LIBRARIANS ASSOCIATION, INC. (PL | | |
| Gender Sensitivity for the Administrative and Support Staff | | 08/11/2018 | 08/11/2018 | 8 | Supervisory | "Visayas State University (VSU), Visca, Baybay City, Le | | |
| Training and Workshop for Teachers of the Bible Based English Language Literacy Program | | 08/08/2018 | 08/08/2018 | 8 | Instruction | Bible League Philippines, Inc. | | |
| RFID Library Systems Start-Up Training | | 05/03/2018 | 05/03/2018 | 4 | Technical | Electronic Information Solutions, Inc. and VSU Librar | | |
| On-the-Job Training of LNU BLIS Students | | D1/22/2018 | 01/26/2018 | 20 | Technical | Leyte Normal University | | |
| | | | | 200 M2 1 Me 180 1 | · Mar. ex | | | |
| ade of the servery to | 0.15 | | 10.16 | | | 300 | | |
| STANTAGE C | The second second second | 90(8.1 July VS | VII.) -1 7-482 | | | | | |
| | | | , 7- K 1113 A | | | | | |
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| of School Services | - 411, c.H. 001 cd | e zalista | e bre sekn | rue i bie at i | ak er o | og ert. Their half the chare dam | | |
| | | Continue on separate | sheet if necessary) |) Harrison | | | | |
| OTHER INFORMATION | | | | | | LITHEREN IS IN A COUNTRY OF A 1919 | | |
| 31, SPECIAL SKILLS and HOBBIES | 32. NON-ACADEMIC DISTINCTIONS / RECOGNITION (Write in full) 33. | | | | | (WITE IN TUIL) | | |
| Abstracting and indexing skills | CHED Scholarship for Graduate Studies-Local Program | | | | | CHED Scholarship for Graduate Studies-Local Sch Association, Inc. | | |
| Teaching Skills | | | | | | United Evangelical Poimen Association, Association | | |
| Playing guitar (Basic) | sisteria e g., prog. | | | | | National Chaplaincy of the Philippines, Inc. | | |
| Sign Language (Basic) | | 3 | | | - 1(t) | Philippine Librarians Association, Inc Eastern Vis Librarians Council | | |
| Cataloging and classification of library materials | | | 1777 | | | | | |
| Table Tennis (Basic) | The state of the s | | | | | 9 1.0 20000000000000000000000000000000000 | | |
| Communication and Writing skills | | | | | | | | |
| SIGNATURE | JRE Continue on separate sheet if necessary) DATE | | | TE | 03/17/2023 | | | |
| OFFICE | 4/ | | | | | 1 | | |

| 34. Are you related by consanguinity or affinity to the appoint the chief of bureau or office or to the person who has in | | | feelige . San C. | | |
|---|--|-----------------------------------|---------------------------------|--|--|
| Office, Bureau or Department where you will be apppoi | | | | | |
| a. within the third degree? | YES VNC | | | | |
| b. within the fourth degree (for Local Government Unit - | YES VNC |) | | | |
| | | If YES, give details: | | | |
| 35. a, Have you ever been found guilty of any administrativ | re offense? | YES ✓NO |) | | |
| | | If YES, give details: | | | |
| b. Have you been criminally charged before any court? | | YES ✓NO |) | | |
| | | If YES, give details: | | | |
| | | Date Filed: | | | |
| | | Status of Case/s: | | | |
| 6. Have you ever been convicted of any crime or violation regulation by any court or tribunal? | ☐YES ☑NG If YES, give details: | | | | |
| 37. Have you ever been separated from the service in any | of the following modes: resignation, | ✓YES NO |) | | |
| retirement, dropped from the rolls, dismissal, termination phased out (abolition) in the public or private sector? | If YES, give details: | Resignation | | | |
| a. Have you ever been a candidate in a national or loca (except Barangay election)? | YES VNG | 0 | | | |
| b. Have you resigned from the government service duri | ing the three (3) month period before the | YES VN | 0 | | |
| last election to promote/actively campaign for a national | If YES, give details: | | | | |
| 39. Have you acquired the status of an immigrant or perma | YES V | 0 | | | |
| | | If YES, give details (country | у): | | |
| 7277); and (c) Solo Parents Welfare Act of 2000 (RA 8 a. Are you a member of any indigenous group? b. Are you a person with disability? c. Are you a solo parent? | YES ✓ N If YES, please specify: YES ✓ N YES, please specify ID N YES ✓ N YES ✓ N If YES, please specify ID N | 0 0 | | | |
| 41. REFERENCES (Person not related by consanguinity or affinity to ap | plicant /appointee) | | | | |
| NAME | ADDRESS | TEL. NO. | | | |
| ANDRELI D. PARDALES | Guadalupe, Baybay City, Leyte | 9176745008 | | | |
| ANDINELIBITANDALLO | Guadalupe, Baybay City, Leyte | 91/6/45006 | (A) | | |
| JUCRES SAYONG | RTC LAW LIBRARY, TACLOBAN CITY | 9178356692 | 13 | | |
| 42. I declare under oath that I have personally accomplish complete statement pursuant to the provisions of per Philippines. I authorize the agency head/authorized rep agree that any misrepresentation made in this do administrative/criminal case/s against me. | tinent laws, rules and regulations of the presentative to verify/validate the contents | Republic of the stated herein. I | GERALDINE T. BARO | | |
| Government Issued ID (i.e. Passport, GSIS, SSS, PRC, Driver's License, etc.) PLEASE INDICATE ID Number and Date of Issuance | | | | | |
| Government Issued ID: PRC | theur | | | | |
| | 9/30 | | | | |
| ID/License/Passport No.: 0005637 | Signature (Sign inside the 03/17/2023 | oox) | | | |
| Date/Place of Issuance: 02/05/2023 / PRC-Ormoc Branch | Date Accomplished | | Right Thumbmark | | |
| SUBSCRIBED AND SWORN to before me this | 3 MAR 2027, affiant ext | ibiting his/her validly issued go | vernment ID as indicated above, | | |
| | ATTV. NV J.C. GUMOCOR | | | | |
| | Person Administering Oa | | | | |