

## SWORN STATEMENT OF ASSETS, LIABILITIES AND NET WORTH

As of December 31, 2019

(Required by R.A. 6713)

**Note:** Husband and wife who are both public officials and employees may file the required statements jointly or separately.

☒ Joint Filing

☐ Separate Filing

☐ Not Applicable

**DECLARANT:** LAMBERT ALLEN GLENNIE P  
(Family Name) (First Name) (M. I.)

**POSITION:** INSTRUCTOR

**AGENCY/OFFICE:** VSULHS / VSU

**OFFICE ADDRESS:** BAYBAY CITY, LEYTE

**ADDRESS** DUPLEX F-1, VISAYAS STATE UNIVERSITY  
BAYBAY CITY, LEYTE

**SPOUSE:** LAMBERT BABYLYN C  
(Family Name) (First Name) (M. I.)

**POSITION:** INSRUCTOR 2

**AGENCY/OFFICE:** DEPT. OF ECON - VSU

**OFFICE ADDRESS:** BAYBAY CITY, LEYTE

### UNMARRIED CHILDREN BELOW EIGHTEEN (18) YEARS OF AGE LIVING IN DECLARANT'S HOUSEHOLD

NAME	DATE OF BIRTH	AGE
ALLEN LAURENCE C. LAMBERT	NOV. 19, 2007	12
ALTHEA JANE C. LAMBERT	JAN. 5, 2011	9

### ASSETS, LIABILITIES AND NETWORK

(Including those of the spouse and unmarried children below eighteen (18) years of age living in declarant's household)

#### 1. ASSETS

##### a. Real Properties\*

DESCRIPTION <small>(e.g. lot, house and lot condominium and improvements)</small>	KIND <small>(e.g. residential, commercial, industrial, agricultural and mixed)</small>	EXACT LOCATION	ASSESSED VALUE	CURRENT FAIR MARKET VALUE	ACQUISITION		ACQUISITION COST
			<small>(As found in the Tax Declaration of Real Property)</small>		YEAR	MODE	
HOUSE AND LOT	RESIDENTIAL	#670 M.L. QUEZON ST., CASUNTINGAN, MANDAUE CITY			2006	CASH	850,000.00

Subtotal: P 850,000.00

##### b. Personal Properties\*

DESCRIPTION	YEAR ACQUIRED	ACQUISITION COST/ AMOUNT
YAMAHA MOTORCYCLE, SNIPER	2011	68,000.00
MITSUBISHI MONTERO SPORT	2017	730,000.00
CASH ON BANK	2019	30,000.00
FURNITURE AND APPLIANCES	2010-2019	210,000.00
(AIRCON, REF, TV, FURNITURES, DSLR CAMERA, NEW LAPTOP, TABLET)		

Subtotal: P 1,038,000.00

**TOTAL ASSETS (a + b):** 1,888,000.00

#### 2. LIABILITIES\*

NATURE	NAME OF CREDITORS	OUTSTANDING BALANCE
LOAN	VSU COOPERATIVE	500,000.00
LOAN	GSIS	200,000.00
LOAN	BANK	650,000.00

**TOTAL LIABILITIES:** 1,350,000.00

**NETWORTH : Total Assets Less Total Liabilities =** 538,000.00

\*Additional sheet/s may be used, if necessary.

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**BUSINESS INTERESTS AND FINANCIAL CONNECTIONS**

(of Declarant/ Declarant's spouse/ Unmarried Children Below Eighteen(18) years of Age Living in Declarant Household)

☒ I/ We do not have any business interest or financial connection.

NAME OF ENTITY/BUSINESS ENTERPRISE	BUSINESS ADDRESS	NATURE OF BUSINESS INTEREST &/OR FINANCIAL CONNECTION	DATE OF ACQUISITION OF INTEREST OR CONNECTION
NA	NA	NA	NA

**RELATIVES IN THE GOVERNMENT SERVICE**

(Within the Fourth Degree of Consanguinity or Affinity. Include also Bilas, Balae and Inso)


☐ I/ We do not know of any relative/s in the government service.

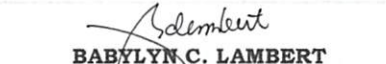
NAME OF RELATIVE	RELATIONSHIP	POSITION	NAME OF AGENCY/OFFICE AND ADDRESS
MA. JESUSA CORAZON LAMBERT	SISTER IN LAW	INSTRUCTOR	VSULHS, VSU, BAYBAY CITY
ANTHONY LAMBERT	BROTHER	INSTRUCTOR	VSULHS, VSU, BAYBAY CITY
ROBERTO RICAPLAZA	BROTHER IN LAW	SPO2	PILAR POLICE STATION, PILAR, CEBU
MARIEGRACE C. RICAPLAZA	SISTER IN LAW	TEACHER 1	DN HIGHSCHOOL, PILAR, CEBU

I hereby certify that these are true and correct statements of my assets, liabilities, net worth, business interests and financial connections, including those of my spouse and unmarried children below eighteen (18) years of age living in my household, and that to the best of my knowledge, the above-enumerated are names of relatives in the government within fourth civil degree of consanguinity or affinity.

I hereby authorize the Ombudsman or his/her duly authorized representative to obtain and secure from all appropriate government agencies, including the Bureau of Internal Revenue such documents that may show my assets, liabilities, net worth, business interests and financial connections, to include those of my spouse and unmarried children below 18 years of age living with me in my household covering previous years to include the year I first assumed office in government.

Date : 1/30/2020

  
**ALLEN GLENNIE P. LAMBERT**  
(Signature of Declarant)

  
**BABYLYN C. LAMBERT**  
(Signature of Co-Declarant/Spouse)

Government Issued Drivers License  
ID No. : H03-96-026476  
Date Issued: 8/3/2017

Government Issued Driver's License  
ID No. : G06-04-00145  
Date Issued: 1/20/2017

SUBSCRIBED AND SWORN to before me this 31 day of JAN 2020, affiant exhibiting to me the above-stated government issued identification card.

  
**ATTY. RYSAN C. GUINOCOR**  
**VSU LEGAL OFFICER**