## PERSONAL DATA SHEET

es ( and use separate sheet if necessary, Indicate N	WA if not applicable. DO NOT AE	BREVIATE.		1. CS 10 No.	W. C. L.	(Do not fill up. F	For CSC use only
VILLAREMO							
MAREJEN		NAME EXTENSION (JR., SR)					
ALMEDILLA							
6/24/1994	16. CITIZENSHIP						
					by natural	lization	
PAY-AS, KADINGILAN, BUKIDNON	If holder of dual citizen				ountry:		
Male Female	please indicate the de	details.					
TATUS Single Married 17 RESIDENTIAL ADDRESS							
Wildowed   Separated		House/Block/Lot No. DAFFODIL COTTAGE			Street PANGASUGAN		
1	100,000	Subdivision/Village		ge		Barangay	
1	resultation edition	City/Municipality		¥	Province		
49 7000 0000 7000	ZIP CODE				6521		
A+	18. PERMANIENT ADDRESS	Ho	ouse/Block/Lot /	No.	Street		
2005462244			HOMESITE	MP	CORAZON		
121239770147	121239770147 SA/		SAN MI	MIGUEL BOHOL			
13-025414896-3	ZIP CODE	-	Скупилинорану	Y	6532		
NA NA	19. TELEPHONE NO.				NA		
706-586-080	29. MOBILE NO.			0	224359591		
V01106	V01106 21. E-MAIL ADDRESS (if any) marejer		rejen.villa	en.villaremo@vsu.edu.ph			
9							
N/A		23. NAME of C	HILDREN (Wi	ite full name an	d list all)	DATE OF BIR	TH (mm/dd/yyyy)
NA	NAME EXTENSION (JR., SR)	N/A		N/A			N/A
N/A							
NA							
NA NA							
N/A							
NA						REPORT CONTRACTOR	
VILLAREMO (deceased)							
WENCESLAO	R						
QUIRONG	THE STATE OF THE S	-	The second contract of		4,,		
ALMEDILLA							
MAURA							
RACINES			(0	Continue on se	parate sheet if nece	ssary)	
(GROUND							
NAME OF SCHOOL (Write in full)		E/COURSE	PERIOD OF	ATTENDANCE	HIGHEST LEVEL/ UNITS EARNED	YEAR GRADUATED	SCHOLARSHIP/ ACADIEMIC HONORS
	A BOOK AND A SECOND CONTRACTOR AND A SECOND ASSESSMENT OF SECOND ASSESSM	1	From	To	(vi not graduated)		RECEIVED
CORAZON, ELEMENTARY SCHOOL	PRIMARY EDUCATION	1	6/1/2001	3/20/2007		2007	5TH. HONOR
VIRGEN, DEL PILAR, ACADEMY	HIGH SCHOOL		6/1/2007	3/20/2011		2011	5TH.HON. MENTION
RVA	NIA		NA	NA	8	N/A	NA
VISAYAS, STATE UNIVERSITY	BACHELOR OF SCIENCE IN DEVELOPMENT EDUCATION		6/1/2011	4/22/2015		2015	CUM LAUDE
VISAYAS, STATE UNIVERSITY	STATE UNIVERSITY MASTER OF SCIENCE IN AGRI		10/1/2015	6/15/2018		2018	PRESIDENT'S
	VILLAREMO MAREJEN  ALMEDILLA  G/24/1994  PAY-AS, KADINGILAN, BUKIDNON  Maile Permale Single Midrowed Separated Other/s:  1.57  49  A+ 2005462244  121239770147  13-025414896-3  N/A  706-586-080  V01106  D  N/A  N/A  N/A  N/A  N/A  N/A  N/A	VILLAREMO  MAREJEN  ALMEDILLA  6/24/1994  16. CITIZENSHIP  PAY-AS, KADINGILAN, BUKIDNON    Male   Female   Fema	VILLARENO MAREJEN  ALMEDILLA  6/24/1994  PAY-AS, KADINGILAN, BUKIDNON    Male	NILARENO  NAREJEN  ALMEDILLA  G/24/1994  PAY-AS, KADINGILAN, BUKIDNON    Michael   Pemale   Pemale	VILLAREMO  MAREJEN  ALMEDILIA  G24/1994  16. CITIZENS/RP  If holder of datal otionership, places indicate the details.  PAY-AS, KADINGILAN, BUKIDINON    Made	MARCUEL  MARCUEN  MARCUEN  MARCUEN  PAY-AS, KADINGILAN, BUKIDNON  PANA  PAY-AS, KADINGILAN, BUKIDNON  Make  PAY-AS, KADINGILAN, BUKIDNON  Make  PAY-AS, KADINGILAN, BUKIDNON  Make  Premake  Permake  Permake  Permake  Permake  Permake  Permake  Microurid  Microurid	MAREJER  MAREJER  ALHEDILA  G241994  S. CITZENSIP  PAYAS, KADINGLAN, BUKIDINON  PARA  PAYAS, KADINGLAN, BUKIDINON  PARA  PROPOSE  Permale  Pose Married  G49  Separated  Other/s:  Female  Separated  Other/s:  Female  Separated  Other/s:  AP  1.57  AP  1.57

CAF		0 (BOARD/BAR) UNDER SPEC	G DATE OF				LICENSE (IF a	pplicable)
STORY OF THE		LAWS/ CES/ CSEE  NATING  (# Applicable)  EXAMINATION / PLACE OF EXAMINATION / CONFERMENT  CONFERMENT  CONFERMENT		ENT	NUMBER *	Daté, of Validity		
		907 - Honor Graduate	4/22/2015	VISAYAS, STATE, UNIVERSI	TY	.X .87 0 80	STEEL STOR	
rofessional Regulation Commission (PRC) - Agriculturist icensure Examination		06/3-5/2015	06/3-5/2015 TACLOBAN CITY			0023243	6/24/202	
	XPERIENCE	tart from your recent work) Descriptic	Continue on separate site		Experience	s shoul		
	INCLUSIVE DATES (mm/dd/yyyy)	POSITION TITLE (Write in full/Do not abbreviate)	DEPARTMENT	/ AGENCY / OFFICE / COMPANY in full/Do not abbreviate)	MONTHLY SALARY	SALARYI JOBI PAY GRADE (if applicable)& STEP (Format 100-01)	STATUS OF APPOINTMENT	GOVT SERVICE (Y/N)
From	To	The second second is	ECOLOGICAL FAR	RM AND RESOURCE MANAGEMENT		INCREMENT	Permanent -	
3/2018 6/2018	Present 7/6/2018	INSTRUCTOR I  ENUMERATOR	UNIVERSITY OF	ARMI) THE PHILLOS BAÑOS	22938.00		Temporary  Contractual	YES
0/5/2015	12/29/2017	GRADUATE TEACHING ASSISTAN	T DEPARTMENT OF	AGRICULTURAL EDUCATION AND	6000.00		Contractual	YES
11/2015	10/1/2015	GENDER FOCAL PERSON	EXTENSION (DAEE	INIVERSITY-OXFORD COMMITTEE	30000.00		Contractual	YES
1/9/2014	2/27/2015	STUDENT INTERN		ICULTURAL SEVICES OFFICE	NA			YES
	GNATURE	The state of the s	(Continue on separate she	out if necessary) TE JUME 27, 2019		CS FORM	212 (Revised 2017),	Page 2 of

. VOLUNTARY WORK OR INVOLVEMENT			SIVE DATES					
NAME & ADDRESS OF OR (Write in full)	SANIZATION		nkidiyyyy) To	HOURS		POSITION / NATURE OF WORK		
N/A		FIGH	10					
	bitha 1,37° (	ACCUPATION OF THE PROPERTY OF						
	Service of the service of the service of	Crainspiral						
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38 1 88 T								
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<ol> <li>LEARNING AND DEVELOPMENT (L&amp;D at from the most recent LAS training program and incl.)</li> </ol>				arfore Marriage	ad persidings			
बर्ट राज्या तीन गरवत (स्ट्रानम् ६ वट) प्रमाणन्तु व्यवस्थानम् अस्ति गर्दः	हरने व्यक्ति क्रिके त्रमानमञ्जूष उद्यक्ति व्यक्ति क्रिके	INCLUSIVE DATES OF ATTENDANCE			Type of LD			
TITLE OF LEARNING AND DEVELOPMENT INTERVENTIONS/TRAINING PROGRAMS (White in full)		(mm/dd/yyyy)		NUMBER OF HOURS	(Managestall/ Supervisory/ Technicalletc)	CONDUCTED/ SPONSORED BY (Write in full)		
. A. 19		From	To			Agricultural Training Institute Regional Training		
aining on National Certification on Organic Agric aining on Capability Building for Extension Prog		4/29/2019	05/03/2019	A resistado	Technical Technical	Center 8  Philippine Association of Extension Program Implementors, Inc.  Blutti-Bedia Development Center (BENDC) Visays		
dension towards Holistic and Harmonized Comm aining-workshop on Monitoring Outcomes of Ext	unity Development Actions"	3/31/2019	4/1/2019					
aming-workshop on monitoring Outcomes or Ex- echnique Certification Process on Good Agriculture Practi	2002000 19701 1023 1000	11/26/2018	11/27/2018			State University  Agricultural Training Institute Regional Training		
and Food Safety		9/24/2018	9/27/2018	e) riculo	Technical	Center 8		
		Stances 5	96 JUST 87 818 7 8					
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		Secretary for				THE COUNTY OF THE PROPERTY OF THE PARTY.		
		(Continue on sepa	rate sheet if necessary)					
MIL OTHER INFORMATION		Para de la compansa d						
31. SPECIAL SKILLS and HOBBIES	NON-ACADEMIC DISTINCTIONS / RECOGNITION  (Write in full)				MEMBERSHIP IN ASSOCIATION/ORGANIZATI (Winte in full)			
COMMUNITY ORGANIZING	NA				VISAYAS STATE UNIVERSITY FACULT ASSOCIATION			
TRAVELLING	(disconstruction)					PHILIPPINE ASSOCIATION OF EXTENSION PROGRAM IMPLEMENTORS INCORPORATION		
COOKING								
Est appeal to the control of the con			PIOS JUA C		Commission Section (1997)	IN REGION 8		
		Harris a service of the service	6103 0011	5-5				
_		1/2						
			A Comment	1				
	30	ST BUHNOR	grade sheef if necessary)					

	1		The second secon	and the second		
- 1	Are you related by consanguinity or affinity to the cointing chief of bureau or office or to the person who has immediate Bureau or Department where you will be apppointed,	or recommending authority, or to the supervision over you in the Office,		×1 + 7		
	a. within the third degree?		YES V NO			
	b. within the fourth degree (for Local Government Unit - Car	reer Employees)?	□ YES ☑ NO			
	D. WILINIT LINE NORTH DEGREE (IN LOCAL COVERNMENT OF IT - SAN	Ca Empoyadoj.	If YES, give details:			
35.	a. Have you ever been found guilty of any administrative off	iense?	TYES INO			
			If YES, give details:			
	b. Have you been criminally charged before any court?		☐ YES ☑ NO			
	D. Flave you bear orientally unargou bolore any source	<u> </u>	If YES, give details:			
			Date Filed:			
			Status of Case/s:			
	Have you ever been convicted of any crime or violation of a any court or tribunal?	YES NO If YES, give details:				
	Martin Control of Cont	CSSCOPET NEW YORK AND A STUDY OF THE SECOND ST	Tree, give decime.			
	Have you ever been separated from the service in any of th		YES INO			
	retirement, dropped from the rolls, dismissal, termination, e (abolition) in the public or private sector?	If YES, give details:				
38.	a. Have you ever been a candidate in a national or local ele Barangay election)?	YES INO If YES, give details:				
	b. Have you resigned from the government service during t	ha throa (3) month nariad hafara the last	TYES 7 NO			
	election to promote/actively campaign for a national or loca	If YES, give details:				
39.	Have you acquired the status of an immigrant or permanen	t resident of another country?	YES INO			
			If YES, give details (country):			
40	D	and Costs for Nicobled Persons (DA				
40.	Pursuant to: (a) Indigenous People's Act (RA 8371); (b) Ma 7277); and (c) Solo Parents Wetfare Act of 2000 (RA 8972)	HT : 1 : 1 : 1 : 1 : 1 : 1 : 1 : 1 : 1 :				
a.	Are you a member of any indigenous group?		☐ YES ☑ NO			
		Species in the common the common the common section in the common section is a section of the common section	If YES, please specify:			
b.	Are you a person with disability?		☐ YES ☑ NO If YES, please specify iD No:			
C.	Are you a solo parent?					
-	Ale you a solo paleiti:		YES NO If YES, please specify ID No:			
41.	REFERENCES (Person not related by consanguinity or affinity to applicant	t /appointee)				
	NAME	ADDRESS	TEL. NO.			
	MILAGROS C. BALES	Coconut Village, VSU, Baybay Leyte	9424814524			
	ANTONIA CECILIA Y. SANDOVAL	Brgy. Guadalupe, Baybay Leyte	9324466410			
	HENRY Y. GOLTIANO	VSU, Baybay Leyte	9086866102	SA -		
42.	I declare under oath that I have personally accomplished to statement pursuant to the provisions of pertinent laws, authorize the agency head / authorized representative to misrepresentation made in this document and its attachmagainst me.	rules and regulations of the Republic of verify/validate the contents stated herein	the Philippines. I I agree that any	Palayesed A.		
100	overnment Issued ID (i.e. Passport, GSIS, SSS, PRC, Driver's License, etc.)					
	LEASE INDICATE ID Number and Date of Issuance overnment Issued ID: PRC	Limited				
F	Overnment issued at . PRC  MLicense/Passport No.: 0023243		The state of the s			
H		Signature (Signature) the bo	1			
D	ate/Place of Issuance: 10/23/2015	Date Accomplished	Righ	t Thumbmark		
	SUBSCRIBED AND SWORN to before me this	2 0 AUG 2019affiant exhibit	ing his/her validly issued government ID as	indicated above.		
		ATTY. RYSAN J GUINOCOR VSULEGAL OF JUNE BRIEFING Oath				
		To the state of th				