| CS Form No. 212 Revised 2017 | PERSO | NAL DAT | A SH | IEET | | | | |
|--|--|---|--|----------------------------|---|--|-------------------|--|
| concerned. | tation made in the Personal Data Sheet and the | | | | inistrative/d | criminal case/s ag | gainst the pe | erson |
| | E TO FILLING OUT THE PERSONAL DATA SHE es () and use separate sheet if necessary. Indicate N | | | | 1. CS ID No. | 2312 2 22 | (Do not fill up. | For CSC use on |
| I. PERSONAL INFORMATI | ON | | | | | | | |
| 2. SURNAME | BALDOS | | | | | | | |
| FIRST NAME | ANGELICA | | | - | BA813 | NAME EXTENSION (JR. | , SR) | A ST |
| MIDDLE NAME | PAME | | | | | | | |
| DATE OF BIRTH (mm/dd/yyyy) | 1/20/1983 | 16. CITIZENSHIP | | | Dual Citizenship by hirth by naturalization | | | |
| 4. PLACE OF BIRTH | TACLOBAN CITY, LEYTE | If holder of dual citize | in physical mass | | | Pls. indicate co | ountry: | |
| 5. SEX | ☐ Male | please indicate the d | etails. | Philippine | es | | | • |
| 6 CIVIL STATUS | Single Married Separated Other/s: | 17. RESIDENTIAL ADDRESS | 6 House/Block/Lot No. VISCA Subdivision/Village | | KILBOURNE DRIVE Street PANGASUGAN Barangay | | E | |
| 7. HEIGHT (m) | 1.50 m | and the second | 3 | BAYBAY CITY | | Barangay LEYTE | | |
| 8. WEIGHT (kg) | 52 kg | ZIP CODE | | City/Municipality | | 6521 | Province | |
| 9. BLOOD TYPE | O+ | 18. PERMANENT ADDRESS | | 6 | 1 | | KILBOURNE DRIVE | |
| | | TO BUILD QUESTION | Ho | ouse/Block/Lot No VISCA |). | Street PANGASUGAN | | |
| 10. GSIS ID NO. | 83012000173 | VJ 2074 (8.0 A)(3.00) | _ | ubdivision/Village |) | Barangay | | |
| 11. PAG-IBIG ID NO. | 121045780521 | HURLING SACKS | BAYBAY CITY City/Municipality | | LEYTE Province | | 1000 | |
| 12. PHILHEALTH NO. | 13-000073484-6 | ZIP CODE | | TALOUZGAS | DEMBUR | 6521 | | |
| 13. SSS NO. | N/A | 19. TELEPHONE NO. | 0063-53-563-7552 | | | -53-563-7552 | 52 | |
| 14. TIN NO. | 937-624-647 | 20. MOBILE NO. | | | | 19-507-9680 | | |
| 15. AGENCY EMPLOYEE NO. II. FAMILY BACKGROUN. | V000855 | 21. E-MAIL ADDRESS (if any) | | an | gelica.ba | ildos@vsu.ed | u.ph | |
| 22. SPOUSE'S SURNAME | BALDOS | | 23 NAME of C | HII DREN (Write | full name and | list all) | DATE OF BIR | RTH (mm/dd/yyy |
| FIRST NAME | ODELO | NAME EXTENSION (JR., SR) | 23. NAME of CHILDREN (Write full name and list all MARGA SABINA P. BALDOS | | , , , , , , , , , , , , , , , , , , , | 10/2/2015 | | |
| MIDDLE NAME | BALEIN | | | | | | | |
| OCCUPATION | LABORATORY TECHNICIAN | | | | | | | |
| | | | | | | | | |
| EMPLOYER/BUSINESS NAME | VISAYAS STATE UNIVERSITY | | | | | | | |
| BUSINESS ADDRESS | VISCA, BAYBAY CITY, LEYTE | | | | | | | |
| TELEPHONE NO. | 0063-53-563-7552 | | | | | | | |
| 24. FATHER'S SURNAME | PAME | Trust Everyon (P. 60) | | | | | | |
| FIRST NAME | ROBERTO | NAME EXTENSION (JR., SR) | | | | | | |
| MIDDLE NAME | HAYAHAY | | | | | | | |
| 25. MOTHER'S MAIDEN NAME | PAME | | | | | | | |
| SURNAME | PADEL | | | | | | | |
| FIRST NAME | VIOLETA | | | | | | | |
| MIDDLE NAME | ABUDE | | | (Co | ontinue on se | parate sheet if neces | sary) | |
| III. EDUCATIONAL BACK | GROUND | | | | | | | |
| 26. LEVEL | NAME OF SCHOOL (Write in full) | BASIC EDUCATION/DEGR (Write in full) | EE/COURSE | PERIOD OF A | To | HIGHEST LEVEL/ UNITS EARNED (if not graduated) | YEAR GRADUATED | SCHOLARSHI ACADEMIC HONORS RECEIVED |
| ELEMENTARY | PALO CENTRAL SCHOOL | BASIC EDUCATION | | 1989 | 1995 | N/A | 1995 | N/A |
| SECONDARY | LEYTE NATIONAL HIGH SCHOOL | BASIC EDUCATION | | 1995 | 1999 | N/A | 1999 | N/A |
| VOCATIONAL / TRADE COURSE | N/A | N/A | | N/A | N/A | N/A | N/A | N/A |
| COLLEGE | UNVERSITY OF THE PHILIPPINES | BACHELOR OF ARTS IN SOCIA | L SCIENCE | 1999 | 2001 | 66 units | N/A | N/A |
| | VISAYAS STATE UNIVERSITY | BACHELOR OF SCIENCE IN FO | RESTRY | 2001 | 2005 | N/A | 2005 | N/A |
| GRADUATE STUDIES | UNIVERSITY OF GOETTINGEN | MASTER OF SCIENCE | | 2007 | 2009 | N/A | 2009 | German Academic Exchange Service |
| | UNIVERSITY OF GOETTINGEN | DOCTOR OF PHILOSOPHY | | 2010 | 2014 | N/A | 2014 | Scholarship Cum Laud |
| | | (Continue on separate sheet if nec | essarvi | 2010 | 2014 | NA | 2014 | Cum Laude |
| SIGNATURE | Constangues | | | DA | TE | Nove | ember 14, 2 | 019 |

| 27. C | | 80 (BOARD/ BAR) UNDER | RATING | DATE OF | | | • | LICENSE (if ap | plicable) |
|--|---|---|--|---------------------------|-------------------|---|--------------------------|---------------------------|-----------|
| | | SPECIAL LAWS/ CES/ CSEE ANGAY ELIGIBILITY / DRIVER'S LICENSE RATING (If Applicable) EXAMINATION / CONFERMENT CONFERMENT | | | | NUMBER | Date of Validity | | |
| FORESTERS LICENSURE EXAMINATION | | 84.85 | 6/13-15/2005 | DAVAO CITY | | | 8608 | 1/20/2020 | |
| PHILIPPINE TVET QUALIFICATION AND CERTIFICATION SYSTEM (NATIONAL CERTIFICATE II in HORTICULTURE) | | N/A | 3/22/2015 | BILIRAN | , BILIRAN | | 1508010200151 2 | 3/21/2020 | |
| ERTIFIC | NE TVET QUALIFICA ATION SYSTEM (NA CULTURAL CROPS I | TIONAL CERTIFICATE | N/A | 3/13/2015 | BILIRAN, BILIRAN | | 1508010100124 4 | 3/12/2020 | |
| | 10 To | | × 1 | | | | 22.7 | | |
| | K EXPERIENCE | Start from your recent w | | dinue on separate sheet i | | Work Experi | ence sheet. | | |
| (Include private employment. Start from your recent of the start f | | LE | DEPARTMENT / AGENCY / OFFICE / COMPANY (Write in full/Do not abbreviate) | | MONTHLY SALARY | SALARY/ JOB/ PAY GRADE (if applicable)& STEP (Format "00-0")/ INCREMENT | STATUS OF APPOINTMENT | GOVT SERVICE (Y/ N) | |
| 1/2017 | PRESENT | ASSISTANT PROF | ESSOR II | VISAYAS ST | ATE UNIVERSITY | 33584.00 | 16 - 1 | PERMANENT | Υ |
| 1/2016 | 12/31/2016 | INSTRUCTO | R III | VISAYAS ST | ATE UNIVERSITY | 24141.00 | 14 - 1 | PERMANENT | Υ |
| 1/2014 | 5/31/2016 | INSTRUCTO | R III | VISAYAS ST | ATE UNIVERSITY | 24141.00 | 14 - 1 | TEMPORARY | Υ |
| /1/2010 | 6/30/2013 | RESEARCH ASS | OCIATE | UNIVERSITY | OF GOETTINGEN | 76500.00 | N/A | CONTRACT | N |
| 7/2005 7/31/2007 INSTRUC | | INSTRUCTO | DR I | VISAYAS ST | 13512.00 | 12 - 1 | CONTRACT | Υ | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | ASS | | |
| | | | | | | | | | |
| | 100 | 7 | (Co | ntinue on separate sheet | if necessary) | | | 44.0040 | |
| SI | GNATURE | angeli | napali | aa | DATE | | | per 14, 2019 | |

IV. CIVIL SERVICE ELIGIBILITY

| I. VOLUNTARY WORK OR INVOLVEMEN | IN CIVIC / NON-GOVERNMENT / I | | | GANIZATION | S | | |
|--|--|---|----------------------------------|------------------|--------------------------------|---|--|
| 29. NAME & ADDRESS OF ORGANIZATION (Write in full) | | INCLUSIVE DATES (mm/dd/yyyy) From To | | NUMBER OF HOURS | POSITION / NATURE OF WORK | | |
| /A | | N/A | N/A | N/A | N/A | Compatible Compatible of and all with | |
| | and an analysis of the second | | | | | | |
| | | | | | | | |
| 31/6 | | | | | Cileanan de la | e o Me Pro se tembrano e 4 av 5° co | |
| | ALLON BODIOTION | | | | | | |
| | | | | | | | |
| 100 | | | | | | | |
| | er egali | | | | | | |
| | | tinue on separate s | |) | | | |
| II. LEARNING AND DEVELOPMENT (L&L | | | | | | | |
| tart from the most recent L&D/training program and in | stude only the relevant L&D/training taken for | | | nerExecutive Man | agenal positions) | | |
| | E OF LEARNING AND DEVELOPMENT INTERVENTIONS/TRAINING PROGRAMS | | INCLUSIVE DATES OF ATTENDANCE | | Type of LD (Managenal/ | CONDUCTED/ SPONSORED BY | |
| (Write in | full) | From | d/yyyy) To | - | Supervisory/ Technical/etc) | (Write in full) | |
| D19 NATIONAL ACADEMY OF SCIENCE AND TEC EETING | HNOLOGY REGIONAL SCIENTIFIC | 3/20/2019 | 3/21/2019 | 16 | TECHNICAL | NAST AND DOST | |
| ATIONAL CONFERENCE ON CLIMATE CHANGE | | 12/12/2018 | 12/14/2018 | 24 | TECHNICAL | RCCRDC AND VSU | |
| 2nd ASSOCIATION OF ASIAN AGRICULTURAL UI ONFEREWNCE | NIVERSITIES AND COLLEGES BIENNIAL | 10/16/2018 | 10/18/2018 | 24 | TECHNICAL | AAACU AND VSU | |
| FES STRATEGIC PLANNING WORKSHOP | deus non SIV e | 3/24/2017 | 3/24/2017 | 8 | SUPERVISORY | VISAYAS STATE UNIVERSITY | |
| aForeT COMMUNITY LEVEL RESEARCH TRAININ | IG WORKSHOP | 8/17/2016 | 8/19/2016 | 24 | TECHNICAL | THUENEN INSTITUT | |
| ORUM ON MAINSTREAMING GENDER IN HIGHE | REDUCATION INSTITUTIONS IN REGION | 6/16/2016 | 6/17/2016 | 16 | SUPERVISORY | COMMISION ON HIGHER EDUCATION | |
| III: OPPORTUNITIES AND CHALLENGES URRICULUM REVIEW FOR GRADUATE PROGRA | MS | 1/21/2016 | 1/22/2016 | 16 | SUPERVISORY | VISAYAS STATE UNIVERSITY | |
| EMINAR AND WORKSHOP ON THE HUMAN RIGH | HT TO WATER AND SANITATION FOR | 1/12/2016 | 1/12/2016 | 8 | SUPERVISORY | VISAYAS STATE UNIVERSITY | |
| ENDER AND DEVELOPMENT ND INTERNATIONAL CONFERENCE ON FOREST | RY EDUCATION AND RESEARCH FOR | 11/19/2014 | 11/22/2014 | 32 | SUPERVISORY | SOUTHEAST ASIAN REGIONAL CENTER FOR | |
| THE ASIA-PACIFIC REGION (FORED 2014) | | | | | | GRADUATE STUDIES AND RESEARCH IN AGRICULTURE, UNIVERSITY OF THE PHILIPPIN LOS BANOS - COLLEGE OF FORESTRY AND | |
| | | | | | | NATURAL RESOURCES | |
| | | - | | - | | A MARIE S COST OF STATE | |
| And the second s | | | | | | | |
| | | | | 1933.38 16.36 | See Year Control | | |
| | | 23390 | A . | | | | |
| and a final v | 25eV/000 197 | N SABYAD A | ACUCACHA | | | 2003J - SWED | |
| | 1 939 - 880 | TI STARTS | VE ADEN | | | BMC3 E A1X3WBH | |
| Service and a first service of the s | The second secon | aryali | Va I | | | 4-2 TO A 4000 S | |
| topytowed (skillprint)) erangle in waterstelle in | | | in terresia | | | | |
| 9/21/4/2000 Tolk 4 | - et is dues. S entito | andon card | to selle a | VET BREEFFER | 1 200 day | a ket la hisueling franklasis scalonica | |
| | The cause of cause of | SIZ SMETTIO | BE BE DIE | Susinaasi. | | n noisheastanain and All scool | |
| | (C) | ontinue on separate | sheet if necessa | ry) | | | |
| VIII. OTHER INFORMATION | | ON-ACADEMIC DIST | INCTIONS (PECC | VCNITION! | | MEMBERSHIP IN ASSOCIATION/ORGANIZATION | |
| 31. SPECIAL SKILLS and HOBBIES | 32. | | rite in full) | AGINITION | A CONTRACTOR CONTRACTOR | 33. (Write in full) | |
| KNOWLEDGEABLE IN STATISTICAL | CERTIFICATE OF DISTINCTION | SOCIETY OF FILIPINO FORESTERS | | | | | |
| PROGRAMS | JESUS JURDIN ROMUALDO AV | ORGANIC AGRICULTURE SOCIETY OF TH PHILIPPINES, INC | | | | | |
| PROFICIENT IN MICROSOFT OFFICE | 6101 | PHILIPPINE NETWORK OF EDUCATORS OF | | | | | |
| APPLICATIONS | | | | | | ENVIRONMENT, INC | |
| BASIC KNOWLEDGE OF QGIS | veg अवट हो इस क्षिकां प्रतिसंक्ष | PHILIPPINE SOCIETY FOR THE STUDY OF NATURE | | | | | |
| | A CONTRACTOR OF THE PARTY OF TH | The second second | VSU FACULTY ASSOCIATION | | | | |
| | | PHI DELTA THE HONOR SOCIETY OF SCIENCE | | | | | |
| | 42-74-6-2-18-5-18-5 | ART LO V | THE | | | | |
| | Orngeles | continue on separat | te sheet if necessa | ary) | | | |
| HAMILE THE RESIDENCE OF THE PROPERTY OF THE PR | | | | | | November 14, 2019 | |

| 34. Are you related by consanguinity or affinity to the appointin | | • | | | | |
|--|---|----------------------------------|-----------------------------|--|--|--|
| chief of bureau or office or to the person who has immedia Bureau or Department where you will be apppointed, | te supervision over you in the Oπice, | | , | | | |
| a. within the third degree? | YES VN | 0 | | | | |
| b. within the fourth degree (for Local Government Unit - Ca | YES V N | 0 | | | | |
| | If YES, give details: | | | | | |
| 35. a. Have you ever been found guilty of any administrative of | ffanca? | | | | | |
| 35. a. Have you ever been found guilty of any administrative of | ☐ YES ☑ NO If YES, give details: | | | | | |
| | | 11 123, give details. | | | | |
| b. Have you been criminally charged before any court? | | YES | NO | | | |
| | 5. That's you been driffindly dialyed before any watte | | | | | |
| | Date Filed: | | | | | |
| The second secon | and have desired and have a small allow to | Status of Case/s: | | | | |
| 36. Have you ever been convicted of any crime or violation of any court or tribunal? | 36. Have you ever been convicted of any crime or violation of any law, decree, ordinance or regulation by | | | | | |
| | | If YES, give details: | | | | |
| 37. Have you ever been separated from the service in any of the | ne following modes: resignation, | ☐ YES 🔽 | NO | | | |
| retirement, dropped from the rolls, dismissal, termination, e | end of term, finished contract or phased out | | | | | |
| (abolition) in the public or private sector? | 6 b.H. W. 6 b.L. 7 . 6 | | | | | |
| 38. a. Have you ever been a candidate in a national or local el Barangay election)? | ection held within the last year (except | YES NO If YES, give details: | | | | |
| b. Have you resigned from the government service during | the three (3)-month period before the last | YES NO | | | | |
| election to promote/actively campaign for a national or loca | If YES, give details: | | | | | |
| 39. Have you acquired the status of an immigrant or permanen | nt resident of another country? | ☐ YES ☑ NO | | | | |
| | If YES, give details (country): | | | | | |
| 40. Pursuant to: (a) Indigenous People's Act (RA 8371); (b) Ma | agna Carta for Disabled Persons (PA | | | | | |
| 7277); and (c) Solo Parents Welfare Act of 2000 (RA 8972 | | | | | | |
| a. Are you a member of any indigenous group? | | ☐ YES □ | 7 NO | | | |
| THE THE RESERVE OF THE PROPERTY OF | If YES, please specify: | | | | | |
| Are you a person with disability? | ☐ YES ☑ NO If YES, please specify ID No: | | | | | |
| c. Are you a solo parent? | | YES V NO | | | | |
| | | If YES, please specify ID N | | | | |
| 41. REFERENCES (Person not related by consanguinity or affinity to applican | t /appointee) | | | | | |
| NAME | ADDRESS | TEL. NO. | | | | |
| DENNIS P. PEQUE | PANGASUGAN, BAYBAY CITY | 563 - 7552 | a = | | | |
| RENEZITA S. COME | VISCA, BAYBAY CITY | 563 - 7552 | | | | |
| RANDY A. VILLARIN | LEYTE, LEYTE | | | | | |
| 42. I declare under oath that I have personally accomplished | | | | | | |
| complete statement pursuant to the provisions of perti Philippines. I authorize the agency head/authorized repres | | | BALDOS, ANGELICA PAME | | | |
| agree that any misrepresentation made in this doc | | | РНОТО | | | |
| administrative/criminal case/s against me. | | | | | | |
| Government Issued ID (i.e. Passport, GSIS, SSS, PRC; Driver's License, etc.) | | | | | | |
| PLEASE INDICATE ID Number and Date of Issuance | angeluapal | da | | | | |
| Government Issued ID: VSU ID | TO TO THE THE THE THE | | | | | |
| ID/License/Passport No.: V000855 | Signature (Sign inside the bo | | | | | |
| Date/Place of Issuance: BAYBAY CITY, LEYTE | te/Place of Issuance: BAYBAY CITY, LEYTE November 14, 2019 Date Accomplished | | | | | |
| SUBSCRIBED AND SWORN to before me this | o MOM and a affinitive little | ng his/her validly issued govern | ment ID as indicated share | | | |
| SOURCE AND OFFICE A DEDUCE THE BIS | , affiant exhibit | mg morner validity issued govern | mont id as indicated above. | | | |
| | \mathcal{M} . | | | | | |
| 3.498 | // gm | | | | | |
| <u> </u> | | CUINOCOR | | | | |
| The second secon | Recson Administering=9a | FR | | | | |