SWORN STATEMENT OF ASSETS, LIABILITIES AND NET WORTH

As of December 31, 2022

(Required by R.A. 6713)

| Note: Hu | sband and wife who | are both public of | ficials and employe | ees may file ti | he required stateme | nts jointly o | or separately. | | | |
|---|--|----------------------------------|------------------------------------|------------------------------------|--|---------------|--|--|--|--|
| | Joint Filing | | Separate Filing | | Not Applicable | | | | | |
| DECLARANT: | (Family Name) | (First Name) | (M. I.) | b sa | POSITION: AGENCY/OFFICE: OFFICE ADDRESS: | VSU.V | U-PPO- USCA, TRAY MAY CITY | | | |
| ADDRESS | BU. PPI-GUSU | GPIN PORT POR | y city, be | YIC | | Lt | भू र ए | | | |
| SPOUSE: | (Family Name) | (First Name) | (M. I.) | | POSITION: AGENCY/OFFICE: OFFICE ADDRESS: | | ist wift | | | |
| UNMARRIED CHILDREN BELOW EIGHTEEN (18) YEARS OF AGE LIVING IN DECLARANT'S HOUSEHOLD | | | | | | | | | | |
| | NAME | | | | DATE OF BIR | RTH | AGE | | | |
| | | (NOVE) | | | | | | | | |
| | <u> </u> | | | | | | | | | |
| | | 100770 | , LIABILITIES A | ALD BURNING | 170/7177 | | | | | |
| ASSETS a. Real Prop | | e of the spouse a | | ildren belou | v eighteen (18) yed | ars of | | | | |
| DESCRIPTION | KIND | EXACT LOCATION | ASSESSED VALUE | CURRENT FAIR MARKET VALUE | ACQUISITION | | ACQUISITION COST | | | |
| (e.g. lot, house and lot condominium and improvements) | (e.g.residential, commercial, industrial, agricultural and mixed | | (As found in the Tax Real Prope | | YEAR M | ODE | | | | |
| House | ROSIDENTIAL | BE.PHANGY GAN PATURAL | | | FEB 15 | 1 | P20-100-00 | | | |
| | | CITA. USUTE | | | | | | | | |
| | | | | - | Subto | otal: P | - | | | |
| b. Personal | Properties* | | | | | | | | | |
| DESCRIPTION | | | | | EAR ACQUIRED | | ACQUISITION COST/ AMOUNT | | | |
| HONDA MAS | TOP CYCLE | 125 X R10 | ١ | 08 - 21 - 2007 | | | 000,000,101 | | | |
| APPLIXNESS CREF, TY, WACHING MARCHETE | | | | | 2009 - 2019 | | 81, 145,00 | | | |
| CLUTHING | | | | | 2018 - 2020 | | 20, 100,00 | | | |
| | | | | - | | | 202 (45 00 | | | |
| | | and an arrangement of the second | | | Subt | | 202,645.00 | | | |
| | | | | | TOTAL ASSETS | | The state of the s | | | |
| 2. LIABILITIES | S* | | | | | | 452,645 | | | |
| NATURE | | | | | NAME OF CREDITORS | | OUTSTANDING BALANCE | | | |
| CONSC LOXN | | | | 4 इर्रेड | | | 37,025,00 | | | |
| | | | | | P | 47, 600.00 | | | | |
| | | - | | | | P | 20,000.00 | | | |
| | | | | | TOTAL LIABIL | ITIES: P | 104,625.00 | | | |
| | | | NETWORTH : T | otal Assets | Less Total Liabi | _ | 297 630 00 | | | |
| *Additional sheet/s ma | ay be used, if necessary. | | Page 1 of | | | | 348,010 - 00 | | | |
| | | | . 250 , 01_ | | | | | | | |

BUSINESS INTERESTS AND FINANCIAL CONNECTIONS

| (of Declarant/ Declarant's s _] | pouse/ Unmarried Children Be | | | | |
|--|--|--|--|--|--|
| NAME OF ENTITY/BUSINESS ENTERPRISE | BUSINESS ADDRE | NATURE OF INTEREST FINANCIAL C | ST &/OR | DATE OF ACQUISITION OF INTEREST OR CONNECTION | |
| | N/A | | | | |
| • | RELATIVES IN THE Control of the Degree of Consanguinity If We do not know of the RELATIONSHIP | or Affinity. Include also | Bilas, Balae an government se | | |
| Pedroc S. Tarkan | 3 00 PBG-CUUSIN | 100 mn W.DO. III | | | |
| MARIFER B. ROYES | | MARIS MATEURANCE I | | | |
| | | | | | |
| | | | | | |
| business interests and financeighteen (18) years of age livienumerated are names of rel | ng in my household, and atives in the government one Ombudsman or his/hent agencies, including es, net worth, business mildren below 18 years of | ng those of my spoused that to the best of it within fourth civil her duly authorized rethe Bureau of Interninterests and financif age living with me it | se and unmarr ny knowledge, degree of cons epresentative t al Revenue su al connections | ried children below, the above- canguinity or affinity to obtain and secure ch documents that s, to include those of | |
| (Signature of Declar | ant) | (Signature of Co | o-Declarant/Spe | ouse) | |
| Government Issued ID: VCU ID No.: VCUO T Date Issued: VCUO T SUBSCRIBED AND SW above-stated government iss | ORN to before me this _ | Government Issued III ID No. : Date Issued: 15 JUN 2023 | 20_, affiant ex | xhibiting to me the | |
| | | | AN G. GUINOCO Administering | | |
| | | | | | |

Page 2 of ____