

PERSONAL DATA SHEET

WARNING: Any misrepresentation made in the Personal Data Sheet and the Work Experience Sheet shall cause the filing of administrative/criminal case/s against the person concerned.

READ THE ATTACHED GUIDE TO FILLING OUT THE PERSONAL DATA SHEET (PDS) BEFORE ACCOMPLISHING THE PDS FORM.

Print legibly. Tick appropriate boxes () and use separate sheet if necessary. Indicate N/A if not applicable. DO NOT ABBREVIATE. 1. CS ID No. (Do not fill up. For CSC use only)

I. PERSONAL INFORMATION									
2. SURNAME	GULA								
FIRST NAME	LOUIE						NAME EXTENSION (JR., SR)		N/A
MIDDLE NAME	PETERE								
3. DATE OF BIRTH (mm/dd/yyyy)	JULY 24, 1998		16. CITIZENSHIP		<input checked="" type="checkbox"/> Filipino <input type="checkbox"/> Dual Citizenship <input type="checkbox"/> by birth <input type="checkbox"/> by naturalization Pls. indicate country:				
4. PLACE OF BIRTH	MATALOM, LEYTE		If holder of dual citizenship, please indicate the details.						
5. SEX	<input checked="" type="checkbox"/> Male <input type="checkbox"/> Female								
6. CIVIL STATUS	<input checked="" type="checkbox"/> Single <input type="checkbox"/> Married <input type="checkbox"/> Widowed <input type="checkbox"/> Other/s:		17. RESIDENTIAL ADDRESS		N/A				
7. HEIGHT (m)	165 CM		ZIP CODE		N/A				
8. WEIGHT (kg)	70 KG				N/A				
9. BLOOD TYPE	AB+		18. PERMANENT ADDRESS		N/A				
10. GSIS ID NO.	N/A				N/A				
11. PAG-IBIG ID NO.	121256264519				N/A				
12. PHILHEALTH NO.	13-250683466-3				N/A				
13. SSS NO.	06-4338338-8		19. TELEPHONE NO.		56313218				
14. TIN NO.	748327487		20. MOBILE NO.		09518336285				
15. AGENCY EMPLOYEE NO.	N/A		21. E-MAIL ADDRESS (if any)		louie.gula@vsu.edu.ph				
II. FAMILY BACKGROUND									
22. SPOUSE'S SURNAME	N/A		23. NAME of CHILDREN (Write full name and list all)		DATE OF BIRTH (mm/dd/yyyy)				
FIRST NAME	N/A		NAME EXTENSION (JR., SR)		N/A				
MIDDLE NAME	N/A				N/A				
OCCUPATION	N/A				N/A				
EMPLOYER/BUSINESS NAME	N/A				N/A				
BUSINESS ADDRESS	N/A				N/A				
TELEPHONE NO.	N/A				N/A				
24. FATHER'S SURNAME	GULA				N/A				
FIRST NAME	COSME		NAME EXTENSION (JR., SR)		N/A				
MIDDLE NAME	CANETO				N/A				
25. MOTHER'S MAIDEN NAME					N/A				
SURNAME	PETERE				N/A				
FIRST NAME	CARINA				N/A				
MIDDLE NAME	ODIAS				(Continue on separate sheet if necessary)				
III. EDUCATIONAL BACKGROUND									
26. LEVEL	NAME OF SCHOOL (Write in full)		BASIC EDUCATION/DEGREE/COURSE (Write in full)		PERIOD OF ATTENDANCE		HIGHEST LEVEL/ UNITS EARNED (if not graduated)	YEAR GRADUATED	SCHOLARSHIP/ ACADEMIC HONORS RECEIVED
					From	To			
ELEMENTARY	J.P. OLO MEMORIAL ELEMENTARY SCHOOL		GRADE 6		27/06/2005	03/07/2011	ELEMENTARY GRADUATE	2011	4TH HONORABLE MENTION
SECONDARY	MATALOM NATIONAL HIGH SCHOOL		GRADE 7- 10		03/07/2011	07/07/2015	HIGH SCHOOL GRADUATE	2015	WITH HONORS
VOCATIONAL / TRADE COURSE	N/A		N/A		N/A	N/A	N/A	N/A	N/A
COLLEGE	VISAYAS STATE UNIVERSITY		BACHELOR OF SECONDARY EDUCATION MAJOR IN MAPEH		08/07/2016	11/07/2019	BACHELOR GRADUATE	2019	CUM LAUDE
GRADUATE STUDIES	VISAYAS STATE UNIVERSITY		MASTER OF EDUCATION MAJOR IN PHYSICAL EDUCATION MINOR IN ENGLISH		11/07/2019	19/06/2022	MASTER GRADUATE	2022	N/A
(Continue on separate sheet if necessary)									
SIGNATURE						DATE		03/28/2023	

IV. CIVIL SERVICE ELIGIBILITY					
27. CAREER SERVICE/ RA 1080 (BOARD/ BAR) UNDER SPECIAL LAWS/ CES/ CSEE BARANGAY ELIGIBILITY / DRIVER'S LICENSE	RATING (If Applicable)	DATE OF EXAMINATION / CONFERMENT	PLACE OF EXAMINATION / CONFERMENT	LICENSE (if applicable)	
				NUMBER	Date of Validity
LICENSURE EXAMINATION FOR TEACHERS 2020	86.60%	Sep-19	TACLOBAN CITY	1811391	7/24/2022
DRIVER'S LICENSE	PASSED	22/11/2022	MAASIN CITY	H05-21-200953	7/24/2026
N/A	N/A	N/A	N/A	N/A	N/A
N/A	N/A	N/A	N/A	N/A	N/A
N/A	N/A	N/A	N/A	N/A	N/A
N/A	N/A	N/A	N/A	N/A	N/A
N/A	N/A	N/A	N/A	N/A	N/A

(Continue on separate sheet if necessary)

V. WORK EXPERIENCE
(Include private employment. Start from your recent work.) Description of duties should be indicated in the attached Work Experience sheet.

[illegible][illegible]

(Continue on separate sheet if necessary)

SIGNATURE		DATE	03/28/2023
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VI. VOLUNTARY WORK OR INVOLVEMENT IN CIVIC / NON-GOVERNMENT / PEOPLE / VOLUNTARY ORGANIZATION/S

29.	NAME & ADDRESS OF ORGANIZATION (Write in full)	INCLUSIVE DATES (mm/dd/yyyy)		NUMBER OF HOURS	POSITION / NATURE OF WORK
		From	To		
	N/A	N/A	N/A	N/A	N/A
	N/A	N/A	N/A	N/A	N/A
	N/A	N/A	N/A	N/A	N/A
	N/A	N/A	N/A	N/A	N/A
	N/A	N/A	N/A	N/A	N/A
	N/A	N/A	N/A	N/A	N/A
	N/A	N/A	N/A	N/A	N/A

(Continue on separate sheet if necessary)

VII. LEARNING AND DEVELOPMENT (L&D) INTERVENTIONS/TRAINING PROGRAMS ATTENDED
(Start from the most recent L&D/training program and include only the relevant L&D/training taken for the last five (5) years for Division Chief/Executive/Managerial positions)

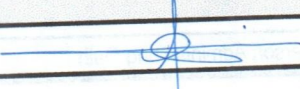
30.	TITLE OF LEARNING AND DEVELOPMENT INTERVENTIONS/TRAINING PROGRAMS (Write in full)	INCLUSIVE DATES OF ATTENDANCE (mm/dd/yyyy)		NUMBER OF HOURS	Type of LD (Managerial/ Supervisory/ Technical/etc)	CONDUCTED/ SPONSORED BY (Write in full)
		From	To			
	DIVISION SPORTS REFRESHER TRAINING	8/22/2019	8/24/2019	72 HOURS	TECHNICAL	SCHOOLS DIVISION OF MAASIN CITY
	2019 MAASIN CITY DIVISION ATHLETIC MEET	10/28/2019	10/30/2019	72 HOURS	TECHNICAL	SCHOOLS DIVISION OF MAASIN CITY
	TECHNOLOGY INTEGRATION FOR LEARNING USING AN LMS	7.10.19	7.11.19	24 HOURS	TECHNICAL	DIWA
	DIVISION SPORTS REFRESHER TRAINING IN COACHING	2/15/2020	2/27/2020	72 HOURS	TECHNICAL	SCHOOLS DIVISION OF MAASIN CITY
	INNOVATIVE PEDAGOGIES TOWARDS SCHOOL AND LIFE SKILLS	5/31/2021	5/31/2021	24 HOURS	TECHNICAL	REX BASIC EDUCATION
	CREATED TO EMPOWER: UNDERSTANDING THE IMPLICATIONS OF THE CREATE BILL ON PROPRIETARY SCHOOLS	6.2.21	6.2.21	24 HOURS	TECHNICAL	REX BASIC EDUCATION
	CRAFTING THE CURRICULUM: THE CHALLENGE OF CONTEXTUALIZATION, FLEXIBILITY AND ALIGNMENT	6.2.21	6.2.21	24 HOURS	TECHNICAL	REX BASIC EDUCATION
	MASTERING STRESS TO ACHIEVE PEAK PERFORMANCCE FOR EDUCATORS	10.2.21	10.2.21	25 HOURS	TECHNICAL	DIWA
	2021 IN-SERVICE TRAINING (INSET) FOR JUNIOR HIGH SCHOOL TEACHERS	8/19/2021	8/21/2021	72 HOURS	TECHNICAL	PEAC
	WORK-LIFE BALANCE	9/18/2021	9/18/2021	24 HOURS	TECHNICAL	DIWA
	INTERACTIVE TOOLS TO CREATE ENGAGING LEARNING ACTIVITIES FOR STUDENTS	9/25/2021	9/25/2021	24 HOURS	TECHNICAL	DIWA
	N/A	N/A	N/A	N/A	N/A	N/A
	N/A	N/A	N/A	N/A	N/A	N/A
	N/A	N/A	N/A	N/A	N/A	N/A
	N/A	N/A	N/A	N/A	N/A	N/A
	N/A	N/A	N/A	N/A	N/A	N/A

(Continue on separate sheet if necessary)

VIII. OTHER INFORMATION

31.	SPECIAL SKILLS and HOBBIES	32.	NON-ACADEMIC DISTINCTIONS / RECOGNITION (Write in full)	33.	MEMBERSHIP IN ASSOCIATION/ORGANIZATION (Write in full)
	PLAYING VIOLIN		N/A		N/A
	PLAYING PIANO		N/A		N/A
	PAINTING		N/A		N/A
	N/A		N/A		N/A
	N/A		N/A		N/A
	N/A		N/A		N/A
	N/A		N/A		N/A

(Continue on separate sheet if necessary)

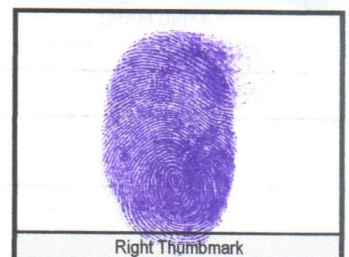
SIGNATURE		DATE	03/28/2023
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4. Are you related by consanguinity or affinity to the appointing or recommending authority, or to the chief of bureau or office or to the person who has immediate supervision over you in the Office, Bureau or Department where you will be appointed, a. within the third degree? b. within the fourth degree (for Local Government Unit - Career Employees)?	<input type="checkbox"/> YES <input checked="" type="checkbox"/> NO <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO If YES, give details: _____
35. a. Have you ever been found guilty of any administrative offense? b. Have you been criminally charged before any court?	<input type="checkbox"/> YES <input checked="" type="checkbox"/> NO If YES, give details: _____ <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO If YES, give details: _____ Date Filed: _____ Status of Case/s: _____
36. Have you ever been convicted of any crime or violation of any law, decree, ordinance or regulation by any court or tribunal?	<input type="checkbox"/> YES <input checked="" type="checkbox"/> NO If YES, give details: _____
37. Have you ever been separated from the service in any of the following modes: resignation, retirement, dropped from the rolls, dismissal, termination, end of term, finished contract or phased out (abolition) in the public or private sector?	<input type="checkbox"/> YES <input checked="" type="checkbox"/> NO If YES, give details: _____
38. a. Have you ever been a candidate in a national or local election held within the last year (except Barangay election)? b. Have you resigned from the government service during the three (3)-month period before the last election to promote/actively campaign for a national or local candidate?	<input type="checkbox"/> YES <input checked="" type="checkbox"/> NO If YES, give details: _____ <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO If YES, give details: _____
39. Have you acquired the status of an immigrant or permanent resident of another country?	<input type="checkbox"/> YES <input checked="" type="checkbox"/> NO If YES, give details (country): _____
40. Pursuant to: (a) Indigenous People's Act (RA 8371); (b) Magna Carta for Disabled Persons (RA 7277); and (c) Solo Parents Welfare Act of 2000 (RA 8972), please answer the following items: a. Are you a member of any indigenous group? b. Are you a person with disability? c. Are you a solo parent?	<input type="checkbox"/> YES <input checked="" type="checkbox"/> NO If YES, please specify: _____ <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO If YES, please specify ID No: _____ <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO If YES, please specify ID No: _____

41. REFERENCES (Person not related by consanguinity or affinity to applicant /appointee)

NAME	ADDRESS	TEL. NO.
DR. REGGIE O. CRUZ	BALIUG, BULACAN	0939 459 1337
DR. BRENDA A. BACANI	BALIUG, BULACAN	0998 887 6294
JOSELLE CAYETANO., MAED- MUSIC	VISCA, BAYBAY CITY	0917 673 4281

42. I declare under oath that I have personally accomplished this Personal Data Sheet which is a true, correct and complete statement pursuant to the provisions of pertinent laws, rules and regulations of the Republic of the Philippines. I authorize the agency head/authorized representative to verify/validate the contents stated herein. I agree that any misrepresentation made in this document and its attachments shall cause the filing of administrative/criminal case/s against me.



Government Issued ID (i.e. Passport, GSIS, SSS, PRC, Driver's License, etc.) PLEASE INDICATE ID Number and Date of Issuance	
Government Issued ID:	PRC
ID/License/Passport No.:	1811391
Date/Place of Issuance:	12/18/2019

Signature (Sign inside the box)	
3/28/23	
Date Accomplished	

SUBSCRIBED AND SWORN to before me this 19 APR 2023, affiant exhibiting his/her validly issued government ID as indicated above.

 ATTY. RYSAN L. GUINOCOR VSU Chief Legal Officer
Person Administering Oath

WORK EXPERIENCE SHEET

Instructions: 1. Include only the work experiences relevant to the position being applied for.

2. The duration should include start and finish dates, if known, month in abbreviated form, if known, and year in full. For the current position, use the word Present, e.g., 1998-Present. Work experience should be listed starting with the most recent/present employment

Sample: If applying to Supervising Administrative Officer

- Duration: March 20, 2023 – August 31, 2023
- Position: Instructor 1
- Name of Office/Unit: Institute of Human Kinetics
- Immediate Supervisor: Dr. Charis B. Limbo
- Name of Agency/Organization and Location: Visayas State University- Baybay Campus

- List of Accomplishments and Contributions (if any)
- Summary of Actual Duties
 - Responsible for giving instruction in Physical Education subjects.

- Duration: June 12, 2019– March 20, 2023
- Position: Full- Time Faculty
- Name of Office/Unit: Junior High School Department
- Immediate Supervisor: Dante M. Monter
- Name of Agency/Organization and Location: Saint Joseph College

- List of Accomplishments and Contributions (if any)
- Summary of Actual Duties
 - Responsible for conducting lessons in junior high school and college department in the field of Music, Arts, Physical Education and Health. He was also in-charge in performing research-related tasks.


LOUIE P. GULA

(Signature over Printed Name
of Employee/Applicant)

Date: March 28, 2023