

**MEDICAL CERTIFICATE**  
(For Employment)

**INSTRUCTIONS**

- a. This medical certificate should be accomplished by a licensed government physician.  
b. Attach this certificate to original appointment, transfer and reemployment.  
c. The results of the following pre-employment medical/physical/**psychological** must be attached to this form:

- ☒ Blood Test  
☒ Urinalysis  
☒ Chest X-Ray  
☐ Drug Test  
☐ Psychological Test  
☐ Neuro-Psychiatric Examination (if applicable)

**FOR THE PROPOSED APPOINTEE**

|   |                    |                                |  |
|---|--------------------|--------------------------------|--|
| NAME (Last Name, First Name, Name Extension (if any) and Middle Name)<br><b>IGOT TIRSO ENDRINA JR</b> |                    |                                | AGENCY / ADDRESS                             |
| ADDRESS<br><b>BRGY. PANGASUGAN BAYBAY CITY Leyte</b>  |                    |                                | <b>YSU VISCA BAY<br/>BAY CITY Leyte</b>      |
| AGE<br><b>39</b>  | SEX<br><b>MALE</b> | CIVIL STATUS<br><b>MARRIED</b> | PROPOSED POSITION<br><b>Admin &amp;di- I</b> |

**FOR THE LICENSED GOVERNMENT PHYSICIAN**

|   |  |  |                             |
|---|--|--|-----------------------------|
| I hereby certify that I have reviewed and evaluated the attached examination results, personally examined the above named individual and found <del>him</del> her to be physically and medically <input checked="" type="checkbox"/> FIT / <input type="checkbox"/> UNFIT for employment. |  |  |                             |
| SIGNATURE over PRINTED NAME OF LICENSED GOVERNMENT PHYSICIAN:<br><br><b>MERRY CHRIST'L T. SUPNET-MINOCOR, M.D.</b><br>Medical Officer III<br>License No. 111625   |  | OTHER INFORMATION ABOUT THE PROPOSED APPOINTEE |                             |
| AGENCY/Affiliation of Licensed Government Physician:  |  |  |                             |
| LICENSE NO.   | HEIGHT (M)<br>Bare Foot<br><b>150 cm</b> | WEIGHT (KG)<br>Stripped<br><b>66.8 KGS</b>     | BLOOD<br>TYPE<br><b>"O"</b> |
| OFFICIAL DESIGNATION  | DATE EXAMINED<br><b>1-18-19</b>          |  |                             |