

PERSONAL DATA SHEET

WARNING: Any misrepresentation made in the Personal Data Sheet and the Work Experience Sheet shall cause the filing of administrative/criminal case/s against the person concerned.  
READ THE ATTACHED GUIDE TO FILLING OUT THE PERSONAL DATA SHEET (PDS) BEFORE ACCOMPLISHING THE PDS FORM.  
Print legibly. Tick appropriate boxes ( ) and use separate sheet if necessary. Indicate N/A if not applicable. DO NOT ABBREVIATE. 1. CS ID No. (Do not fill up. For CSC use only)

I. PERSONAL INFORMATION			
2. SURNAME	Impas		
FIRST NAME	Vic Angelo	NAME EXTENSION (JR., SR) N/A	
MIDDLE NAME	Labial		
3. DATE OF BIRTH (mm/dd/yyyy)	10/29/1993	16. CITIZENSHIP	<input checked="" type="checkbox"/> Filipino <input type="checkbox"/> Dual Citizenship <input type="checkbox"/> by birth <input type="checkbox"/> by naturalization Pls. indicate country: Philippines
4. PLACE OF BIRTH	Aguiting, Kananga, Leyte	If holder of dual citizenship, please indicate the details.	
5. SEX	<input checked="" type="checkbox"/> Male <input type="checkbox"/> Female		
6. CIVIL STATUS	<input type="checkbox"/> Single <input checked="" type="checkbox"/> Married <input type="checkbox"/> Widowed <input type="checkbox"/> Separated <input type="checkbox"/> Other/s:	17. RESIDENTIAL ADDRESS	
7. HEIGHT (m)	1.60	ZIP CODE	House/Block/Lot No. Street Salvacion Subdivision/Village Barangay BASEY SAMAR (WESTERN SAMAR) City/Municipality Province 6720
8. WEIGHT (kg)	73.00		
9. BLOOD TYPE	A+		
10. GSIS ID NO.	2005554747		
11. PAG-IBIG ID NO.	121165202214		
12. PHILHEALTH NO.	130253818728	18. PERMANENT ADDRESS	
13. SSS NO.	0637842398	ZIP CODE	House/Block/Lot No. Street Salvacion Subdivision/Village Barangay BASEY SAMAR (WESTERN SAMAR) City/Municipality Province 6720
14. TIN NO.	328142045		
15. AGENCY EMPLOYEE NO.	V01125		
19. TELEPHONE NO.	N/A		
20. MOBILE NO.	977-360-7200		
21. E-MAIL ADDRESS (if any)	vicangelo.impas@vsu.edu.ph		

II. FAMILY BACKGROUND			
22. SPOUSE'S SURNAME	IMPAS	23. NAME of CHILDREN (Write full name and list all)	DATE OF BIRTH (mm/dd/yyyy)
FIRST NAME	CEL-ANN JOY	NAME EXTENSION (JR., SR)	
MIDDLE NAME	VERUEN	ANAIHAH ANGELA V. IMPAS	06/16/2019
OCCUPATION			
EMPLOYER/BUSINESS NAME			
BUSINESS ADDRESS			
TELEPHONE NO.			
24. FATHER'S SURNAME	IMPAS		
FIRST NAME	ELSON	NAME EXTENSION (JR., SR)	
MIDDLE NAME	PERIDA		
25. MOTHER'S MAIDEN NAME	MARIVIC T. LABIAL		
SURNAME	IMPAS		
FIRST NAME	MARIVIC		
MIDDLE NAME	LABIAL		
(Continue on separate sheet if necessary)			

III. EDUCATIONAL BACKGROUND							
26. LEVEL	NAME OF SCHOOL (Write in full)	BASIC EDUCATION/DEGREE/COURSE (Write in full)	PERIOD OF ATTENDANCE		HIGHEST LEVEL/UNITS EARNED (if not graduated)	YEAR GRADUATED	SCHOLARSHIP/ ACADEMIC HONORS RECEIVED
			From	To			
ELEMENTARY	AGUITING ELEMENTARY SCHOOL	Elementary	2000	2006		2006	N/A
SECONDARY	Kananga National High School	High School	2006	2010		2010	N/A
VOCATIONAL/ TRADE COURSE	N/A						
COLLEGE	EASTERN VISAYAS STATE UNIVERSITY	Bachelor of Science in Mechanical Engineering	2010	2015		2015	N/A
GRADUATE STUDIES	University of San Carlos	Master of Science in Mechanical Engineering	2020		30		N/A
(Continue on separate sheet if necessary)							
SIGNATURE				DATE	03/06/2023		



## IV. CIVIL SERVICE ELIGIBILITY

[illegible]

(Continue on separate sheet if necessary)

**V. WORK EXPERIENCE**  
(Include private employment. Start from your recent work) Description of duties should be indicated in the attached Work Experience sheet.

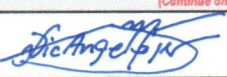
DATE	DESCRIPTION	AMOUNT	CHECK NO.	DEPOSIT TO	DATE	AMOUNT	CHECK NO.	DEPOSIT TO
12/31/2023	INCOME TAXES	100.00			12/31/2023	100.00		

[illegible]




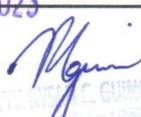

(Continue on separate sheet if necessary)

SIGNATURE		DATE	03/06/2023
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VI. VOLUNTARY WORK OR INVOLVEMENT IN CIVIC / NON-GOVERNMENT / PEOPLE / VOLUNTARY ORGANIZATION/S						
29.	NAME & ADDRESS OF ORGANIZATION (Write in full)	INCLUSIVE DATES (mm/dd/yyyy)		NUMBER OF HOURS	POSITION / NATURE OF WORK	
		From	To			
	N/A	N/A	N/A	N/A	N/A	
(Continue on separate sheet if necessary)						
VII. LEARNING AND DEVELOPMENT (L&D) INTERVENTIONS/TRAINING PROGRAMS ATTENDED						
(Start from the most recent L&D training program and include only the relevant L&D training taken for the last five (5) years for Division Chief/Executive/Managerial positions)						
30.	TITLE OF LEARNING AND DEVELOPMENT INTERVENTIONS/TRAINING PROGRAMS (Write in full)	INCLUSIVE DATES OF ATTENDANCE (mm/dd/yyyy)		NUMBER OF HOURS	Type of LD (Managerial/ Supervisory/ Technical/etc)	CONDUCTED/ SPONSORED BY (Write in full)
		From	To			
	11TH INTERNATIONAL MECHANICAL ENGINEERING CONFERENCE 2023	01/13/2023	01/14/2023	16	Research	DEPARTMENT OF MECHANICAL AND MANUFACTURING ENGINEERING, UNIVERSITY OF SAN CARLOS
	11TH INTERNATIONAL MECHANICAL ENGINEERING CONFERENCE 2023	01/13/2023	01/14/2023	16	Research	DEPARTMENT OF MECHANICAL AND MANUFACTURING ENGINEERING, UNIVERSITY OF SAN CARLOS
	11TH INTERNATIONAL MECHANICAL ENGINEERING CONFERENCE 2023	01/13/2023	01/14/2023	16	Research	DEPARTMENT OF MECHANICAL AND MANUFACTURING ENGINEERING, UNIVERSITY OF SAN CARLOS
	10TH ENGINEERING RESEARCH AND DEVELOPMENT FOR TECHNOLOGY CONGRESS AND POSTER COMPETITION	09/30/2022	09/30/2022	8	Research	DOST-SEI
	TYPHOON AWARENESS & CALAMITY READINESS	06/29/2022	06/29/2022	8	Technical	DEPARTMENT OF METEOROLOGY, COLLEGE OF ENGINEERING AND TECHNOLOGY, VISAYAS STATE UNIVERSITY
	THESIS/DISSERTATION WRITING SEMINAR	06/27/2022	06/27/2022	8	Technical	DEPARTMENT OF SCIENCE AND TECHNOLOGY (DOST), SCIENCE EDUCATION INSTITUTE (SEI), ENGINEERING RESEARCH AND DEVELOPMENT FOR TECHNOLOGY (ERDT)
	ANSYS MECHANICAL	06/06/2022	06/08/2022	27	Technical	ENGINEERING RESEARCH AND DEVELOPMENT FOR TECHNOLOGY - UNIVERSITY OF SAN CARLOS
	ANSYS TRAINING PROGRAM	04/25/2022	04/27/2022	27	Technical	ENGINEERING RESEARCH AND DEVELOPMENT FOR TECHNOLOGY - UNIVERSITY OF SAN CARLOS
	PTC ENGINEERING SUMMIT WEBINAR	03/25/2022	03/25/2023	4	Technical	PHILIPPINE TECHNOLOGICAL COUNCIL
	*Energy Efficiency and Conservation Seminar*	10/16/2021	11/23/2021	19	Technical	Philippine Society of Mechanical Engineering
	NATIONAL CONVENTION 2020	10/16/2021	10/23/2021	19	Technical	PHILIPPINE SOCIETY OF MECHANICAL ENGINEERS, INC. (PSME)
	17TH NATIONAL OCCUPATIONAL SAFETY AND HEALTH CONGRESS	09/28/2021	09/30/2021	24	Technical	DEPARTMENT OF LABOR AND EMPLOYMENT OCCUPATIONAL SAFETY AND HEALTH CENTER
	9TH ENGINEERING RESEARCH AND DEVELOPMENT FOR TECHNOLOGY CONGRESS	09/08/2021	09/17/2021	8	Research	DEPARTMENT OF SCIENCE AND TECHNOLOGY (DOST), SCIENCE EDUCATION INSTITUTE (SEI), ENGINEERING RESEARCH AND DEVELOPMENT FOR TECHNOLOGY (ERDT)
	ENGINEERING RESEARCH AND DEVELOPMENT FOR TECHNOLOGY NATIONAL CONFERENCE 2020	12/08/2020	12/11/2020	16	Research	DEPARTMENT OF SCIENCE AND TECHNOLOGY (DOST), SCIENCE EDUCATION INSTITUTE (SEI), ENGINEERING RESEARCH AND DEVELOPMENT FOR TECHNOLOGY (ERDT)
	PSME NATIONAL CONVENTION	10/16/2019	10/19/2019	24	Technical	PHILIPPINE SOCIETY OF MECHANICAL ENGINEERS, INC. (PSME)
(Continue on separate sheet if necessary)						
VIII. OTHER INFORMATION						
31.	SPECIAL SKILLS and HOBBIES	32. NON-ACADEMIC DISTINCTIONS / RECOGNITION (Write in full)		33. MEMBERSHIP IN ASSOCIATION/ORGANIZATION (Write in full)		
	Board Games	Best Poster Paper Award		VSU-FA		
	Ability to format and manipulate reports, data, spreadsheets and graphics packages(i.e MS Office) an			Philippine Society of Mechanical Engineers		
	AUTOCAD SKILLS					
	ANSYS Software Proficiency (Workbench, SpaceClaim, Mechanical)					
	* Computer Literate (MS word, excel, ppt presentation) * Good in communication Skills					
(Continue on separate sheet if necessary)						
SIGNATURE				DATE	03/06/2023	



<p>34. Are you related by consanguinity or affinity to the appointing or recommending authority, or to the chief of bureau or office or to the person who has immediate supervision over you in the Office, Bureau or Department where you will be appointed,</p> <p>a. within the third degree?</p> <p>b. within the fourth degree (for Local Government Unit - Career Employees)?</p>	<p><input type="checkbox"/> YES <input checked="" type="checkbox"/> NO</p> <p><input type="checkbox"/> YES <input checked="" type="checkbox"/> NO</p> <p>If YES, give details: _____</p>												
<p>35. a. Have you ever been found guilty of any administrative offense?</p> <p>b. Have you been criminally charged before any court?</p>	<p><input type="checkbox"/> YES <input checked="" type="checkbox"/> NO</p> <p>If YES, give details: _____</p> <p><input type="checkbox"/> YES <input checked="" type="checkbox"/> NO</p> <p>If YES, give details: _____</p> <p>Date Filed: _____</p> <p>Status of Case/s: _____</p>												
<p>36. Have you ever been convicted of any crime or violation of any law, decree, ordinance or regulation by any court or tribunal?</p>	<p><input type="checkbox"/> YES <input checked="" type="checkbox"/> NO</p> <p>If YES, give details: _____</p>												
<p>37. Have you ever been separated from the service in any of the following modes: resignation, retirement, dropped from the rolls, dismissal, termination, end of term, finished contract or phased out (abolition) in the public or private sector?</p>	<p><input checked="" type="checkbox"/> YES <input type="checkbox"/> NO</p> <p>If YES, give details: _____</p> <p style="text-align: center;"><b>RESIGNATION</b></p>												
<p>38. a. Have you ever been a candidate in a national or local election held within the last year (except Barangay election)?</p> <p>b. Have you resigned from the government service during the three (3)-month period before the last election to promote/actively campaign for a national or local candidate?</p>	<p><input type="checkbox"/> YES <input checked="" type="checkbox"/> NO</p> <p>If YES, give details: _____</p> <p><input type="checkbox"/> YES <input checked="" type="checkbox"/> NO</p> <p>If YES, give details: _____</p>												
<p>39. Have you acquired the status of an immigrant or permanent resident of another country?</p>	<p><input type="checkbox"/> YES <input checked="" type="checkbox"/> NO</p> <p>If YES, give details (country): _____</p>												
<p>40. Pursuant to: (a) Indigenous People's Act (RA 8371); (b) Magna Carta for Disabled Persons (RA 7277); and (c) Solo Parents Welfare Act of 2000 (RA 8972), please answer the following items:</p> <p>a. Are you a member of any indigenous group?</p> <p>b. Are you a person with disability?</p> <p>c. Are you a solo parent?</p>	<p><input type="checkbox"/> YES <input checked="" type="checkbox"/> NO</p> <p>If YES, please specify: _____</p> <p><input type="checkbox"/> YES <input checked="" type="checkbox"/> NO</p> <p>If YES, please specify ID No _____</p> <p><input type="checkbox"/> YES <input checked="" type="checkbox"/> NO</p> <p>If YES, please specify ID No _____</p>												
<p>41. REFERENCES (Person not related by consanguinity or affinity to applicant /appointee)</p> <table border="1" style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="width: 33%;">NAME</th> <th style="width: 33%;">ADDRESS</th> <th style="width: 33%;">TEL. NO.</th> </tr> </thead> <tbody> <tr> <td>ALBERT AZCARRAGA</td> <td>TACLOBAN CITY</td> <td>09456047911</td> </tr> <tr> <td>NUERITA CHAN</td> <td>MAKATI CITY</td> <td>09175278974</td> </tr> <tr> <td>TEODORICO URGEL</td> <td>TACLOBAN CITY</td> <td>09209070043</td> </tr> </tbody> </table>		NAME	ADDRESS	TEL. NO.	ALBERT AZCARRAGA	TACLOBAN CITY	09456047911	NUERITA CHAN	MAKATI CITY	09175278974	TEODORICO URGEL	TACLOBAN CITY	09209070043
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<p>42. I declare under oath that I have personally accomplished this Personal Data Sheet which is a true, correct and complete statement pursuant to the provisions of pertinent laws, rules and regulations of the Republic of the Philippines. I authorize the agency head/authorized representative to verify/validate the contents stated herein. I agree that any misrepresentation made in this document and its attachments shall cause the filing of administrative/criminal case/s against me.</p>													
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<div style="display: flex; justify-content: space-between;"> <div style="width: 45%;"> <p>SUBSCRIBED AND SWORN to before me this <u>14 MAR 2023</u>, affiant exhibiting his/her validly issued government ID as indicated above.</p> <div style="border: 1px solid black; padding: 5px; text-align: center;">             Person Administering Oath         </div> </div> <div style="width: 45%; text-align: center;">             Right Thumbmark         </div> </div>													