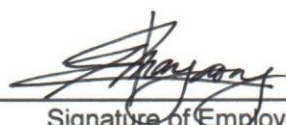


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| REPUBLIC OF THE PHILIPPINES<br>BC-CSC Form No. 1<br>(Position Description Form)                                                                                                                                                                                                                                                                                                                                  |  | 1. NAME OF EMPLOYEE<br><b>MANGAOANG, EUGENE VAL, DELA CRUZ</b><br>(Family Name) (Given Name) (Middle Name) |  |
| 2. DEPARTMENT, CORPORATION OR AGENCY/<br>LOCAL GOVERNMENT<br><b>VISAYAS STATE UNIVERSITY</b>                                                                                                                                                                                                                                                                                                                     |  | 3. BUREAU OR OFFICE<br><b>VSU</b>                                                                          |  |
| 4. DEPT./BRANCH/DIVISION<br><b>Department of Computer Science and Technology</b>                                                                                                                                                                                                                                                                                                                                 |  | 5. WORK STATION/PLACE OF WORK<br><b>VSU, Visca, Baybay, Leyte</b>                                          |  |
| 6a. PRES. APPRO.<br>ACT/<br>BOARD RES/<br>ORD. NO.                                                                                                                                                                                                                                                                                                                                                               |  | 6b. PREV. APPRO<br>ACT/<br>BOARD RES/<br>ITEM NO.                                                          |  |
| 7a. SALARY P.A.:<br><b>P</b>                                                                                                                                                                                                                                                                                                                                                                                     |  | 7b. OTHER COMPENSATION: <b>None</b>                                                                        |  |
| 8. OFFICIAL DESIGNATION OF POSITION<br><b>Instructor I</b>                                                                                                                                                                                                                                                                                                                                                       |  | 9. WORKING PROPOSED TITLE                                                                                  |  |
| 10. WAPCO CLASSIFICATION OF THIS POSITION                                                                                                                                                                                                                                                                                                                                                                        |  | 11. OCCUPATION GROUP TITLE<br>(leave blank)                                                                |  |
| 12. FOR LOCAL GOVERNMENT POSITION,CHECK GOVERNMENTAL UNIT AND UNIT'S CLASS<br>MUNICIPALITY [ ] CITY [ ] PROVINCE [ ]<br><br>1st 2nd 3rd 4th 5th 6th<br>[ ] [ ] [ ] [ ] [ ] [ ]                                                                                                                                                                                                                                   |  |                                                                                                            |  |
| 13. STATEMENT OF DUTIES AND RESPONSIBILITIES. If more space is needed, please<br>attach additional sheets.                                                                                                                                                                                                                                                                                                       |  |                                                                                                            |  |
| Percent of Working Time : DUTIES                                                                                                                                                                                                                                                                                                                                                                                 |  |                                                                                                            |  |
| 85% 1. Teaches assigned subject and prform other teaching related function, among others the following:<br>a) Prepares teaching materials/guides and submit to department head.<br>b) Conducts examination (mid/final /long hours / quizzes).<br>c) Checks test papers and return 1 week after exam.<br>d) Submits grade sheet and turn over class records to department head two weeks after final examination. |  |                                                                                                            |  |
| 5% 2. Member in different committees.                                                                                                                                                                                                                                                                                                                                                                            |  |                                                                                                            |  |
| 5% 3. Participate in the co-curricular activities.                                                                                                                                                                                                                                                                                                                                                               |  |                                                                                                            |  |
| 5% 4. Perform other function assigned by the Department Head.                                                                                                                                                                                                                                                                                                                                                    |  |                                                                                                            |  |
| 100%                                                                                                                                                                                                                                                                                                                                                                                                             |  |                                                                                                            |  |

|                                                                                                                                                                                                                                                                                                                                                                             |            |                                                                                                                                                                 |                               |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------|
| 14. POSITION TITLE OF IMMEDIATE SUPERVISOR<br><br><b>Department Head</b>                                                                                                                                                                                                                                                                                                    |            | 15. POSITION TITLE OF NEXT HIGHER SUPERVISOR<br><br><b>College Dean</b>                                                                                         |                               |
| 16. NAMES, TITLES AND ITEM NOS. OF THOSE YOU DIRECTLY SUPERVISE (if more than ( 7 ) list only by their item nos. and titles)                                                                                                                                                                                                                                                |            |                                                                                                                                                                 |                               |
| 17. MACHINES, EQUIPMENT, TOOLS, etc. used regularly in performance of work.<br><b>Computer units, printer, etc.</b>                                                                                                                                                                                                                                                         |            |                                                                                                                                                                 |                               |
| 18. CONTACT                                                                                                                                                                                                                                                                                                                                                                 |            | 19. WORKING CONDITION                                                                                                                                           |                               |
|                                                                                                                                                                                                                                                                                                                                                                             | Occasional | Frequent                                                                                                                                                        |                               |
| General Public                                                                                                                                                                                                                                                                                                                                                              | [x]        | [ ]                                                                                                                                                             | Normal Working Condition [x]  |
| Other Agencies                                                                                                                                                                                                                                                                                                                                                              | [ ]        | [ ]                                                                                                                                                             | Field work [ ]                |
| Supervisors                                                                                                                                                                                                                                                                                                                                                                 | [ ]        | [ ]                                                                                                                                                             | Field Trips [ ]               |
| Management                                                                                                                                                                                                                                                                                                                                                                  | [ ]        | [ ]                                                                                                                                                             | Exposed to Varied Weather [ ] |
| Others (Specify)                                                                                                                                                                                                                                                                                                                                                            | [ ]        | [ ]                                                                                                                                                             | Other's (Specify) [ ]         |
| 20. I CERTIFY that the above answers are accurate and complete.                                                                                                                                                                                                                                                                                                             |            |                                                                                                                                                                 |                               |
| <b>November 2, 2016</b><br>Date                                                                                                                                                                                                                                                                                                                                             |            | <br>Signature of Employee                                                     |                               |
| 21. Describe briefly the general function of the Unit or Section.<br><b>To provide instruction, research &amp; extension services.</b>                                                                                                                                                                                                                                      |            |                                                                                                                                                                 |                               |
| 22. Describe briefly the general function of the position.<br><br>Instruction                                                                                                                                                                                                                                                                                               |            |                                                                                                                                                                 |                               |
| 23.a Indicate the required qualifications by years and kind of education considered in filling up a vacancy for this position. (Keep the position in mind rather than the qualifications of the present incumbent. This item should be filled for all positions other than teaching).<br>Education: <b>MS of Science in Computer Science</b><br>Experience: <b>Teaching</b> |            |                                                                                                                                                                 |                               |
| 23b. Licenses or certificates required to do this work, if any.                                                                                                                                                                                                                                                                                                             |            |                                                                                                                                                                 |                               |
| 24. I HEREBY CERTIFY that the above answers are accurate and complete.                                                                                                                                                                                                                                                                                                      |            |                                                                                                                                                                 |                               |
| _____<br>Date                                                                                                                                                                                                                                                                                                                                                               |            | <br><b>WINSTON M. TABADA</b><br>Signature and Title of Immediate Supervisor |                               |
| 25. APPROVED<br><br>_____<br>Date                                                                                                                                                                                                                                                                                                                                           |            | <br><b>EDGARDO E. TULIN</b><br>Head of Agency                              |                               |