| CS Form No. 212 Revised 2017 | DEDG | ONAL DA | TAC | uei | | | shadso dovatoro | Marie Company of the State of t | |
|--|--|--|-------------------|---|--------------------|--|-----------------------|--|--|
| | PERS | DNAL DA | IA 3 | HEI | | | | | |
| concerned. | tion made in the Personal Data Sheet an | | | | | tive/criminal case | s against the | person | |
| | s (and use separate sheet if necessary. In | | | | 1. CS ID No. | | (Do not fill u | p. For CSC use only | |
| I. PERSONAL INFORMATION | | | | | | | , | | |
| 2. SURNAME | JACOBE | | | | | | | | |
| | | | | | 4.11 (a.m. (a.)) | NAME EXTENSION (JI | R SR) | COLO TO CASE BASIN THE THE TANK | |
| FIRST NAME | JOVELYN | | | | | TO SILE EXTENSION (III | , 01.9 | | |
| MIDDLE NAME | GOFREDO | | | | | | | | |
| 3. DATE OF BIRTH (mm/dd/yyyy) | 09/10/1980 | 16. CITIZENSHIP | | ▼ Filipin | 10 | Dual Citizenship ☑ by birth ☐ | by naturaliza | ation | |
| 4. PLACE OF BIRTH | Brgy. Guadalupe, Baybay City, Leyte | If holder of dual citizen | nship, | | | Pls. indicate | | | |
| 5. SEX | ☐ Male | please indicate the de | tails. | Philippines | | | | - | |
| 6 CIVIL STATUS | ☐ Single ☑ Married | 17. RESIDENTIAL ADDRESS | no stratited) | | | | Zone 6 | | |
| | ☐ Widowed ☐ Separated | | Нои | ise/Block/Lot N | lo. | | Street | | |
| | Other/s: | and the second control of the second of the | Su | bdivision/Villag | е | | Guadalupe Barangay | | |
| 7. HEIGHT (m) | 1.53 | 10 A 200 TYMES A 190 | C | Baybay ity/Municipality | 3311 | | Leyte Province | The Law | |
| 8. WEIGHT (kg) | 60 | ZIP CODE | | - 356 | E = 151 1 2 - | 6521 | _ | | |
| 9. BLOOD TYPE | AB+ | 18. PERMANENT ADDRESS | Ио. | ise/Block/Lot N | lo. | | Zone 6 | | |
| 10. GSIS ID NO. | On Process | | | Inch | ea August | I A Household | Street Guadalupe | rel territ | |
| 11. PAG-IBIG ID NO. | 1210-9318-2616 | USV-CHAM | Su | bdivision/Villag Baybay | e HawA nigora | self entered | Barangay Leyte | roi source | |
| 12. PHILHEALTH NO. | 19-025873768-0 | ZIP CODE | City/Municipality | | | Province | | | |
| 13. SSS NO. | 3372-9553-01 | 19. TELEPHONE NO. | Remosé | (052) 562 0627 | | | | | |
| 14. TIN NO. | 414-325-455 | 20. MOBILE NO. | | (053)-563-8627 | | | | | |
| 15. AGENCY EMPLOYEE NO. | | The state of the s | | (+63)-0930-607-6766 and (+63)-0905-957-4818 | | | | | |
| | V00870 | 21. E-MAIL ADDRESS (if any) | | | jovelyn.ja | cobe@vsu.edu | ı.ph | | |
| II. FAMILY BACKGROUND 22. SPOUSE'S SURNAME | | | 20 114145 4 2011 | DOE! | | | | | |
| FIRST NAME | JACOBE | 1000-1000 | 23. NAME of CHI | | | | | RTH (mm/dd/yyyy) | |
| MIDDLE NAME | LUCIANO | JR. | Е | REITYVO | NNE G. JAC | COBE | 06/ | 04/2011 | |
| OCCUPATION | RODRIGUE | | | | | | - | | |
| EMPLOYER/BUSINESS NAME | | | | | | | | | |
| BUSINESS ADDRESS | NONE | | | | - | | | | |
| No. of the Control of | NONE | | | | | | | | |
| TELEPHONE NO. | NONE | | | | | | | | |
| 24. FATHER'S SURNAME | GOFREDO | | | | | | | | |
| FIRST NAME MIDDLE NAME | SILVESTRE | SR. | | | | | | | |
| | PAGALAN | | | | | | | | |
| 25. MOTHER'S MAIDEN NAME | DOMANACO | | | | | | | | |
| SURNAME | GOFREDO | | | | | | | | |
| FIRST NAME | JOSEFINA | | | | | | | | |
| MIDDLE NAME | LATRAS | | | (0 | Continue on s | eparate sheet if nece | ssary) | | |
| II. EDUCATIONAL BACKG | ROUND | | | | | | | | |
| 26. LEVEL | NAME OF SCHOOL (Write in full) | BASIC EDUCATION/DEGRE (Write in full) | E/COURSE | PERIOD OF | ATTENDANCE To | HIGHEST LEVEL/ UNITS EARNED (if not graduated) | YEAR GRADUATED | SCHOLARSHIP/ ACADEMIC HONOR: RECEIVED | |
| ELEMENTARY | Guadalaupe Elementry School | Primary Educati | on | 1987 | 1993 | Certificate | 1993 | N/A | |
| SECONDARY | Baybay National High School | High School | | 1993 | 1997 | Diploma | 1997 | N/A | |
| VOCATIONAL / TRADE COURSE | N/A | N/A | | N/A | N/A | N/A | N/A | N/A | |
| COLLEGE | Visayas State College of Agriculture (Now VSU) | Bachelor of Science in Agri in Agronomy | culture Major | 1997 | 2001 | Diploma | 2001 | N/A | |
| GRADUATE STUDIES | Visayas State University | MS in Agronomy | | 2009 | 2016 | Diploma | 2016 | N/A | |

SIGNATURE

June 7, 2021

DATE

| NONE SPANINATION PLACE OF EXAMINATION / CONFERMENT NUMBER D. V. | | SERVICE EL | IGIBILITY | | | | | | | |
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| MARIER M | | | | RATING | | mile to the Contract of the Co | | | LICENSE (if a | pplicable) |
| (Continue on reporter about 1 nacessary) V. WORK EXPERIENCE Introduct private amongorum 1. Start from your recent world Description of drifers should be and addressed in the attended Work Experience sheet. Prom To PostTon TITLE (We in fulfic not at abrovious) Prom To Science Research Assistant NARC-VSU 17,473.00 Contractual 01/11/2012 01/01/2015 Science Research Assistant NARC-VSU 13,516.00 Job Order Y. Work Experience Science Research Assistant NARC-VSU 13,516.00 Job Order Y. Work India or | | | | | | PLACE OF EXAMINATION OF THE PLACE OF EXAMINATION OF THE PLACE OF THE P | ATION / CONFER | RMENT | NUMBER | Date of Validity |
| Work Experience Commount Start from your recent work Description of during should be indicated in the other-led Work Experience sheet | | NONE | E | MAN A CONSECUTION | 5-18-19-00-14-890 B | | | num anstakan | | LIBT QLOS |
| Work Experience Commount Start from your recent work Description of during should be indicated in the other-led Work Experience sheet | | Marie Marie Marie de la companya del companya de la companya del companya de la c | Company Comments and Comments of the Comments | | | | | | agentini san | |
| Work Experience Commount Start from your recent work Description of during should be indicated in the other-led Work Experience sheet | to the same of the | | | | | | | 050061 | | |
| WORK EXPERIENCE | | | | | | | | 977 1173 | | |
| Work Experience Commount Start from your recent work Description of during should be indicated in the other-led Work Experience sheet | kem beer som | | | | | | | 25500 | | |
| Work Experience Commount Start from your recent work Description of during should be indicated in the other-led Work Experience sheet | | | | | | | | 4 (10) | the reporting or ordered to have to the | |
| WORK EXPERIENCE | | P= 1 = - 1 | #= × | | | | | | | |
| WORK EXPERIENCE | | | | | | | | Albanda | | |
| V. WORK EXPERIENCE (Include private amployment. Start from your recent work) Description of duties should be indicated in the attached Work Experience sheet. 28. INCLUSIVE DATES (MINISTER) From To 10. To 10. DEPARTMENT AGENCY / OFFICE / COMPANY (MYCHIE in full/Do not abbreviate) From To 10. DEPARTMENT AGENCY / OFFICE / COMPANY (MYCHIE in full/Do not abbreviate) 10. DEPARTMENT AGENCY / OFFICE / COMPANY (MYCHIE in full/Do not abbreviate) 10. DEPARTMENT AGENCY / OFFICE / COMPANY (MYCHIE in full/Do not abbreviate) 10. DEPARTMENT AGENCY / OFFICE / COMPANY (MYCHIE in full/Do not abbreviate) 10. DEPARTMENT AGENCY / OFFICE / COMPANY (MYCHIE in full/Do not abbreviate) 10. DEPARTMENT AGENCY / OFFICE / COMPANY (MYCHIE in full/Do not abbreviate) 10. DEPARTMENT AGENCY / OFFICE / COMPANY (MYCHIE in full/Do not abbreviate) 10. DEPARTMENT / AGENCY / OFFICE / COMPANY (MYCHIE in full/Do not abbreviate) 10. DEPARTMENT / AGENCY / OFFICE / COMPANY (MYCHIE in full/Do not abbreviate) 10. DEPARTMENT / AGENCY / OFFICE / COMPANY (MYCHIE in full/Do not abbreviate) 10. DEPARTMENT / AGENCY / OFFICE / COMPANY (MYCHIE in full/Do not abbreviate) 10. DEPARTMENT / AGENCY / OFFICE / COMPANY (MYCHIE in full/Do not abbreviate) 10. DEPARTMENT / AGENCY / OFFICE / COMPANY (MYCHIE in full/Do not abbreviate) 10. DEPARTMENT / AGENCY / OFFICE / COMPANY (MYCHIE in full/Do not abbreviate) 10. DEPARTMENT / AGENCY / OFFICE / COMPANY (MYCHIE in full/Do not abbreviate) 10. DEPARTMENT / AGENCY / OFFICE / COMPANY (MYCHIE in full/Do not abbreviate) 10. DEPARTMENT / AGENCY / OFFICE / COMPANY (MYCHIE in full/Do not abbreviate) 10. DEPARTMENT / AGENCY / OFFICE / COMPANY (MYCHIE in full/Do not abbreviate) 10. DEPARTMENT / AGENCY / OFFICE / COMPANY (MYCHIE in full/Do not abbreviate) 10. DEPARTMENT / AGENCY / OFFICE / COMPANY (MYCHIE in full/Do not abbreviate) 10. DEPARTMENT / AGENCY / OFFICE / COMPANY (MYCHIE in full/Do not abbreviate) 10. DEPARTMENT / AGENCY / OFFICE / | No. | | | Surface of the same of the sam | (Continue on separate si | haat if nacessarvi | 0.00 | 1-17 | | |
| Position Title | | | | | | | | a kieliela varios varios | on NAME OF BUILDING | |
| POSITION TITLE | Sometimes of the same | Artist - Commission of the World Commission of the | ent. Start from your | recent work) De | scription of duties si | hould be indicated in th | e attached W | and the second second | e sheet. | |
| 01/02/2015 Present Science Research Assistant NARC-VSU 17,473.00 Contractual Y 17,473.00 O1/11/2015 Science Research Assistant NARC-VSU 13,516.00 Job Order Y O1/03/2008 O1/10/2012 Science Research Assistant NARC-VSU 6,500.00 Job Order Y O1/10/2005 O1/12/2007 Sales Assistant Negara Brunei Darussalam 12,000.00 Contractual Y O1/05/2002 O1/08/2005 Production Assistant Secura Plant Genetics Corp. Misamis Or. 8,000.00 Contractual Y O1/05/2002 O1/08/2005 Production Assistant Secura Plant Genetics Corp. Misamis Or. O1/08/2005 | (mr | m/dd/yyyy) | | | | | | GRADE (if applicable)& STEP (Format "00-0")/ | | GOV'T SERVICE (Y/N) |
| 01/11/2012 01/01/2015 Science Research Assistant NARC-VSU 13,516.00 Job Order Y O1/03/2008 01/10/2012 Science Research Assistant NARC-VSU 6,500.00 Job Order Y O1/10/2005 O1/12/2007 Sales Assistant Negara Brunei Darussalam 12,000.00 Contractual Y O1/05/2002 O1/08/2005 Production Assistant Secura Plant Genetics Corp. Misamis Or. 8,000.00 Contractual Y O1/05/2002 O1/08/2005 | | | Science Research | h Assistant | NAF | PC-VSII | 17 473 00 | INCREMENT | Contractual | Vos |
| 01/03/2008 01/10/2012 Science Research Assistant NARC-VSU 6,500.00 Job Order Y 01/10/2005 01/12/2007 Sales Assistant Negara Brunei Darussalam 12,000.00 Contractual I 01/05/2002 01/08/2005 Production Assistant Secura Plant Genetics Corp. Misamis Or. 8,000.00 Contractual I | | | | | | | | | | Yes |
| 01/05/2002 | 01/03/2008 | 01/10/2012 | Science Research | h Assistant | NAR | C-VSU | | | | Yes |
| | | 01/12/2007 | Sales Assis | stant | Negara Brur | nei Darussalam | 12,000.00 | | Contractual | No |
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| SIGNATURE (Continue on separate sheet if necessary) DATE June 7, 2021 | CIONI | TUDE T | | . A Ca | (Continue on separate sh | | Allege opposits economic | | Service and Control of the Control o | |

| 29. NAME & ADDRESS OF ORGANIZATION | | | INCLUSIVE DATES | | CHICAGO AND AND THE PROPERTY AND THE PROPERTY OF THE | | |
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| (Write in full) | | (mm/dd/yyyy) From To | | NUMBER OF HOURS | POSITION / NATURE OF WORK | | |
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| /II. LEARNING AND DEVELOPMENT (L&D) IN | TERVENTION | | separate sheet if | | | | |
| tart from the most recent LSD/training program and include or | | | | | el/Executive/Mana _l | gerial positions) | |
| 30. TITLE OF LEARNING AND DEVELOPMENT INTERVENT | DEVELOPMENT INTERVENTIONS/TRAINING | INCLUSIVE DATES OF ATTENDANCE (mm/dd/yyyy) | | NUMBER OF HOURS | Type of LD (Managerial/ Supervisory/ Technical/etc) | CONDUCTED/ SPONSORED BY | |
| PROGRAMS (Write in fi | /lik | | | | | (Write in full) | |
| Oth Joint ViCARP and RRDEN Regional Research, Develop | ment and | From | То | 16.0 | Technical | Regional Research, Development and Extension | |
| xtension Symposium Ecological Research: Methods and Data Analysis* | 207 | 11/21/17 07/06/18 | 11/23/17 07/06/18 | 1.0 | Technical | Symposium/Visayas State University | |
| egional Abaca Summit | | 06/20/18 | 06/21/18 | 16.0 | Technical | PhilRootcrops Training Hall, VSU RDE Hall Visayas State University | |
| Oth Joint ViCARP and RRDEN Regional Research, Develop extension Symposium | ment and | 11/27/17 | 11/28/17 | 16.0 | Technical | Roe nail visayas State University Regional Research, Development and Extension Symposium/Visayas State University | |
| 8th Joint ViCARP and RRDEN Regional Research, Develop xtension Symposium | ment and | 12/072016 | 12/08/2016 | 16.0 | Technical | Regional Research, Development and Extension Symposium/Visayas State University | |
| nd National Organic Agriculture Scientific Conference | 237]] | 16/02/2016 | 17/02/2016 | 16.0 | Technical | Organic Agricultural Society of the Philippine | |
| ational Abaca Summit | | 11/11/ | | 16.0 | Technical | Southern Leyte State University/National Abaca Resear | |
| raining Workshop on Writing and Presenting Proposal Towa | ards Building | | 04/11/2015 | 8.0 | Technical | Center/Department of Agriculture | |
| ecovery of Soil Function and Oragnic Matter through Tropic | al Reforestration | 02/11/2015 | 02/11/2015 | 8.0 | Technical | Visayas State University | |
| 7th Joint ViCARP and RRDEN Regional Research, Develop | 11/05/2015 | 11/05/2015 | 24.0 | Technical | Visayas State University Regional Research, Development and Extension | | |
| xtension Symposium st National Organic Agriculture Scientific Conference | 17/03/2015 | 18/03/2015 | 16.0 | Technical | Symposium/Visayas State University Organic Agricultural Society of the Philippine | | |
| eminar on Mapping of Soybean Aphids Resistanace Genes | from Plant | 1/25/215 | 26/01/2015 | 8.0 | Technical | | |
| eminar on Ethics and Publication | | 07/10/2014 | 07/10/2014 | 8.0 | Technical | Visayas State UniA30:K41versity | |
| 5th Joint ViCARP and RRDEN Regional Research, Develop | ment and | 04/09/2014 | 04/09/2014 | | | Visayas State University | |
| xtension Symposium 014 Abaca RDE In-House Consultative Review | 2 2 27 3 | 19/06/2014 | 19/06/2014 | 24.0 | Technical | ViCARP/RRDEN/VSU | |
| ational Conference on Development Initiatives in the Philipp | oine Marginal | 05/06/2014 | 06/06/2014 | 24.0 | Technical | OVPRD/NARC/VSU | |
| plands | 22/10/2014 | 24/10/2014 | 72.0 | Technical | Visayas State University | | |
| omato Production in Australia | 0916-21 | 16/09/2013 | 16/09/2013 | 8.0 | Technical | Visayas State University | |
| raining on Horticultural research Development and Commer | cialization | 25/06/2013 | 28/06/2013 | 32.0 | Technical | Visayas State University | |
| est Practices for Laboratory Management | PT.833 - | 22/05/2013 | 22/05/2013 | 8.0 | Technical | Visayas State University | |
| 013 Abaca RDE In-House Consultative Review | ina rosmoo e | 11/02/2013 | 12/02/2013 | 8.0 | Technical | Office of the Vice President for Research and Development/Visayas State University | |
| | | (Continue on | separate sheet if | necessary) | per berhoni | access whose of alreduces continued | |
| VIII. OTHER INFORMATION | | | | | | | |
| 31. SPECIAL SKILLS and HOBBIES 32. | | NON-ACADEMIC D | ISTINCTIONS / RE (Write in full) | COGNITION | | 33. MEMBERSHIP IN ASSOCIATION/ORGANIZATION (Write in full) | |
| Driving | | | NONE | | | VSU Alumni Association | |
| Computer Literate | | | | | | Administrative Personnel Association (ADP) | |
| | yod | ord to a Colpania | 115716.3 | | | Philippine Assiciation of Plant Tissue Cultur (PAPTCB) | |
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| | La Carlo Contraction Contraction | | e makende er | OTENS SALENS START START | | | |
| process | eranous resources | | Salan American Company | | | | |
| | | (Continue on | separate sheet if | necessary) | | Political March 1999 | |

| 34. | Are you related by consanguinity or affinity to the appointing or | recommending authority, or to the | | | | | |
|-------------------|--|--|--|--|--|--|--|
| | chief of bureau or office or to the person who has immediate su | A service and the service of | | | | | |
| | Bureau or Department where you will be apppointed, a. within the third degree? | | | | | | |
| | b. within the fourth degree (for Local Government Unit - Career | ☐ YES ☑ NO | | | | | |
| | b. within the local degree (for Eocal Government Onit - Career | Employees)? | ☐ YES ☑ NO If YES, give details: | | | | |
| | | | ii TES, give details. | | | | |
| 35. | a. Have you ever been found guilty of any administrative offens | se? | ☐ YES ☑ NO | | | | |
| - Laborator - Lab | | | If YES, give details: | | | | |
| | b. Have you been criminally charged before any court? | | ☐ YES ☑ NO | | | | |
| | apparent and improve that agree on the other control of the contro | | If YES, give details: | | | | |
| | | | Date Filed: | | | | |
| | | anggan na na mining na anggan na anggan na n | tatus of Case/s: | | | | |
| 36. | Have you ever been convicted of any crime or violation of any by any court or tribunal? | law, decree, ordinance or regulation | ☐ YES ☑ NO If YES, give details: | | | | |
| 37. | Have you ever been separated from the service in any of the fo | ollowing modes: resignation | T WE T HO | | | | |
| The second second | retirement, dropped from the rolls, dismissal, termination, end of (abolition) in the public or private sector? | | ut YES ☑ NO If YES, give details: | | | | |
| 38. | | on held within the last year (except | ☐ YES ☑ NO | | | | |
| | Barangay election)? | | If YES, give details: | | | | |
| | b. Have you resigned from the government service during the ti | hree (3)-month period before the last | ☐ YES ☑ NO | | | | |
| | election to promote/actively campaign for a national or local car | ndidate? | If YES, give details: | | | | |
| 39. | Have you acquired the status of an immigrant or permanent res | sident of another country? | ☐ YES ☑ NO | | | | |
| | | | If YES, give details (country): | | | | |
| 40. | Pursuant to: (a) Indigenous People's Act (RA 8371); (b) Magna | Carta for Disabled Persons (RA | | | | | |
| | 7277); and (c) Solo Parents Welfare Act of 2000 (RA 8972), ple | ease answer the following items: | | | | | |
| a. | Are you a member of any indigenous group? | | ☐ YES ☑ NO | | | | |
| b. | A | | If YES, please specify: | | | | |
| Ď. | Are you a person with disability? | | ☐ YES ☑ NO If YES, please specify ID No: | | | | |
| C. | Are you a solo parent? | | ☐ YES ☑ NO | | | | |
| | | | If YES, please specify ID No: | | | | |
| 41. | REFERENCES (Person not related by consanguinity or affinity to applicant /appr | ointee) | | | | | |
| | NAME | ADDRESS | TEL. NO. | | | | |
| | LUZ O. MORENO | NARC, VSU | 0916-423- | | | | |
| | FLORA MIA Y. DUATIN | NARC, VSU | 9381 0916-134- | | | | |
| | | | 4041 | | | | |
| 42. | FELICIANO G. SINON NARC, VSU 563-7598 42. I declare under oath that I have personally accomplished this Personal Data Sheet which is a true, correct and | | | | | | |
| | complete statement pursuant to the provisions of pertinent la Philippines. I authorize the agency head/authorized represent I agree that any misrepresentation made in this documen administrative/criminal case/s against me. | lws, rules and regulations of the Reparties to verify/validate the contents st | oublic of the ated herein. | | | | |
| | overnment Issued ID (i.e. Passport, GSIS, SSS, PRC, Driver's License, etc.) EASE INDICATE ID Number and Date of Issuance | 0.1.0. | | | | | |
| - | vemment (ssued ID: SSS | | | | | | |
| | License/Passport No.: 337-2955-301 | ************************************** | | | | | |
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| Da | te/Place of Issuance: Ormoc City | Right Thumbmark | | | | | |
| | SUBSCRIBED AND SWORN to before me this 7 12 | ⊋ affiant exhibiting | his/her validly issued government ID as indicated above. | | | | |
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| | ATTY RYSANZ GUINOCOR VSU Chief Veral Officer | A PLACE | | | | | |