

PERSONAL DATA SHEET

WARNING: Any misrepresentation made in the Personal Data Sheet and the Work Experience Sheet shall cause the filing of administrative/criminal case/s against the person concerned.

READ THE ATTACHED GUIDE TO FILLING OUT THE PERSONAL DATA SHEET (PDS) BEFORE ACCOMPLISHING THE PDS FORM.

Print legibly. Tick appropriate boxes () and use separate sheet if necessary. Indicate N/A if not applicable. DO NOT ABBREVIATE.

1. CS ID No.

(Do not fill up. For CSC use only)

I. PERSONAL INFORMATION

2. SURNAME	GAMUTAN		
FIRST NAME	BEN DANIEL	NAME EXTENSION (JR., SR) N/A	
MIDDLE NAME	NAMOC		
3. DATE OF BIRTH (mm/dd/yyyy)	2/6/1999	16. CITIZENSHIP	<input checked="" type="checkbox"/> Filipino <input type="checkbox"/> Dual Citizenship <input type="checkbox"/> by birth <input type="checkbox"/> by naturalization Pls. indicate country:
4. PLACE OF BIRTH	VALENCIA, BOHOL	If holder of dual citizenship, please indicate the details.	
5. SEX	<input checked="" type="checkbox"/> Male <input type="checkbox"/> FEMALE		
6 CIVIL STATUS	<input checked="" type="checkbox"/> Single <input type="checkbox"/> Widowed <input type="checkbox"/> Other/s: SINGLE <input type="checkbox"/> Married <input type="checkbox"/> Separated	17. RESIDENTIAL ADDRESS	House/Block/Lot No. Street CANSIBAO Subdivision/Village Barangay VALENCIA BOHOL City/Municipality Province
7. HEIGHT (m)	1.65	ZIP CODE	6306
8. WEIGHT (kg)	49		
9. BLOOD TYPE	N/A	18. PERMANENT ADDRESS	House/Block/Lot No. Street CANSIBAO Subdivision/Village Barangay VALENCIA BOHOL City/Municipality Province
10. GSIS ID NO.	N/A	ZIP CODE	6306
11. PAG-IBIG ID NO.	121319380115		
12. PHILHEALTH NO.	120260274312		
13. SSS NO.	06-457 1406-5	19. TELEPHONE NO.	N/A
14. TIN NO.	N/A	20. MOBILE NO.	0907 027 3470
15. AGENCY EMPLOYEE NO.	N/A	21. E-MAIL ADDRESS (if any)	bdngamutan@gmail.com/ben.gamutan@vsu.edu.ph

II. FAMILY BACKGROUND

22. SPOUSE'S SURNAME	N/A		23. NAME of CHILDREN (Write full name and list all)	DATE OF BIRTH (mm/dd/yyyy)
FIRST NAME	N/A	NAME EXTENSION (JR., SR)	N/A	N/A
MIDDLE NAME	N/A			
OCCUPATION	N/A			
EMPLOYER/BUSINESS NAME	N/A			
BUSINESS ADDRESS	N/A			
TELEPHONE NO.	N/A			
24. FATHER'S SURNAME	GAMUTAN			
FIRST NAME	BENITO	NAME EXTENSION (JR., SR)		
MIDDLE NAME	DAGUPLO			
25. MOTHER'S MAIDEN NAME				
SURNAME	NAMOC			
FIRST NAME	MAY FATIMA			
MIDDLE NAME	GAMBUTA		(Continue on separate sheet if necessary)	

III. EDUCATIONAL BACKGROUND

26. LEVEL	NAME OF SCHOOL (Write in full)	BASIC EDUCATION/DEGREE/COURSE (Write in full)	PERIOD OF ATTENDANCE		HIGHEST LEVEL/ UNITS EARNED (if not graduated)	YEAR GRADUATED	SCHOLARSHIP/ ACADEMIC HONORS RECEIVED
			From	To			
ELEMENTARY	VALENCIA CENTRAL ELEMENTARY SCHOOL	N/A	2005	2011	N/A	2011	6TH HONOR
SECONDARY	VALENCIA TECHNICAL VOCATIONAL HIGH SCHOOL	N/A	2011	2015	N/A	2015	1ST HONORABLE MENTION
VOCATIONAL / TRADE COURSE	N/A	N/A	N/A	N/A	N/A	N/A	N/A
COLLEGE	VISAYAS STATE UNIVERSITY	BACHELOR OF SCIENCE IN CIVIL ENGINEERING	2015	2020	N/A	2020	N/A
GRADUATE STUDIES	N/A	N/A	N/A	N/A	N/A	N/A	N/A

(Continue on separate sheet if necessary)

SIGNATURE		DATE	September 6, 2023
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[illegible]

V. WORK EXPERIENCE

[illegible]

SIGNATURE	<i>Ben Paul At</i>	DATE	September 6, 2023
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29.	NAME & ADDRESS OF ORGANIZATION (Write in full)	INCLUSIVE DATES (mm/dd/yyyy)		NUMBER OF HOURS	POSITION / NATURE OF WORK
		From	To		
	SUPREME STUDENT GOVERNMENT	2/6/2014	03/27/2015	N/A	AUDITOR
	THE YOUNG VALENCIAN POST	2/6/2014	03/27/2015	N/A	EDITOR-IN-CHIEF
	PHILIPPINE INSTITUTE OF CIVIL ENGINEERS - VSUSC	2015	2020	N/A	REPRESENTATIVE
	COLLEGE OF ENGINEERING - SUPREME STUDENT COUNCIL	2015	2020	N/A	PRESIDENT (2018-2019)
	UNIVERSITY SUPREME STUDENT COUNCIL	2015	2020	N/A	BOARD MEMBER (2018-2019)

(Continue on separate sheet if necessary)

VII. LEARNING AND DEVELOPMENT (L&D) INTERVENTIONS/TRAINING PROGRAMS ATTENDED

[illegible]

(Continue on separate sheet if necessary)

VIII. OTHER INFORMATION

[illegible]

(Continue on separate sheet if necessary)

SIGNATURE	Dr Paul At	DATE	September 6, 2023
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34. Are you related by consanguinity or affinity to the appointing or recommending authority, or to the chief of bureau or office or to the person who has immediate supervision over you in the Office, Bureau or Department where you will be appointed, a. within the third degree? b. within the fourth degree (for Local Government Unit - Career Employees)?		<input type="checkbox"/> YES <input checked="" type="checkbox"/> NO <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO If YES, give details: _____	
35. a. Have you ever been found guilty of any administrative offense? b. Have you been criminally charged before any court?		<input type="checkbox"/> YES <input checked="" type="checkbox"/> NO If YES, give details: _____ <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO If YES, give details: _____ Date Filed: _____ Status of Case/s: _____	
36. Have you ever been convicted of any crime or violation of any law, decree, ordinance or regulation by any court or tribunal?		<input type="checkbox"/> YES <input checked="" type="checkbox"/> NO If YES, give details: _____	
37. Have you ever been separated from the service in any of the following modes: resignation, retirement, dropped from the rolls, dismissal, termination, end of term, finished contract or phased out (abolition) in the public or private sector?		<input checked="" type="checkbox"/> YES <input type="checkbox"/> NO If YES, give details: <u>resignation</u>	
38. a. Have you ever been a candidate in a national or local election held within the last year (except Barangay election)? b. Have you resigned from the government service during the three (3)-month period before the last election to promote/actively campaign for a national or local candidate?		<input type="checkbox"/> YES <input checked="" type="checkbox"/> NO If YES, give details: _____ <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO If YES, give details: _____	
39. Have you acquired the status of an immigrant or permanent resident of another country?		<input type="checkbox"/> YES <input checked="" type="checkbox"/> NO If YES, give details (country): _____	
40. Pursuant to: (a) Indigenous People's Act (RA 8371); (b) Magna Carta for Disabled Persons (RA 7277); and (c) Solo Parents Welfare Act of 2000 (RA 8972), please answer the following items: a. Are you a member of any indigenous group? b. Are you a person with disability? c. Are you a solo parent?		<input type="checkbox"/> YES <input checked="" type="checkbox"/> NO If YES, please specify: _____ <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO If YES, please specify ID No: _____ <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO If YES, please specify ID No: _____	
41. REFERENCES (Person not related by consanguinity or affinity to applicant /appointee)			
NAME		ADDRESS	CP. NO.
ENGR. NIÑO SALVACION		VALENCIA, BOHOL	0939 929 8126
ASSOC. PROF. EPIFANIA G. LORETO		VSU, BAYBAY CITY, LGTE	(092) 565 - 0600 local 1020
ENCR. GLEN LOMCLOY		JAGNA, BOHOL	09812933506
42. I declare under oath that I have personally accomplished this Personal Data Sheet which is a true, correct and complete statement pursuant to the provisions of pertinent laws, rules and regulations of the Republic of the Philippines. I authorize the agency head/authorized representative to verify/validate the contents stated herein. I agree that any misrepresentation made in this document and its attachments shall cause the filing of administrative/criminal case/s against me.			
Government Issued ID (i.e. Passport, GSIS, SSS, PRC, Driver's License, etc.) PLEASE INDICATE ID Number and Date of Issuance		Signature (Sign inside the box) September 6, 2023 Date Accomplished	
Government Issued ID: PRC ID		Right Thumbmark	
ID/License/Passport No.: 0184477			
Date/Place of Issuance: BOHOL			
SUBSCRIBED AND SWORN to before me this _____, affiant exhibiting his/her validly issued government ID as indicated above.			
ATTY. RYAN C. GUINOCOR VSU Chief Legal Officer Person Administering Oath			