

SWORN STATEMENT OF ASSETS, LIABILITIES AND NET WORTH

As of December 31, 2022
(Required by R.A. 6713)

Note: Husband and wife who are both public officials and employees may file the required statements jointly or separately.

Joint Filing Separate Filing Not Applicable

DECLARANT: SALADAGA, FLORENCIO JOHN S.
(Family Name) (First Name) (M. I.)

POSITION: INSTRUCTOR 1
AGENCY/OFFICE: VSUIHS
OFFICE ADDRESS: VISCA, BAYBAY, LEYTE

ADDRESS DISTRICT 22 KANGLEON STREET
ORMOC CITY LEYTE

SPOUSE: SALADAGA, MA. LOLITA T.
(Family Name) (First Name) (M. I.)

POSITION: HOUSEWIFE
AGENCY/OFFICE: N/A
OFFICE ADDRESS: N/A

UNMARRIED CHILDREN BELOW EIGHTEEN (18) YEARS OF AGE LIVING IN DECLARANT'S HOUSEHOLD

NAME	DATE OF BIRTH	AGE
MARY BRITTANY T. SALADAGA	DECEMBER 31, 2002	20
BRIDGET T. SALADAGA	APRIL 22, 2005	17
JAMAL T. SALADAGA	NOVEMBER 04, 2009	13

ASSETS, LIABILITIES AND NETWORTH

(Including those of the spouse and unmarried children below eighteen (18) years of age living in declarant's household)

1. ASSETS
a. Real Properties*

DESCRIPTION <small>(e.g. lot, house and lot, condominium and improvements)</small>	KIND <small>(e.g. residential, commercial, industrial, agricultural and mixed)</small>	EXACT LOCATION	ASSESSED VALUE	CURRENT FAIR MARKET VALUE	ACQUISITION		ACQUISITION COST
			<small>(As found in the Tax Declaration of Real Property)</small>		YEAR	MODE	
House and Lot	Residential	District 22 Kangleon Street, Ormoc City	24,615.00	90,187.50	2004	Extrajudicial Partition	N/A
Lot	Agricultural	Milagro, Ormoc City	60,755.00	690,580.00	2004	Extrajudicial Partition	N/A
Lot	Agricultural	Milagro, Ormoc City	22,400.00	82,000.00	2004	Extrajudicial Partition	N/A
Lot	Agricultural	Lake Danao, Ormoc City	17,190.00	212,620.00	2004	Extrajudicial Partition	N/A
Lot	Agricultural	Lake Danao, Ormoc City	17,190.00	212,620.00	2004	Extrajudicial Partition	N/A

Subtotal: P

b. Personal Properties*

DESCRIPTION	YEAR ACQUIRED	ACQUISITION COST/ AMOUNT
Suzuki Ertiga AUV 1.4 Manual	2017	850,000.00
Honda Motorcycle (Click)	2016	85,000.00

Subtotal: P 935,000.00

TOTAL ASSETS (a + b): 935,000.00

2. LIABILITIES*

NATURE	NAME OF CREDITORS	OUTSTANDING BALANCE
Car Loan	RCBC Bank (Real Street Ormoc Branch)	750,000.00

TOTAL LIABILITIES: 750,000.00

NETWORTH : Total Assets Less Total Liabilities = 185,000.00

*Additional sheet/s may be used, if necessary.

BUSINESS INTERESTS AND FINANCIAL CONNECTIONS

(of Declarant/ Declarant's spouse/ Unmarried Children Below Eighteen(18) years of Age Living in Declarant Household)

☒ I/ We do not have any business interest or financial connection.

NAME OF ENTITY/BUSINESS ENTERPRISE	BUSINESS ADDRESS	NATURE OF BUSINESS INTEREST &/OR FINANCIAL CONNECTION	DATE OF ACQUISITION OF INTEREST OR CONNECTION
N/A	N/A	N/A	N/A

RELATIVES IN THE GOVERNMENT SERVICE

(Within the Fourth Degree of Consanguinity or Affinity. Include also Bilas, Balae and Inso)

☒ I/ We do not know of any relative/s in the government service.


NAME OF RELATIVE	RELATIONSHIP	POSITION	NAME OF AGENCY/OFFICE AND ADDRESS
N/A	N/A	N/A	N/A

I hereby certify that these are true and correct statements of my assets, liabilities, net worth, business interests and financial connections, including those of my spouse and unmarried children below eighteen (18) years of age living in my household, and that to the best of my knowledge, the above-enumerated are names of relatives in the government within fourth civil degree of consanguinity or affinity.

I hereby authorize the Ombudsman or his/her duly authorized representative to obtain and secure from all appropriate government agencies, including the Bureau of Internal Revenue such documents that may show my assets, liabilities, net worth, business interests and financial connections, to include those of my spouse and unmarried children below 18 years of age living with me in my household covering previous years to include the year I first assumed office in government.

Date : APRIL 04, 2023

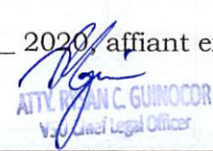

(Signature of Declarant)


(Signature of Co-Declarant/Spouse)

Government Issued Professional Drivers License
ID No. : H03-98-031097
Date Issued: 02-Jun-19

Government Issued _____
ID No. : _____
Date Issued: _____

SUBSCRIBED AND SWORN to before me this 05 APR 2023 day of _____ 2020, affiant exhibiting to me the above-stated government issued identification card.


(Person Administering Oath)