# SWORN STATEMENT OF ASSETS, LIABILITIES AND NET WORTH

As of December 31, 2018

(Required by R.A. 6713)

| Not        |                   |                        |            |                                    | statements jointly or separately. |
|------------|-------------------|------------------------|------------|------------------------------------|-----------------------------------|
|            |                   | Joint Filing           | ☐ Separate | Filing                             | licable                           |
| DECLARANT: | LORETO            | RAFFY ANDREW           | G.         | POSITION:                          | INSTRUCTOR I                      |
|            | (Family Name)     | (First Name)           | (M.I.)     | AGENCY/OFFICE:                     | DCE VISAYAS STATE UNIVERSITY      |
| ADDRESS:   | APT. 89, KILBOURN | IE ST., VSU, BAYBAY CI | TY 6521,   | OFFICE ADDRESS:                    | VSU, BAYBAY CITY 6521,            |
|            | LEYTE, PHILIPPINE | S                      |            |                                    | LEYTE, PHILIPPINES                |
| SPOUSE:    |                   |                        |            | POSITION:                          | 1110                              |
|            | (Family Name)     | (First Name)           | (M.I.)     | AGENCY/OFFICE:                     | NA                                |
|            |                   |                        |            | OFFICE ADDRESS:                    | ( )                               |
|            |                   |                        |            |                                    |                                   |
|            | NA.               |                        | (10) IDAN  | DATE OF BIRTH                      | AGE                               |
|            |                   |                        |            |                                    | N/A                               |
|            |                   |                        |            |                                    |                                   |
|            | (Includin         |                        |            | AND NETWORTH arried children below | cighton (19)                      |
|            | (Includin         |                        |            | clarant's household)               | eigriteen (18)                    |

# a. Real Properties\*

| DESCRIPTION (e.g. lot, house and lot, condominium | KIND (e.g. residential,                             | (e.g. residential, LOCATION | ASSESSED  | CURRENT FAIR MARKET VALUE | ACQUISITION |      | ACQUISITION        |  |
|---|---|-----------------------------|---|---------------------------|-------------|------|--------------------|--|
| and improvements)                                 | commercial, industrial, agricultural and mixed use) |                             | (As found in the Tax Declaration of<br>Real Property) |                           | YEAR        | MODE |                    |  |
|   |   |                             |   |                           |             |      | -                  |  |
|   |   |                             |   |                           |             |      |                    |  |
|   |   |                             |   |                           |             |      |                    |  |
|   |   |                             |   |                           |             |      |                    |  |
|   |   |                             |   |                           |             |      |                    |  |
|   |   |                             |   |                           |             |      | a <sup>m</sup> 131 |  |

## b. Personal Properties\*

| DESCRIPTION                  | YEAR ACQUIRED | ACQUISITION COST/AMOUNT |  |
|------------------------------|---------------|-------------------------|--|
| ASUS X550L LAPTOP            | 2014          | 42,000                  |  |
| HILTI PD-E LASER RANGE METER | 2015          | 30,000                  |  |
| EPSON L1300 PRINTER          | 2015          | 18,000                  |  |
| GO PRO HERO 6 CAMERA         | 2018          | 25,000                  |  |

Subtotal: 115,000

Subtotal: MA

TOTAL ASSETS (a+b): 115,000

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<sup>\*</sup> Additional sheet/s may be used, if necessary.

#### 2. LIABILITIES\*

| NATURE | NAME OF CREDITORS | OUTSTANDING BALANCE |
|--------|-------------------|---------------------|
|        |                   |                     |
|        |                   |                     |
|        |                   |                     |
|        |                   | 1                   |

TOTAL LIABILITIES: NAME

NET WORTH: Total Assets less Total Liabilities = 115,000

### **BUSINESS INTERESTS AND FINANCIAL CONNECTIONS**

(of Declarant's spouse/ Unmarried Children Below Eighteen (18) years of Age Living in Declarant's Household) I/ We do not have any business interest or financial connection.

|   | DATE OF ACQUINTEREST OR C | NATURE OF BUSINESS INTEREST &/OR FINANCIAL CONNECTION | BUSINESS ADDRESS | NAME OF ENTITY/BUSINESS<br>ENTERPRISE |
|---|---------------------------|---|------------------|---------------------------------------|
|   |                           |   |                  |                                       |
|   |                           |   |                  |                                       |
|   |                           |   |                  |                                       |
| - |                           |   |                  |                                       |

#### RELATIVES IN THE GOVERNMENT SERVICE

(Within the Fourth Degree of Consanguinity or Affinity. Include also Bilas, Balae and Inso)

☐ I/We do not know of any relative/s in the government service)

| NAME OF RELATIVE      | RELATIONSHIP | POSITION         | NAME OF AGENCY/OFFICE AND ADDRESS |
|-----------------------|--------------|------------------|-----------------------------------|
| MANOLO B. LORETO JR.  | FATHER       | DEAN OF STUDENTS | VISAYAS STATE UNIVERSITY (VSU)    |
| EPIFANIA G. LORETO    | MOTHER       | DEPARTMENT HEAD  | DCE - VSU                         |
| ALAN B. LORETO        | UNCLE        | INSTRUCTOR       | PHIL. ROOTCROPS - VSU             |
| JOSE L. BACUSMO       | UNCLE        | DIRECTOR         | PHIL. ROOTCROPS - VSU             |
| MA. THERESA P. LORETO | AUNT         | INSTRUCTOR       | DoPAC - VSU                       |

I hereby certify that these are true and correct statements of my assets, liabilities, net worth, business interests and financial connections, including those of my spouse and unmarried children below eighteen (18) years of age living in my household, and that to the best of my knowledge, the aboveenumerated are names of my relatives in the government within the fourth civil degree of consanguinity or affinity.

I hereby authorize the Ombudsman or his/her duly authorized representative to obtain and secure from all appropriate government agencies, including the Bureau of Internal Revenue such documents that may show my assets, liabilities, net worth, business interests and financial connections, to include those of my spouse and unmarried children below 18 years of age living with me in my household covering previous years to include the year I first assumed office in government.

| Date:                                  | n 18) 2019                                  |  |            |
|--|---|--|------------|
| RAFFY AN                               | DREW G. LORETO                              |  |            |
|  | iture of Declarant)                         | (Signature of Co-Declarant/Spouse)               |            |
| Government Issued ID:                  | PRC - ARCHITECT                             | Government Issued ID:                            |            |
| ID No.:                                | 33068                                       | ID No.:  |            |
| Date Issued:                           | 6/30/2014                                   | Date Issued:                                     |            |
| SUBSCRIBED AN<br>government issued ide | ID SWORN to before me the ntification card. | 2 2 MAY 2019 is, affiant exhibiting to me the ab | ove-stated |
|  |   | ATT. A TOMA C, COMODON                           |            |

VSU Liperson Administering Oath)

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<sup>\*</sup> Additional sheet/s may be used, if necessary.