## **PERSONAL DATA SHEET**

WARNING: Any misrepresentation made in the Personal Data Sheet and the Work Experience Sheet shall cause the filing of administrative/criminal case/s against the person concerned.

READ THE ATTACHED GUIDE TO FILLING OUT THE PERSONAL DATA SHEET (PDS) BEFORE ACCOMPLISHING THE PDS FORM. Print legibly. Tick appropriate boxes ( ) d use separate sheet if necessary. Indicate N/A if not applicable. DO NOT ABBREVIATE. 1. CS ID No. (Do not fill up. For CSC use only) COBICO 2. SURNAME NAME EXTENSION (JR., SR) FIRST NAME **EDGARDO** MIDDLE NAME GUMBA JR 3. DATE OF BIRTH 16. CITIZENSHIP Dual Citizenship ✓ Filipino (mm/dd/yyyy) April 19,1986 by birth by naturalization Baybay City Leyte 4. PLACE OF BIRTH If holder of dual citizenship, Pls. indicate country: please indicate the details. ✓ Male Female 5. SEX ✓ Single Married 17. RESIDENTIAL ADDRESS 6 CIVIL STATUS House/Block/Lot No. Street Widowed Separated Tipay Sta. Cruz Other/s: Subdivision/Village Barangay Baybay City Leyte 7. HEIGHT (m) 5'9 City/Municipality Province 80 ZIP CODE 8. WEIGHT (kg) 18. PERMANENT ADDRESS 9. BLOOD TYPE B+ House/Block/Lot No. Street Sta. Cruz Tipay 10. GSIS ID NO. 2006330209 Subdivision/Village Barangay Baybay City Leyte 11. PAG-IBIG ID NO. 121205641017 City/Municipality Province 130251598208 **ZIP CODE** 6521 12. PHILHEALTH NO. N/A 19. TELEPHONE NO. N/A 13. SSS NO. 265880328000 09319714429 14. TIN NO. 20. MOBILE NO. 15. AGENCY EMPLOYEE NO. V02106 jerrygumba19@gmail.com 21. E-MAIL ADDRESS (if any) FAMILY BACKGROUND 22. SPOUSE'S SURNAME N/A 23. NAME of CHILDREN (Write full name and list all) DATE OF BIRTH (mm/dd/yyyy) NAME EXTENSION (JR., SR) N/A N/A FIRST NAME N/A N/A MIDDLE NAME N/A OCCUPATION N/A EMPLOYER/BUSINESS NAME N/A **BUSINESS ADDRESS** N/A TELEPHONE NO. COBICO FATHER'S SURNAME **EDGARDO** NAME EXTENSION (JR., SR) FIRST NAME MIDDLE NAME LORETO MOTHER'S MAIDEN NAME **GUMBA** SURNAME BELINDA FIRST NAME **URDANETA** (Continue on separate sheet if necessary) MIDDLE NAME SCHOLARSHIP HIGHEST LEVEL/ PERIOD OF ATTENDANCE 26. BASIC EDUCATION/DEGREE/COURSE ACADEMIC NAME OF SCHOOL LEVEL UNITS EARNED GRADUATED HONORS (Write in full) (Write in full) (if not graduated) RECEIVED From To N/A Sta.Cruz elementary School PRINARY EDUCATION 1993 1999 1999 ELEMENTARY 2005 N/A 2005 **Baybay National High School** SECONDARY EDUCATION 2001 **SECONDARY** VOCATIONAL / 2013 N/A TESDA NCII EIM TRADE COURSE N/A NA N/A NIA COLLEGE N/A N/A **GRADUATE STUDIES** N/A DATE 12-06-24 SIGNATURE

	27. CAREER SERVICE/ RA 1080 (BOARD/ BAR) UNDER RATING			DATE OF			LICENSE (if a	
SPECIAL LAWS/ CES/ CSEE BARANGAY ELIGIBILITY / DRIVER'S LICENSE  (If Applicable)		(If Applicable)	EXAMINATION / CONFERMENT	PLACE OF EXAMINATION / CONFERMENT			NUMBER	Date o Validit
N/A		N/A	N/A N/A		1		N/A	N/A
. WORK EXPERIENCE			tinue on separate sheet if		ched Wor	k Experience	sheet.	
). INCLUSIVE DATES (mm/dd/yyyy)  From To	POSITION TI (Write in full/Do not a		DEPARTMENT / AGENCY / OFFICE / COMPANY (Write in full/Do not abbreviate)		MONTHLY SALARY	PAY GRADE (if applicable)& STEP (Format "00-0")/	STATUS OF APPOINTMENT	GOV'T SERVIO (Y/ N)
1/01/2014 05/31/2023	Electrician and Sou		ELECTRICA	FFICE-POWER PLANT AND L SERVICES UNIT	12386.00		J.O	Υ
5/01/2023 PRESENT	ELECTRONIC TECHNICIAN AND COUND DU			PHYSICAL PLANT OFFICE-INSTRUMENTATION LABORATORY AND EQIUPMENT UNIT			CASUAL	Υ
				2				
			tinue on separate sheet if					

VI. VOLUNTARY WORK OR INVOLVEMENT I	N CIVIC / NO	N-GOVERNI	MENT / PEOPL	E / VOLUNTAR	Y ORGANIZATION/S	
29. NAME & ADDRESS OF ORGANIZATION (Write in full)	INCLUSIVE DATES (mm/dd/yyyy)		NUMBER OF HOURS	POSITION / NATURE OF WORK		
N/A	From N/A	To N/A	N/A		N/A	
	COLUMN TO SERVICE DE LA COLUMN		sheet if necessary)			
VII. LEARNING AND DEVELOPMENT (L&D) (Start from the most recent L&D/training program and include)					on Chief/Executive/Managerial positions)	
30. TITLE OF LEARNING AND DEVELOPMENT INTERVENTIONS/TRAINING PROGRAMS (Write in full)	ATTEN		NUMBER OF HOURS	Type of LD ( Managerial/ Supervisory/ Technical/etc)	CONDUCTED/ SPONSORED BY (Write in full)	
FIRE FIGHTING AND RESCUE TRAINING	11/05/2018	11/09/2018	72 hrs	Technical	VISAYAS STATE UNIVERSITY-MAIN	
OVPAF STRATEGIC PLANNING WORSHOP	2/15/2017	2/16/2017	16 hrs	Foundation	VISAYAS STATE UNIVERSITY-MAIN	
CONSUMER ELECTRONICS NCII	06/10/2010	12/17/2010	800 hrs	FOUNDATION	ORMOC CITY TECHNOLOGICAL AND MANPOWER TRAINING AND RESEARCH	
ELECTRICAL INSTALLATION MAINTENANCE	01/22/2013	06/18/2013	603 hrs	Technical	ORMOC CITY TECHNOLOGICAL AND MANPOWER TRAINING AND RESEARCH	
INTRODUCTION TO METROLOGY AND INDUSTRIAL CALIBRATION	07/12/2022	07/13/2022	16 hrs	Technical	VISAYAS STATE UNIVERSITY-MAIN	
DISATER RISK REDUCTION AND MANAGEMENT(DRRM) USER'S TRAINING OF FLUKE 1625-2,FLUKE-1630-	04/04/2022	04/04/2022	8 hrs	TECHNICAL	KOICA(KOREA INTERNATIONAL COOPERATION AGENCY	
2,FLUKE-II910,FLUKE-1777,FLUKETIS60+9Hz,FLUKE-	03/19/24	03/20/24	16hrs	TECHNICAL	PRESIDIUM.PH CORPORATION	
	(Conti	nue on senarate	sheet if necessary)			
VIII. OTHER INFORMATION	(Cont.	nue on separate	sneet ii necessary)			
31. SPECIAL SKILLS and HOBBIES	NON-ACADEMIC DISTINCTIONS / RECOGNITION (Write in full)		MEMBERSHIP IN 33. ASSOCIATION/ORGANIZATION (Write in full)			
ELECTRICIAN	N/A			N/A		
ELECTRONICS TECHNICIAN						
DRIVER						
	2 / OFC 2024					
	KOTHING JANTIN ITTU					
			sheet if necessary)			
SIGNATURE	Eat		D	ATE	12-06-24	

34.	Are you related by consanguinity or affinity to the appointing or rechief of bureau or office or to the person who has immediate super Bureau or Department where you will be apppointed,				
	a. within the third degree?				
	b. within the fourth degree (for Local Government Unit - Career Er	If YES, give details:	NO		
35.	a. Have you ever been found guilty of any administrative offense?				
		If YES, give details:	NO		
	b. Have you been criminally charged before any court?	If YES, give details:  Date Filed:  Status of Case/s:	NO		
36.	Have you ever been convicted of any crime or violation of any law regulation by any court or tribunal?	If YES, give details:			
37.	Have you ever been separated from the service in any of the follow retirement, dropped from the rolls, dismissal, termination, end of to phased out (abolition) in the public or private sector?	If YES, give details:NO			
38.	a. Have you ever been a candidate in a national or local election because (except Barangay election)?	If YES, give details:	NO		
	b. Have you resigned from the government service during the thre the last election to promote/actively campaign for a national or loc	If YES, give details:	NO		
39.	Have you acquired the status of an immigrant or permanent reside	If YES, give details (country):	NO		
40. a.	Pursuant to: (a) Indigenous People's Act (RA 8371); (b) Magna Ca (RA 7277); and (c) Solo Parents Welfare Act of 2000 (RA 8972), pare you a member of any indigenous group?	KVEC places areaifu	NO		
b.	Are you a person with disability?	If YES, please specify:	NO		
		If YES, please specify ID No:	NO		
c.	Are you a solo parent?	If YES, please specify ID No:	NO		
41.	REFERENCES (Person not related by consanguinity or affinity to applicant /appoi	ntee)			
	NAME	ADDRESS	TEL. NO.		
ENGR. MARLON BURLAS		ORMOC CITY	9176341520	==	10 m
ENGR. MARIO LILIO VALENZONA		BAYBAY CITY	9176341514		
42.	MR. CLAUDIO ABABAT JR.	BAYBAY CITY	9268310890	Maryaneth	
			EIX	CARDO 6 COBIO	COUR
P	overnment Issued ID (i.e.Passport, GSIS, SSS, PRC, Driver's License, etc.)  LEASE INDICATE ID Number and Date of Issuance	and z			
Government Issued ID: DRIVER'S LICENSE  ID/License/Passport No.: H12-11002150  Ciscature (Ciscature					
-		the box)	Miller		
D	ate/Place of Issuance: 04/19/2032- BAYBAY LTO OFFICE	12 - OG- 24 Date Accomplishe	ed	Right Thumbman	k
SUB	SCRIBED AND SWORN to before me this 2_7_DEC_2024_	, affiant exhibiting his/her valid	dly issued government ID as indicate	d above.	
ATTY, RISANC, GURNOCOR VSU Chief Legal Offices					
	No action of the second	Oath			

## **WORK EXPERIENCE SHEET**

Instructions: 1. Include only the work experiences relevant to the position being applied to.

2. The duration should include start and finish dates, if known, month in abbreviated form, if known, and year in full. For the current position, use the word Present, e.g., 1998-Present. Work experience should be listed from most recent first.

## Sample: If applying to Supervising Administrative Officer

- Duration: January 2, 2014- present
- Position: Sound Operator/Electrician
- · Name of Office/Unit: Physical Plant Office
- Immediate Supervisor: Marlon G. Burlas
- · Name of Agency/ Visayas State University
  - List of Accomplishments and Contributions (if any)
    - o Repair and Maintenance of VSU Electrical System
  - Summary of Actual Duties
    - Operate of Sound System
    - Repair and installation of Electrical
- Duration: June 1, 2023 present
- Position: Electronic Technician and Sound Operator
- Name of Office/Unit: Physical Plant Office
- Immediate Supervisor: John Allan A. Gulles
- Name of Agency/ Visayas State University
  - List of Accomplishments and Contributions (if any)
    - Operate of Sound System
    - o Repair of Laboratory equipment
  - Summary of Actual Duties
    - o Operate of Sound System
    - Repair of Laboratory Equipment
    - Assist the repair of Air Conditioner and Refrigerator

EDGARDO G. COBICO JR.

(Signature over Printed Name of Employee/Applicant)

Date: 12 - 06 - 24