CS Form No. 212 Revised 2017

# **PERSONAL DATA SHEET**

WARNING: Any misrepresentation made in the Personal Data Sheet and the Work Experience Sheet shall cause the filing of administrative/criminal case/s against the person concerned. READ THE ATTACHED GUIDE TO FILLING OUT THE PERSONAL DATA SHEET (PDS) BEFORE ACCOMPLISHING THE PDS FORM. Print legibly. Tick appropriate boxes ( ) 🔄 use separate sheet if necessary. Indicate N/A if not applicable. DO NOT ABBREVIATE. 1. CS ID No. (Do not fill up. For CSC use only LIMPANGOG 2 SURNAME NAME EXTENSION (JR., SR) N/A FIRST NAME ROY MIDDLE NAME CARILLO 3. DATE OF BIRTH 08/22/1985 16. CITIZENSHIP ✓ Filipino Dual Citizenship (mm/dd/yyyy) by birth by naturalization ORMOC CITY, LEYTE If holder of dual citizenship, Pls. indicate country: 4. PLACE OF BIRTH please indicate the details. ✓ Male Female 5. SEX Single Married 17. RESIDENTIAL ADDRESS PUROK 3 6 CIVIL STATUS House/Block/Lot No. Street Widowed Separated PANGASUGAN Other/s: Subdivision/Village Barangay BAYBAY, CITY LEYTE 7. HEIGHT (m) 1.52 m City/Municipality Province 8. WEIGHT (kg) 48 kg ZIP CODE 6521-A SITIO COOB 18. PERMANENT ADDRESS 9. BLOOD TYPE 0+ House/Block/Lot No. Street LIBERTAD 10. GSIS ID NO. N/A Subdivision/Village Barangay ORMOC CITY LEYTE 11. PAG-IBIG ID NO. 167001586756 City/Municipality Province 12-050731694-3 ZIP CODE 12 PHILHEALTH NO 6541 13. SSS NO. 06-2614334-1 19. TELEPHONE NO. N/A 14. TIN NO. 403-177-764-000 20. MOBILE NO. 0948-175-3872 15. AGENCY EMPLOYEE NO. N/A 21. E-MAIL ADDRESS (if any) roy.limpangog@vsu.edu.ph N/A 23. NAME of CHILDREN (Write full name and list all) DATE OF BIRTH (mm/dd/yyyy) 22. SPOUSE'S SURNAME NAME EXTENSION (JR., SR) N/A N/A FIRST NAME N/A MIDDLE NAME N/A N/A OCCUPATION **EMPLOYER/BUSINESS NAME** N/A **BUSINESS ADDRESS** N/A TELEPHONE NO N/A 24. FATHER'S SURNAME LIMPANGOG NAME EXTENSION (JR., SR) PATRECIO FIRST NAME MIDDLE NAME ARIQUE 25. MOTHER'S MAIDEN NAME SURNAME CARILLO FIRST NAME MA. LUZVIMINDA SEBLOS MIDDLE NAME (Continue on separate sheet if necessary) SCHOLARSHIP HIGHEST LEVEL 26 PERIOD OF ATTENDANCE NAME OF SCHOOL BASIC EDUCATION/DEGREE/COURSE YEAR ACADEMIC LEVEL UNITS EARNED GRADUATED HONORS (Write in full) (Write in full) (if not graduated) RECEIVED From To 1st Hon. ELEMENTARY LIBERTAD ELEMENTARY SCHOOL PRIMARY 1992 1998 1998 Mention SECONDARY NEW ORMOC CITY NATIONAL HIGH SCHOOL HIGH SCHOOL 2002 2002 N/A 1998 VOCATIONAL / N/A TRADE COURSE PARREI / COLLEGE VISAYAS STATE UNIVERSITY **BACHELOR OF ANIMAL SCIENCE** 2002 2006 2006 cum laude **GRADUATE STUDIES** VISAYAS STATE UNIVERSITY MASTER OF SCIENCE IN ANIMAL SCIENCE 2021 2023 2023 N/A SIGNATURE DATE January 01, 2024

| 7. CAREER SERVICE FLIGIBILITY  PATING |   |  |                           | DATE OF                      |  |                   |   | LICENSE (if applicable)              |                          |  |
|---------------------------------------|---|--|---------------------------|------------------------------|--|-------------------|---|--------------------------------------|--------------------------|--|
|                                       | SPECIAL LAWS/ C<br>RANGAY ELIGIBILITY / I | CES/ CSEE  | RATING<br>(If Applicable) | EXAMINATION /<br>CONFERMENT  | PLACE OF EXAMINATION                         | ION / CONFER      | MENT  | NUMBER                               | Date of Validity         |  |
| LICENS                                | SED AGRICULTUR                            | RIST (RA 1080)   | 83.67%                    | 11/22-24/2022                | TACLOBAN C                                   | CITY, LEYTE       | 1   | 0041762                              | 08/22/20                 |  |
| HONOR                                 | GRADUATE ELIGI                            | IBILITY (PD 907)   | N/A                       | 2006                         | VISAYAS STATE                                | E UNIVERS         | ITY   | N/A                                  | N/A                      |  |
|                                       | DRIVER'S LICE                             | ENSE   | N/A                       | N/A                          | ORMOC CIT                                    | TY, LEYTE         |   | G06-15-016634                        | 08/22/20                 |  |
| 13695                                 |   |  |                           |                              |  |                   |   |                                      |                          |  |
| clude priva                           |   | Start from your recen  |                           | ontinue on separate sheet if | indicated in the attached                    | l Work Expe       |   |                                      |                          |  |
| (mr                                   | JSIVE DATES<br>m/dd/yyyy)                 | POSITION T<br>(Write in full/Do not  |                           |                              | NCY / OFFICE / COMPANY<br>Do not abbreviate) | MONTHLY<br>SALARY | SALARY/ JOB/ PAY<br>GRADE (if<br>applicable)& STEP<br>(Format "00-0")/<br>INCREMENT | STATUS OF<br>APPOINTMENT             | GOV"<br>SERVIO<br>(Y/ N) |  |
| From<br>8/16/2023                     | To 12/20/2023                             | PART-TIME INS  | TRUCTOR                   | VISAYAS ST/                  | ATE UNIVERSITY                               | P25,000           | N/A   | PART-TIME                            | Y                        |  |
| 7/3/2023                              | 06/28/2023                                | PART-TIME INS  |                           |                              | ATE UNIVERSITY                               | P25,000           | N/A   | PART-TIME                            | Y                        |  |
| 3/11/2011                             | 8/2/2021                                  | FARM OFFIC   |                           |                              | TURES CORPORATION                            | P47,600           | N/A   | PERMANENT                            | N                        |  |
| 5/7/2008                              | - 06/18/2011 -                            | ANIMAL NUTR  |                           | GENERAL MILL                 | ING CORPORATION                              | P10,000           | -N/A  | PERMANENT                            | . N                      |  |
|                                       |   |  |                           |                              |  |                   |   |                                      |                          |  |
|                                       |   |  |                           |                              |  |                   |   |                                      |                          |  |
|                                       |   |  |                           |                              |  |                   |   |                                      | _                        |  |
|                                       |   | The springer of the thinks   |                           |                              |  |                   |   |                                      |                          |  |
| SIGN                                  | IATURE                                    | The state of the s |                           | (Continue on separate sheet  | t if necessary) DATE                         |                   | Janua   | ary 01, 2024                         |                          |  |
| SIGN                                  | IATURE                                    | #  |                           | Continue on separate sheet   |  |                   |   | ary 01, 2024<br>CS FORM 212 (Revised |                          |  |

| 29. NAME & ADDRESS OF ORGANIZATION (Write in full)  | INCLUSIV<br>(mm/di                |                              | NUMBER OF HOURS   |   | POSITION / NATURE OF WORK   |
|---|-----------------------------------|------------------------------|-------------------|---|---|
| /A  |                                   | N/A                          | N/A               | N/A   |   |
|   |                                   |                              |                   |   |   |
| (Cont<br>II. LEARNING AND DEVELOPMENT (L&D) INTERVENTIONS/TRAINING PR   | tinue on separate :<br>ROGRAMS AT |                              |                   |   |   |
| Start from the most recent L&D/training program and include only the relevant L&D/training taken for                        |                                   |                              | ief/Executive/Man | agerial positions)  |   |
| 30. TITLE OF LEARNING AND DEVELOPMENT INTERVENTIONS/TRAINING PROGRAMS (Write in full)                                       | ATTEN                             | DATES OF<br>DANCE<br>d/yyyy) | NUMBER OF HOURS   | Type of LD<br>( Managerial/<br>. Supervisory/<br>Technical/etc) | CONDUCTED/ SPONSORED BY<br>(Write in full)                                      |
| MINO ACIDS AND THE FOUR PILLARS OF GUT HEALTH   | 12/01/2023                        | 12/01/2023                   | 1                 | Technical   | UNIVERSITY OF THE PHILIPPINES LOS BAÑOS -<br>INSTITUTE OF ANIMAL SCIENCE        |
| PPLICATION OF LOW PROTEIN, AMINO ACID SUPPLEMENTED DIETS IN BROILERS: ROSPECTS, DEVELOPMENTS, AND CHALLENGES                | 10/27/2023                        | 10/27/2023                   | 1. 1              | Technical   | UNIVERSITY OF THE PHILIPPINES LOS BAÑOS<br>INSTITUTE OF ANIMAL SCIENCE          |
| POULTRIFIC PRODUCTION: WEBINAR ON POULTRY STANDARDS   | 10/26/2023                        | 10/26/2023                   | 3.                | Technical   | BUREAU OF AGRICULTURE AND FISHERIES<br>STANDARDS                                |
| EEDING MANAGEMENT FOR CALF, GROWING, BREEDING, AND LACTATING DAIRY  | 08/18/2023                        | 08/18/2023                   | 1                 | Technical   | PHILIPPINE CARABAO CENTER   |
| THE MANY WAYS OF FARM MANAGEMENT AND UTILIZATION (HOG MANURE FIELD RIALS: A SYNERGISTIC PARTNERSHIP WITH PUM NETHERLANDS)   | 08/15/2023                        | 08/15/2023                   | 1                 | Technical   | INTERNATIONAL TRAINING CENTER ON PIG<br>HUSBANDRY                               |
| RUMEN DEVELOPMENT, NUTRIENT FEEDS, AND FEED FORMULATION   | 08/10/2023                        | 08/10/2023                   | 1.                | Technical   | PHILIPPINE CARABAO CENTER   |
| ROLE OF LIPIDS IN SWINE NUTRITION   | 06/02/2023                        | 06/02/2023                   | 1                 | Technical   | UNIVERSITY OF THE PHILIPPINES LOS BAÑOS INSTITUTE OF ANIMAL SCIENCE             |
| ROLE OF DIETARY FIBER IN NATIVE SWINE PRODUCTION  | 06/02/2023                        | 06/02/2023                   | t                 | Technical   | UNIVERSITY OF THE PHILIPPINES LOS BAÑOS<br>INSTITUTE OF ANIMAL SCIENCE          |
| NUTRIENT REQUIREMENT OF JAPANESE QUAILS: RECENT UPDATES   | 05/26/2023                        | 05/26/2023                   | 1                 | Technical   | UNIVERSITY OF THE PHILIPPINES LOS BAÑOS INSTITUTE OF ANIMAL SCIENCE             |
| JAPANESE QUAIL PRODUCTION   | 05/26/2023                        | 05/26/2023                   | 1                 | Technical   | UNIVERSITY OF THE PHILIPPINES LOS BAÑOS<br>INSTITUTE OF ANIMAL SCIENCE          |
| RECENT DEVELOPMENTS IN LAYING DUCK NUTRITION  | 05/19/2023                        | 05/19/2023                   | 1                 | Technical   | UNIVERSITY OF THE PHILIPPINES LOS BAÑOS<br>INSTITUTE OF ANIMAL SCIENCE          |
| POTENTIAL OF ENSILED AGRICULTURAL BY-PRODUCTS AS RUMINANT FEED  | 05/19/2023                        | 05/19/2023                   | 12:               | Technical   | UNIVERSITY OF THE PHILIPPINES LOS BAÑOS<br>INSTITUTE OF ANIMAL SCIENCE          |
| EFFECT OF PARTICLE SIZE AND FEED FORM ON PRODUCTION PERFORMANCE OF<br>BROILER CHICKENS                                      | 05/12/2023                        | 05/12/2023                   | 1/                | Technical   | UNIVERSITY OF THE PHILIPPINES LOS BAÑOS<br>INSTITUTE OF ANIMAL SCIENCE          |
| EFFECT OF PARTICLE SIZE AND FEED FORM ON PRODUCTION PERFORMANCE OF LAYING HENS  | 05/12/2023                        | 05/12/2023                   | 1-                | Technical   | UNIVERSITY OF THE PHILIPPINES LOS BAÑOS<br>INSTITUTE OF ANIMAL SCIENCE          |
| REGIONAL INTELLECTUAL PROPERTY MASTERCLASS SERIES   | 05/09/2023                        | 05/25/2023                   | 48                | Technical   | REGIONAL AGRI-AQUA INNOVATION SYSTEM ENHANCEMENT (RAISE) - REGION VIII          |
| MOLECULAR EVOLUTIONARY AND PHYLOGEOGRAPHIC ANALYSIS OF CHICKENS SOUTHEAST ASIA AND SOUTH PACIFIC: INSIGHTS FROM THEIR mIDNA | 05/05/2023                        | 05/05/2023                   | 1                 | Technical   | UNIVERSITY OF THE PHILIPPINES LOS BAÑOS<br>INSTITUTE OF ANIMAL SCIENCE          |
| THE ART OF HALAL: EXPLORING HALAL THROUGH PHILIPPINE NATIONAL STANDARDS   | 05/04/2023                        | 05/04/2023                   | 3                 | Technical   | BUREAU OF AGRICULTURE AND FISHERIES<br>STANDARDS                                |
| EFFECS AND FUNCTIONS OF COPPER IN PIGS  | 04/28/2023                        | 04/28/2023                   | 1                 | Technical   | UNIVERSITY OF THE PHILIPPINES LOS BAÑOS<br>INSTITUTE OF ANIMAL SCIENCE          |
| COCONUT CO-PRODUCTS AS FEED INGREDIENTS   | 04/27/2023                        | 04/27/2023                   | 1                 | Technical   | UNIVERSITY OF THE PHILIPPINES LOS BAÑOS COLLEGE OF AGRICULTURE AND FOOD SCIENCE |
| ANIMAL WELFARE ACT OF 1998 RA 8585 AS AMENDED BY RA 10631 AND DA<br>ADMINISTRATIVE ORDERS AND CIRCULARS                     | 04/20/2023                        | 04/20/2023                   | 1                 | Technical   | BUREAU OF ANIMAL INDUSTRY   |
| KWENTO AT KWENTA NG TAGUMPAY NI LODIVICO  | 04/14/2023                        | 04/14/2023                   | 1.                | Technical   | PHILIPPINE CARABAO CENTER   |
| TOOLS FOR FARM ANALYSIS: AN INTRODUCTION TO MICROSOFT EXCEL   | 03/23/2023                        | 03/23/2023                   | 1.5               | Technical   | CARAGA STATE UNIVERSITY - COLLEGE OF<br>AGRICULTURE AND AGRI-INDUSTRIES         |
| FARM ACCOUNTING: WHAT FARMERS NEED TO KNOW  | 03/21/2023                        | 03/21/2023                   | 1.5               | Technical   | CARAGA STATE UNIVERSITY - COLLEGE OF<br>AGRICULTURE AND AGRI-INDUSTRIES         |
| KWENTO AT KWENTA NG TAGUMPAY NI EMILY   | 03/17/2023                        | 03/17/2023                   | 1                 | Technical   | PHILIPPINE CARABAO CENTER   |
| AI-YOS BA?!: HOW TO WORK SMARTER WITH ARTIFICIAL INTELLIGENCE TOOLS   | 03/04/2023                        | 03/04/2023                   | -3                | Technical   | UNIVERSITY OF THE PHILIPPINES LOS BAÑOS<br>LEARNING RESOURCE CENTER             |
| POULTRY MANAGEMENT AND PRACTICES  | 01/15/2023                        | 01/15/2023                   | IV                | Technical   | DEPARTMENT OF ANIMAL SCIENCE - VISAYA<br>STATE UNIVERSITY                       |
| RESEARCH IS LAYF: HOW TO ACE YOUR RESEARCH PAPER ( LET'S WERK IT: Oral and Visual Presentation of Research)                 | 05/19/2022                        | 05/19/2022                   | 2                 | Technical   | UNIVERSITY OF THE PHILIPPINES LOS BAÑOS<br>LEARNING RESOURCE CENTER             |
| RESEARCH IS LAYF: HOW TO ACE YOUR RESEARCH PAPER (IT'S GONNA BE ALL WRITE: Writing the Manuscript and Getting Published)    | 05/17/2022                        | 05/17/2022                   | 2                 | Technical   | UNIVERSITY OF THE PHILIPPINES LOS BAÑOS<br>LEARNING RESOURCE CENTER             |
| RESEARCH IS LAYF: HOW TO ACE YOUR RESEARCH PAPER (QUALITY ASSURED:<br>Qualitative Research and Data Analysis)               | 05/13/2022                        | 05/13/2022                   | 2                 | Technical   | UNIVERSITY OF THE PHILIPPINES LOS BAÑOS<br>LEARNING RESOURCE CENTER             |

| to glateb gue details of  | 04/07/2011                | 04/07/2011   | 8                                     | Technical  | GENERAL MILLING CORPORATION  |
|---|---------------------------|--|---------------------------------------|--|--|
| MANAGEMENT  | 05/03/2011                | 05/06/2011   | 24                                    | Technical  | ANIMAL & DAIRY SCIENCES CLUSTER  |
| MANAGEMENT  | 05/03/2011                | 05/06/2011   | 24                                    | Technical  | UNIVERSITY OF THE PHILIPPINES LOS BAÑOS -<br>ANIMAL & DAIRY SCIENCES CLUSTER |
|   |                           | Cumbura  |                                       |  | ANIMAL & DAIRY SCIENCES CLUSTER  UNIVERSITY OF THE PHILIPPINES LOS BAÑOS -   |
| NAGEMENT  | 05/17/2011                | 05/20/2011   | 24                                    | Technical  | UNIVERSITY OF THE PHILIPPINES LOS BAÑOS -<br>ANIMAL & DAIRY SCIENCES CLUSTER |
| NACEMENT.   |                           |  |                                       |  | ित्रविभिन्ने क्षात्र । १८३   |
| Display avio 23Y3   | 07/06/2012                | 07/06/2012   | S                                     | Technical  | MR. GIL CARANDANG  |
| rate of Section 19  | 07/06/2012                | 07/06/2012   | B                                     | Technical  | ित्रविभिन्ने क्षात्र । १६७   |
| ungu ade 257 i  | 07/06/2012                | 07/06/2012   | Q                                     | Technical  | MR. GIL CARANDANG  |
| raye k  | 07/06/2012                | 07/06/2012   | g                                     | Technical  | MR. GIL CARANDANG  |
| 294.5   | 07/06/2012                | 07/06/2012   | 15 S 70 15 1                          | Technical  | MR. GIL CARANDANG  |
| a contribut   | no rearty a               | P Had No Manual  | 15 S 70 15 1                          | Tank-tank  | MP CH CADANDANC  |
| A CLASSICAL CONTRACTOR OF THE | 02/17/2017                | 02/17/2017   | 8                                     | Technical  | AGRICULTURAL TRAINING INSTITUTE  |
| States copy (LTY) I footbe  | 02/17/2017                | 02/17/2017   | g                                     | Technical  | AGRICULTURAL TRAINING INSTITUTE  |
| Yearst care if IYA I fee be   | 02/47/2047                | 02/17/2017   |                                       | Tochnical  | AGRICULTURAL TRAINING INSTITUTE  |
|   | 02/20/2017                | 02/20/2017   | 8                                     | Technical  | AGRICULTURAL TRAINING INSTITUTE  |
|   | 02/20/2017                | 02/20/2017   | Q                                     |  | AGRICULTURAL TRAINING INSTITUTE  |
| r -85 675 858 6   | 06/27/2018                | 06/27/2018   | 8                                     | Supervisory  | VIVENTIS / PRIMARY STRUCTURES CORPORATIO                                     |
| 898 CT 170 RS<br>11 180 874 878 0   | 06/27/2018                | 06/27/2018   | 8                                     | Managerial /<br>Supervisory  | VIVENTIS / PRIMARY STRUCTURES CORPORATIO                                     |
| 248 (- 1907)  | 06/27/2018                | 06/27/2018   | 0                                     |  | Appropriate of taxe you own it   |
| 442 (95.45)   | 10/21/2020                | 10/21/2020   | 113                                   | Technical  | NUTRITIONISTS  |
| 34.779-45   | 10/21/2020                | 10/21/2020   | L                                     | Technical  | THE PHILIPPINE SOCIETY OF ANIMAL   |
| e para mag s A Ca   | 12/14/2020                | 12/16/2020   | 6                                     | Technical  | FARMTECH AGRICULTURAL LEARNING CENTER  |
|   | 12/14/2020                | 12/16/2020   | 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 | Technical  | FARMTECH AGRICULTURAL LEARNING CENTER  |
|   |                           |  | Ψ                                     | -  | DEVELOPMENT (POAARRD)  |
| OOD OPTION  | 10/14/2021                | 10/15/2021   | 16                                    | Technical  | AND NATURAL RESOURCES RESEARCH AND DEVELOPMENT (PCAARRD)                     |
| oon option  | 10:11                     | 1011   |                                       | Co yes louding   | PHILIPPINE COUNCIL FOR AGRICULTURE, AQUAT                                    |
| A 4.5 4.5 1   | 04/08/2022                | U4/U8/2022   |                                       | recnnical  | STATE UNIVERSITY   |
| RTHERN AND SOUTHERN NEW   | 04/08/2022                | 04/08/2022   | 1                                     | Technical  | DEPARTMENT OF ANIMAL SCIENCE - VISAYAS                                       |
| 886 5   | 04/29/2022                | 04/29/2022   | nso linus                             | Technical  | DEPARTMENT OF ANIMAL SCIENCE - VISAYAS<br>STATE UNIVERSITY                   |
|   |                           |  | d                                     | 2008 ST F22 1130   | LEARNING RESOURCE CENTER   |
|   | NAGEMENT  MANAGEMENT  (Co | 04/29/2022  RTHERN AND SOUTHERN NEW 04/08/2022  00D OPTION 10/14/2021 12/14/2020 10/21/2020 06/27/2018 02/20/2017 02/17/2017 07/06/2012  NAAGEMENT 05/03/2011 04/07/2011 (Continue on separate (Write  NON-ACADEMIC DISTIL (Write  04/07/2020  04/08/2022 04/08/2022 04/08/2022 05/17/2011 | 04/29/2022                            | 04/29/2022 04/29/2022 1  O4/08/2022 04/08/2022 1  OOD OPTION 10/14/2021 10/15/2021 16  12/14/2020 12/16/2020 6  10/21/2020 10/21/2020 1  06/27/2018 06/27/2018 8  02/20/2017 02/20/2017 8  02/17/2017 02/17/2017 Q  07/06/2012 07/06/2012 Q  NAGEMENT 05/17/2011 05/20/2011 24  04/07/2011 04/07/2011 Q  (Continue on separate sheet if necessary) | O4/29/2022   O4/29/2022   Technical  |

| 7.15.00  | Are you related by consanguinity or affinity to the appointin<br>chief of bureau or office or to the person who has immediate  |  |   |  |  |
|----------|--|--|---|--|--|
|          | Bureau or Department where you will be appointed,  | lle supervision over you in the Office,  |   |  |  |
| F 1814   | a. within the third degree?  |  | ☐ YES ☑ NO  |  |  |
| 3        | b. within the fourth degree (for Local Government Unit - Ca  | areer Employees)?  | ☐ YES ☑ NO  |  |  |
|          | MANAGE OF THE PARTY OF THE PART | 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1  | If YES, give details:   |  |  |
|          | Library and bear found with of any administrative a  | #anao?   |   |  |  |
| 35.      | a. Have you ever been found guilty of any administrative of  | liense r   | ☐ YES ☑ NO If YES, give details:  |  |  |
|          |  |  | II 1 E.S., give details.  |  |  |
|          | Lillian barrier barrier barrier  |  | ☐ YES ☑ NO  |  |  |
| 1444     | b. Have you been criminally charged before any court?  | 1 2017   2016  | If YES, give details:   |  |  |
|          |  |  | Date Filed:   |  |  |
|          |  |  | Status of Case/s:   |  |  |
| 36       | Have you ever been convicted of any crime or violation of<br>any court or tribunal?  | any law, decree, ordinance or regulation by  | ☐ YES ☑ NO  |  |  |
|          | any court of blothar:  |  | If YES, give details:   |  |  |
| 07       | Have you ever been separated from the service in any of the  | the following modes: resignation   |   |  |  |
| 31       | retirement, dropped from the rolls, dismissal, termination, e  | ✓ YES □ NO If YES, give details:   |   |  |  |
|          | (abolition) in the public or private sector?   |  | Voluntary resignation, end of te  |  |  |
| 38       | a. Have you ever been a candidate in a national or local el<br>Barangay election)?   | lection held within the last year (except  | ☐ YES ☑ NO  |  |  |
|          |  | B = B = = (0) = = 0 111 ( B = 1  | If YES, give details:   |  |  |
| TRI L. I | <ul> <li>b. Have you resigned from the government service during<br/>election to promote/actively campaign for a national or local</li> </ul>  |  | ☐ YES ☑ NO If YES, give details:  |  |  |
| 20       | Have you acquired the status of an immigrant or permaner   |  |   |  |  |
| 39       | , jou sequito di con inimigrant di politica  | ☐ YES ☑ NO If YES, give details (country):   |   |  |  |
|          |  | 1 3000 00 1000344  |   |  |  |
| 40       | Pursuant to: (a) Indigenous People's Act (RA 8371); (b) M  |  |   |  |  |
| a.       | 7277); and (c) Solo Parents Welfare Act of 2000 (RA 8972)<br>Are you a member of any indigenous group?   | z), please answer the following items:   |   |  |  |
|          | Are you a member of any indigenous group:  | The second of th | ☐ YES ☑ NO If YES, please specify:  |  |  |
| b.       | Are you a person with disability?  | ☐ YES ☑ NO   |   |  |  |
| c.       | Are you a solo parent?   |  | If YES, please specify ID No:   |  |  |
|          | Are you a solo parent?   |  | ☐ YES ☑ NO If YES, please specify ID No:  |  |  |
| 41       | REFERENCES (Person not related by consanguinity or affinity to applica-  | ant /appointee)  |   |  |  |
|          | NAME   | ADDRESS  | TEL. NO.  |  |  |
|          | JULIUS V. ABELA  | VISCA, BAYBAY CITY   | 0920-855-3990   |  |  |
|          |  |  |   |  |  |
| -        |  |  |   |  |  |
|          | LOLITO C. BESTIL   | VISCA, BAYBAY CITY   | 0917-705-2058   |  |  |
|          | LOLITO C. BESTIL  DOMINADOR C. DURANO JR.  | VISCA, BAYBAY CITY BRGY. BUSAY, CEBU CITY  | 0917-705-2058<br>0918-274-7474  |  |  |
| 42       | LOLITO C. BESTIL  DOMINADOR C. DURANO JR.  1 declare under oath that I have personally accomplish  | VISCA, BAYBAY CITY  BRGY. BUSAY, CEBU CITY  ned this Personal Data Sheet which is a tr   | 0917-705-2058<br>0918-274-7474<br>rue, correct and  |  |  |
| 42       | LOLITO C. BESTIL  DOMINADOR C. DURANO JR.  1 declare under oath that I have personally accomplish complete statement pursuant to the provisions of perl Philippines. I authorize the agency head/authorized repre  | VISCA, BAYBAY CITY  BRGY. BUSAY, CEBU CITY  ned this Personal Data Sheet which is a tr tinent laws, rules and regulations of the sentative to verify/validate the contents state   | 0917-705-2058  0918-274-7474  rue, correct and Republic of the ed herein.   |  |  |
| 42       | LOLITO C. BESTIL  DOMINADOR C. DURANO JR.  1 declare under oath that I have personally accomplish complete statement pursuant to the provisions of periods.  | VISCA, BAYBAY CITY  BRGY. BUSAY, CEBU CITY  ned this Personal Data Sheet which is a tr tinent laws, rules and regulations of the sentative to verify/validate the contents state   | 0917-705-2058  0918-274-7474  rue, correct and Republic of the ed herein.   |  |  |
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## **WORK EXPERIENCE SHEET**

Instructions: 1. Include only the work experiences relevant to the position being applied to.

- The duration should include start and finish dates, if known, month in abbreviated form, if known, and year in full. For the current position, use the word Present, e.g., 1998-Present. Work experience should be listed from most recent first.
- Duration: August 16, 2023 December 20, 2023
- · Position: Part-time Instructor
- · Name of Office/Unit: Department of Animal Science
- Immediate Supervisor: Manuel D. Gacutan Jr.
- Name of Agency/Organization and Location: Visayas State University Visca, Baybay City, Leyte

List of Accomplishments and Contributions (if any)

 Participation in the ushering of Japanese professors and students from Hiroshima University as they visited Visayas State University from September 21 to September 24, 2023.

### **Summary of Actual Duties**

- · Planning of lessons and preparation of class materials
- · Conducting relevant lectures and actual laboratory exercises
- · Conducting assessments and examinations
- · Computation of grades
- Duration: March 07, 2023 June 28, 2023
- · Position: Part-time Instructor
- Name of Office/Unit: Department of Animal Science
- · Immediate Supervisor: Manuel D. Gacutan Jr.
- Name of Agency/Organization and Location: Visayas State University Visca, Baybay City, Leyte

List of Accomplishments and Contributions (if any)

- Document preparation for AACCUP accreditation
- Involvement in the preparation of DAS Poultry Show and Livestock Challenge during the celebration of VSU's 99<sup>th</sup> Founding Anniversary

#### Summary of Actual Duties

- Planning of lessons and preparation of class materials
- Conducting relevant lectures and actual laboratory exercises
- Conducting assessments and examinations
- · Computation of grades
- Duration: Nov. 08, 2011 Feb. 28, 2021
- Position: Farm Officer III
- Name of Office/Unit: Northyard Farms / St. Phocas Organic Farms Inc. (SPOFC)
- Immediate Supervisor: Panchito R. Estella
- Name of Agency/Organization and Location: Primary Structures Corporation 333 V. Rama Avenue Cebu City (Main Office)

#### List of Accomplishments and Contributions

- Expansion of farm production sow-level in Northyard farms
- · Establishment of the cattle farm in Medellin
- Establishment of SPOFC piggery farm in the City of Naga, Cebu

## Summary of Actual Duties

- · In-charge in the technical operation of the farm
- Oversees the day-to-day activities of the farm
- · Farm manpower and resources management
- · Farm budget computation, allocation and management
- Duration: July 05, 2008 June 18, 2011
- · Position: Animal Nutritionist
- · Name of Office/Unit: Sales / R&D Cebu Office
- Immediate Supervisor: Dominador Durano Jr. / Alicia S. Jumapao
- Name of Agency/Organization and Location: General Milling Corporation Pajo, Lapulapu City, Cebu

### List of Accomplishments and Contributions

- · Launching of the Kargado brand of piglet booster feeds
- · Studied the performance of various phytase brands on wheat-based broiler chicken diets
- · Application of alternative brand of feed additives
- · Optimization of feed formulation costs

#### Summary of Actual Duties

- Formulates livestock feeds (poultry and swine)
- Keeps updated raw material profile and prices
- · Conducts farm feeding trials of various feed formulations
- · Investigates customer complaints with regards to feed quality
- Coordinates closely with Sales Department in monitoring feed performance
- Works alongside Logistics, QA, and Operations Department to ensure full compliance of products to feed quality specifications

ROY C/LIMPANGOG
(Signature over Printed Name of Employee/Applicant)

Date: January 01, 2024