SWORN STATEMENT OF ASSETS, LIABILITIES AND NET WORTH

As of **DECEMBER 31, 2019**

(Required by R.A. 6713)

| Note: Hu | sband and wife who are bo | th public officia | is and employees m | ay file the | e required statements | s jointly or separ | ately. |
|------------|---------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------|-------------|-----------------------|---------------------|--------------|
| | Joint Filing | Seperation □ Sepe | arate Filing | | Not Applicable | | |
| DECLARANT: | | VICHAEL | V | | POSITION: | ADMIN. AIDE I | |
| | (rainty raine) (rus | ((| 141. 1.) | | AGENCY/OFFICE: | VISAYAS STAT | EUNIVERSITY |
| | | | | | OFFICE ADDRESS: | VISCA, BAYBA | YCITY |
| ADDRESS | PANGASUGAN, BAY | BAY, CITY, L | EYTE | | | LEYTE, PHILIP | PINES |
| | | | | | | | |
| SPOUSE: | MANAGBANAG, M | A. CLARISA | A R. | | POSITION: | AIDE | MEDIC |
| | (Family Name) (Firs | Name) (| M. I.) | | AGENCY/OFFICE: | POLY MEDIC HOSPITAL | |
| | | | | | OFFICE ADDRESS: | KABACAN, C | OTABATO CITY |
| TIWMADE | RIED CHILDREN BELOV | U PICUTERN | (19) VPADS OF | ACT I T | TNG IN DECLADA | NT'S HAIISTI | IOLD |
| OHMAKI | NAM | | (10) IMAKS OF | AGE DIV | DATE OF BIRT | | AGE |
| | NA | | | | NA | | NA |
| | | | | • | | - | |
| | | ······································ | ···· | į | | | |
| | | | | · | | • | |
| | | ASSETS, LL | abilities and i | etwoi | RTH T | | |
| | (Including those of the | - | nmarried children i leclarant's househ | • | ghteen (18) years o | f age | |
| 1. ASSETS | | way at t | and and a mudder | , | | | |

a. Real Properties*

| | | | | CURRENT | | | |
|--------------------------------------------------------------|-------------------------------------------------------------------------|-------------------|--------------------------------------|-------------------------|------|---------|------------------|
| DESCRIPTION | KIND | EXACT LOCATION | Assessed Value | FAIR MARKET VALUE | ACQI | ISITION | ACQUISITION COST |
| (e.g. lot, house and lot condominium and improvements) | (e.g. residential, commercial, industrial, assicultural and mixed | | (As found in the Tax I Real Prope | | YEAR | MODE | |
| N/A | N/A | N/A | N/A | N/A | N/A | N/A | N/A |
| | | | | | | | |

Subtotal: P

NA

b. Personal Properties*

| DESCRIPTION | YEAR ACQUIRED | ACQUISITION COST/ |
|--------------------------------|---------------|-------------------|
| RS HONDA-125 Motorcycle | 2017 | 70,000.00 |
| CELLPHONE Samsung J5/ OPPO S35 | 2017 - 2018 | 19,000.00 |
| House Repair | 2019 | 220,000.00 |
| Gas Stove "ASAHE" w/ Tank | 2018 | 5,000.00 |
| Appliances | 2019 | 35,000.00 |

Subtotal: P

349,000.00

TOTAL ASSETS (a + b):

349,000.00

2. LIABILITIES*

| NATURE | name of creditors | OUTSTANDING BALANCE |
|----------------|-------------------|------------------------|
| Consol Loan | GSIS | 35,541.09 |
| Emergency Loan | GSIS | 18,982.51 |
| | | |

TOTAL LIABILITIES:

54,523.60

NETWORTH: Total Assets Less Total Liabilities =

294,476.40

BUSINESS INTERESTS AND FINANCIAL CONNECTIONS

(of Declarant/ Declarant's spouse/ Unmarried Children Below Eighteen(18) years of Age Living in Declarant Household)

I/ We do not have any business interest or financial connection.

| NAME OF ENTITY/BUSINESS ENTERPRISE | BUSINESS ADDRESS | NATURE OF BUSINESS INTEREST &/OR FINANCIAL CONNECTION | DATE OF ACQUISITION OF INTEREST OR CONNECTION | |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|-------------------------------------------------------------|-----------------------------------------------|--|
| OBRESS: VISCA BAYEAY OFFY soon | A ROPERO / | / | | |
| A CONTROL OF THE STATE OF THE S | M/A | A/A | X/A | |
| AIDE MEDIG FURCES RABACAN, COTABATO CI RABACAN, COTABATO CI | KOLTION JOSEPHON | BANAG, MA' (LARISA | SE: MANA | |

RELATIVES IN THE GOVERNMENT SERVICE

(Within the Fourth Degree of Consanguinity or Affinity. Include also Bilas, Balae and Inso)

☐ I/We do not know of any relautive/s in the government service.

| NAME OF RELATIVE | RELATIONSHIP | POSITION | NAME OF AGENCY/OFFICE AND ADDRESS | | |
|-------------------------|--------------|-----------|-----------------------------------|--|--|
| Norberto Managbanag | Cousin | Utility | DOPAC, VSU, Baybay City | | |
| | | | a. Real Properties" | | |
| | Transu | | | | |
| MOTE ACQUISITION OF THE | TUDON ACTU | SUJAV 801 | SECRIPTION HIPD LOCATE | | |

I hereby certify that these are true and correct statements of my assets, liabilities, net worth, business interests and financial connections, including those of my spouse and unmarried children below eighteen (18) years of age living in my household, and that to the best of my knowledge, the above-enumerated are names of relatives in the government within fourth civil degree of consanguinity or affinity.

I hereby authorize the Ombudsman or his/her duly authorized representative to obtain and secure from all appropriate government agencies, including the Bureau of Internal Revenue such documents that may show my assets, liabilities, net worth, business interests and financial connections, to include those of my spouse and unmarried children below 18 years of age living with me in my household covering previous years to include the year I first assumed office in government.

| years to include the | year i m'st assumed office in gov | ermment. | |
|----------------------|-----------------------------------|--------------------|---------------------------------|
| 70,000 0 | | | |
| Date: 10 March | n-20 L D | | |
| 2.000 | 1007 | | |
| | mmy | | Stove ASAME of Lank |
| (Signature | of Declarant) | (Signature of Co-D | eclarant/Spouse) |
| 349,000.0 | | | |
| Government Issued | Driver's License | Government Issued | |
| ID No.: | H0295037282 | ID No.: | *BEILIER |
| Date Issued: | 6/1/2017 MAR | Date Issued: | аиотки |
| SUBSCRIBED . | AND SWORN to before me this _ | day of 2020 |), affiant exhibiting to me the |
| above-stated govern | ment issued identification card. | | Specification of the second |
| | | ATTV DVSM C | CHINOCOR |
| | Page | 2 ofVSULEBAROFA | Ininistering Oath) |