CS Form No. 212						Carrier Street			
Revised 2017	PI	ERSO	NAL DAT	A SH	4FET			And the same	
				lander!	Book Y.				
WARNING: Any misrepresenta concerned.									erson
READ THE ATTACHED GUIDE Print legibly. Tick appropriate boxe	TO FILLING OUT THE PERS	SONAL DATA SHI	EET (PDS) BEFORE ACCOM	IPLISHING TI	HE PDS FOR	1. CS ID No.	YR.Ra. Sala.		For CSC use only)
I PERSONAL INFORMATI		resource y a reaction	Territion applicable. BO NOT	ADDREVIATE.		1. 03 10 140.		(DO HOL HII UP.	FOI CSC USE OIIIY)
2. SURNAME	MONTALBAN								
FIRST NAME	APRIL ANN						NAME EXTENSION (JI	R., SR)	
MIDDLE NAME	ORIO								
3. DATE OF BIRTH	4/7/1983		16. CITIZENSHIP						
(mm/dd/yyyy)	4771000		I.O. OTTZENOTII		☐ Filipir	10	Dual Citizenship Dual by birth	by naturalization	-Mari
4. PLACE OF BIRTH	CEBU CIT	Υ	If holder of dual citize	nship,			Pls. indicate		adon
5. SEX	☐ Male	☑ Female	please indicate the d	etails.			-	-	
6 CIVIL STATUS	☐ Single	☑ Married	17. RESIDENTIAL ADDRESS	<u> </u>	La Real Control		PN	IAGSAYSAY AV	
O GIVE STATES	□ Widowed	☐ Separated		Ho	use/Block/Lot N	lo.		Street	
	Other/s:	processors of the processors	e proposition de la company		ubdivision/Villag	е		ZONE 21 Barangay	
7. HEIGHT (m)	5'2	Makamora 1 Bos	Company of the second	1	BAYBAY CITY City/Municipality	maria.		Province Province	
8. WEIGHT (kg)	65	\$2.00m	ZIP CODE		142 8 12 13		6521	1 2	e cod of
9. BLOOD TYPE	B+	gnodule	18. PERMANENT ADDRESS	16	ouse/Block/Lot N	ori rair se	R.M	AGSAYSAY AV	E. thecan
10. GSIS ID NO.	none	50 D	LACRE (1990)		VELTERA	ap visitivis	940	Street ZONE 21	900004
11. PAG-IBIG ID NO.	121-047-629-	338		Su	ubdivision/Village	BAYBAY	CITY	Barangay	LEYTE
E & LIAUTOANTYCO	NE 100.900 11	and the second second second second	17/00/20/4		City/Municipality			Province	
12. PHILHEALTH NO.	1305-0082-1	451	ZIP CODE		6521	IKBAO		20051140	2/1/2008
13. SSS NO.	06-2450614	-2	19. TELEPHONE NO.				n/a		
14. TIN NO.	262-850-183-	-002	20. MOBILE NO.			09	261255157	The second secon	
15. AGENCY EMPLOYEE NO.	none		21. E-MAIL ADDRESS (if any)		mor	ntalbana	orilann@gma	il.com	
IL FAMILY BACKBROUN									
22. SPOUSE'S SURNAME		MONTALBAN		23. NAME of Ch	HILDREN (Write	e full name and	l list all)	DATE OF BIR	TH (mm/dd/yyyy)
FIRST NAME	JERRY		NAME EXTENSION (JR., SR)	F	PAOLO JERIE	LO. MONTA	LBAN	7/28	8/2005
MIDDLE NAME		LAZARO		A	THEA JERIAN	NE O. MONT	ALBAN	8/13	3/2008
OCCUPATION		SELF-EMPLOYE	D		JERRY O. N	ONTALBAN	JR.	11/3	3/2010
EMPLOYER/BUSINESS NAME									
BUSINESS ADDRESS		A						-	
TELEPHONE NO.									
24. FATHER'S SURNAME		ORIO		1					
FIRST NAME	ROMEO		NAME EXTENSION (JR., SR)						
MIDDLE NAME		PEPITO				+ 1			
25. MOTHER'S MAIDEN NAME		September 2011 and the second section of the section of		-					
SURNAME		ALIMA							
FIRST NAME		DOROLITA							
MIDDLE NAME		ROBLES							
II. EDUCATIONAL BACK	EROUND								
26. LEVEL	NAME OF SCHOOL		BASIC EDUCATION/DEGREE/COURSE		PERIOD OF A	ATTENDANCE	HIGHEST LEVEL/	YEAR	SCHOLARSHIP/ ACADEMIC
	(Write in full)	(Write in full)		From	То	UNITS EARNED (if not graduated)	GRADUATED	
ELEMENTARY	BAYBAY SOUTH CENTE	VAL SCHOOL	KINDER TO GRADE 6		1990	1997	Graduated	1997	WITH
SECONDARY	BAYBAY NATIONAL HIS	GH SCHOOL	FIRST YEAR TO FOUTH YEAR		1997	2001	Graduated	2001	HONORS
VOCATIONAL / TRADE COURSE	N/A								
COLLEGE	VISAYAS STATE UN	IVERSITY	BACHELOR OF AGRIB	JSINESS	2001	2005	Graduated	2005	ACADEMIC
GRADUATE STUDIES	N/A								

10

SIGNATURE

July 28, 2023

DATE

	SPECIAL LAWS		RATING (If Applicable)	DATE OF EXAMINATION /	PLACE OF EXAMINA	TION / CONFE	RMENT	LICENSE (if ap	oplicable) Date of
В	ARANGAY ELIGIBILITY	/ / DRIVER'S LICENSE	(II Applicable)	CONFERMENT	s protection and trace terrority sees	3 Association (See	An an Alberta (1977)	NUMBER	Validity
	BARANGAY ELI	GIBILITY	SHING THE PER P	MA CONTRACT LA CONTRACT	CS TEDRI VIAC ISVO	201 58T TO	o ay dar ot H	2201081403 79	1/5/2014
STORES OF	Service and the service of the service of	TOTAL STATE OF STATE							
Market Company				The second secon		No. of the last of	VORH, US IN THE		
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39				eletro a potro kiu assali.	0, ms 60		80.73		7.00
V WORK	EXPERIENCE						s inner		
Include pr	lvate employment.	Start from your racen	two N Descriptio	n of duties should be	indicated in the attach	ed Work Ex	perience she	et	
	LUSIVE DATES mm/dd/yyyy)	POSITION T	AND RESERVED AND RESERVED AND ADDRESS OF THE PARTY OF THE		ICY / OFFICE / COMPANY	MONTHLY	SALARY/ JOE/ PAY GRADE (if applicable)& STEP	STATUS OF	GOVT SERVICE
From	То	(Write in full/Do not	abbreviate)	(Write in full/C	o not abbreviate)	SALARY	(Format "00-0")/ INCREMENT	APPOINTMENT	(Y/N)
4/1/2017	present	Cashier In-c	harge		and Pasalubong	10,872.00	N/A	JO	Υ
2/1/2009	3/1/16	BARANGAY SEC	RETARY		ON ZONE 21	2,500.00	N/A	APPOINTED	Υ
6/1/2007	9/1/2008	ENCODE	R	ACC	UDATA	15000.00	N/A	CONTRACTUAL	N
12/1/2008	3/1/2009	CASHIE	R	МОТО	DRSTAR	8000.00	N/A	CONTRACTUAL	N
				01-340-		180855-81			
		1010301000				CCT-UCS-CRIS			
	0.000	e Somether of Sister	20	Constitution of the Consti			CANCEL CONTROL OF THE PARTY.		
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	IATURE		Nh		DATE		uly 28		Marie Marie

29. NAME & ADDRESS OF ORGANIZATION (Write in full)		INCLUSIVE DATES (mm/dd/yyyy)		NUMBER OF HOURS	Seattle Codico	POSITION / NATURE OF WORK		
N/A		From	То			Committee Commit		
M/A 08.8	ay D		1,998,697	3 isens3 - fi	Promiser.	Discription on promoted matter d		
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	main elect							
II TEARNING AND DEVELOPMENT (LSE)	NTERVERTONSTER/INCER	ROGRAMS AT	TENDED					
30. TITLE OF LEARNING AND DEVELOPMENT INTERVENTIONS/TRAINING PROGRAMS (Write in full)		INCLUSIVE DATES OF ATTENDANCE			Type of LD (Managerial/	CONDUCTED/ SPONSORED BY		
			'dd/yyyy)	NUMBER OF HOURS	Supervisory/ Technical/etc)	(Write in full)		
SEAL BETA PROG	RAM 247 LI	From SEPT.14,2022	To OCT.12,2022	40 HRS	MANAGERIAL	PCCI, BPI & DTI		
GOOD MANUFACTURING PRAC	Paleo e. in YES of a delical	OCT.18,2022	OCT.18,2022	8 HRS	Ve	ALL OF THE PROPERTY OF THE PRO		
KADASIG NGAN KALINAW MENTAL HEALTH N		5/2/2022	G friftsyr Dec	n (ruitaels 180	MANAGERIAL	FDA DTI		
		5/2/2022	8 HRS	MANAGERIAL	UPV TACLOBAN & RAFI			
INTRODUCTORY COURSE TO SAFE MANAGEMEN		1/12/2022	1/25/2022	24 HRS	MANAGERIAL	THAMES INTERNATIONAL & DTI		
TRAINING ON BUSINESS CONTINUITY	Retail exits (6211 III	4/1/2022	4/1/2022	8 HRS	TECHNICAL	iAdapt , DTI		
EMPOWERING ENTREPRENEURS: BASI	11/12/2019	11/12/2019	6 HRS	TECHNICAL	BPI FOUNDATION & DTI			
AGRICULTURE AND FOOD TECHNOLOGY BUS	INESS INCUBATOR BOOTCAMP	1/23/2019	1/25/2019	24 HRS	MANAGERIAL	VSU ATBI		
KAPATID MENTOR ME PROG	4/3/2018	6/1/2018	80 HRS	MANAGERIAL	DTI			
BASIC BOOKKEEPING AND RE	12/14/2021	12/14/2021	8 HRS	TECHNICAL	VSU ATBI			
SOCIAL MEDIA MANAGEME	12/3/2021	12/3/2021	5 HRS	TECHNICAL	VSU ATBI			
Regional Social Media Brand De	velopment Workshop	9/10/2021	12/6/2021	10 HRS	MANAGERIAL	DTI & DICT		
- 10 M	mostrickació 28Yti							
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ALL OTHER INFORMATION								
31. SPECIAL SKILLS and HOBBIES	32. NON-ACADEMIC DISTINCTIONS / RECOGNITION (Write in full)				33. MEMBERSHIP IN ASSOCIATION/ORGANIZATIO (Write in full)			
COMPUTER SKILLS	VISAYAS CONFERENCE TRADE FAIR @ ORMOC / TOP SELLER				BAYBAY CHAMBER OF COMMERCE			
DRIVING	BEST BUSINESS AWARD / BCCI/PCCI				BAYBAY CITY PRODUCERS COOPERATIV			
TYPING WITH FAST SPEED	BEST BUSINESS PLAN PRESENTATION				BAHANDI MULTIPURPOSE COOPERATIV			
COOKING	BEST MSME SUCCESS STORY							
READING MOTIVATIONAL BOOKS	FEATURED IN COR			1	ORY	The state of the s		
LISTENING/WATCHING INSPIRATIONAL VIDEOS	FEATURED IN CON	, LE TABLEBO	ON BUSINES	000000000000000000000000000000000000000	ORY	SEE SEPROVIS OVA CERRANDO		
				1		July 28, 2023		
SIGNATURE	AH	1		THE RESERVE OF THE PARTY OF THE	DATE	114 4 000 0100		

4. Are you related by consanguinity or affinity to the appointing chief of bureau or office or to the person who has immediate					
Bureau or Department where you will be apppointed,		100	*		
a. within the third degree?	C	☐ YES ☑ 1			
b. within the fourth degree (for Local Government Unit - Care	If YES, give details:	NO			
a. Have you ever been found guilty of any administrative off	ense?	☐ YES ☑	NO .		
		If YES, give details:			
b. Have you been criminally charged before any court?	☐ YES ☑ NO If YES, give details: Date Filed: Status of Case/s:				
Have you ever been convicted of any crime or violation of a	ny law, decree, ordinance or regulation	5 VCC 5	NO.		
by any court or tribunal?	A CONTRACTOR STATES	☐ YES ☑ NO If YES, give details:			
Have you ever been separated from the service in any of the retirement, dropped from the rolls, dismissal, termination, er out (abolition) in the public or private sector?	YES NO If YES, give details:				
a. Have you ever been a candidate in a national or local ele Barangay election)?	☐ YES ☑ NO If YES, give details:				
b. Have you resigned from the government service during the last election to promote/actively campaign for a national or l	☐ YES ☑ NO If YES, give details:				
Have you acquired the status of an immigrant or permanent	☐ YES ☑ NO If YES, give details (country):				
Pursuant to: (a) Indigenous People's Act (RA 8371); (b) Mar 7277); and (c) Solo Parents Welfare Act of 2000 (RA 8972).		2943 C G12554	MARIAN AND STAN		
Are you a member of any indigenous group?	☐ YES ☑ NO If YES, please specify:				
Are you a person with disability?	☐ YES If YES, please specify IC	No:			
Are you a solo parent?	☐ YES If YES, please specify ID	Mo:			
REFERENCES					
NAME	ADDRESS	TEL. NO.			
ELMIRA Y.BANOC	BRGY. MARCOS	9308047990	2 2		
ED ESTILLORE	BRGY. STA CRUZ	9155679774			
LUTGARDA PALOMAR	BRGY. SAN AGUSTIN	9354498306			
I declare under oath that I have personally accomplished complete statement pursuant to the provisions of pertine Philippines. I authorize the agency head/authorized repre I agree that any misrepresentation made in this docu administrative/criminal case/s against me.	ent laws, rules and regulations of the sentative to verify/validate the content	Republic of the ts stated herein.	APRIL ANN 6. MONTALBAN		
Government Issued ID (i.e. Passport, GSIS, SSS, PRC, Driver's License, etc.) PLEASE INDICATE ID Number and Date of Issuance	Mo				
Sovernment Issued ID: NATIONAL ID	(009(009) (0'4) A 47 (0'7) (0'7)				
D/License/Passport No.: 2791-6426-5948-6053	box)				
Date/Place of Issuance: JULY 21, 2022	2023	Right Thumbmark			
	-01				
SUBSCRIBED AND SWORN to before me this	SEP 20231 , affiant exhib	iting his/her validly issued gov	vernment ID as indicated above.		
SUBSCRIBED AND SWORN to before me this	Mar GUROCC	22	vernment ID as indicated above.		
SUBSCRIBED AND SWORN to before me this 1 R	Al	22	vernment ID as indicated above.		