

## PERSONAL DATA SHEET

Print legibly Mark appropriate boxes ☐ with \* / \* and use separate sheet if necessary

1. CS ID No.

(to be filled y CSC)

## I. PERSONAL INFORMATION

2. SURNAME	LAMBERT			3. NAME EXTENSION (e.g. Jr. Sr.)	
FIRST NAME	ALLEN GLENNIE				
MIDDLE NAME	PASCUAL				
4. DATE OF BIRTH (mm/dd/yyyy)	4/26/1979		16. RESIDENTIAL ADDRESS	DUPLEX F-1, VSU, BABYBAY CITY, LEYTE	
5. PLACE OF BIRTH	LOS BAÑOS, LAGUNA		ZIP CODE	6521	
6. SEX	<input checked="" type="checkbox"/> Male <input type="checkbox"/> Female		17. TELEPHONE NO.	(053) 335-2843	
7. CIVIL STATUS	<input type="checkbox"/> Single <input type="checkbox"/> Widowed <input checked="" type="checkbox"/> Married <input type="checkbox"/> Separated <input type="checkbox"/> Annulled <input type="checkbox"/> Others, specify _____		18. PERMANENT ADDRESS	# 670 M.L. QUEZON ST., CASUNTI- NGAN, MANDAUE CITY	
8. CITIZENSHIP	FILIPINO		ZIP CODE	6014	
9. HEIGHT (m)	1.71		19. TELEPHONE NO.	(032) 420-4428	
10. WEIGHT (kg)	85		20. E-MAIL ADDRESS (if any)	allenglennielambert@vsu.edu.ph	
11. BLOOD TYPE	A+		21. CELL PHONE NO. (if any)	0925-5535724	
12. GSIS ID NO.	0200-416-4947		22. AGENCY EMPLOYEE NO.		
13. PAG-IBIG ID NO.	0021-671917-08		23. TIN	927-083-998	
14. PHILHEALTH NO.	13-050036905-2				
15. SSS NO.	06-2203253-7				

## II. FAMILY BACKGROUND

24. SPOUSES' SURNAME	LAMBERT	25. NAME OF CHILDREN (Write full name and list all)	Date of Birth (mm/dd/yyyy)
FIRST NAME	BABYLYN	ALLEN LAURENCE C. LAMBERT	NOV / 19 / 2007
MIDDLE NAME	CARPIO	ALTHEA JANE C. LAMBERT	JAN / 05 / 2011
OCCUPATION	INSTRUCTOR		/ /
EMPLOYER/BUS. NAME	DEPT. OF ECONOMICS, VISAYAS STATE UNIVERSITY		/ /
BUSINESS ADDRESS	VSU, BABYBAY CITY, LEYTE		/ /
TELEPHONE NO.	053- 563 - 7751		/ /
(Continue on separate sheet if necessary)			/ /
26. FATHER'S SURNAME	LAMBERT		/ /
FIRST NAME	ALOYSIUS GLENROY		/ /
MIDDLE NAME	MIRAL		/ /
27. MOTHER'S MAIDEN NAME			/ /
SURNAME	PASCUAL		/ /
FIRST NAME	NELEN		/ /
MIDDLE NAME	PLEÑOS		/ /
(Continue on separate sheet if necessary)			

## III. EDUCATIONAL BACKGROUND

28. LEVEL	NAME OF SCHOOL (Write in full)	DEGREE/ COURSE (Write in full)	YEAR GRADUATED (if graduated)	HIGHEST GRADE/ LEVEL/ UNITS EARNED (if not graduated)	INCLUSIVE DATES OF ATTENDANCE		SCHOLARSHIP ACADEMIC/ HONORS RECEIVED
					From	To	
ELEMENTARY	ILIGAN CITY EAST CENTRAL SCHOOL		1992		Jun-86	Mar-92	
SECONDARY	EXPERIMENTAL RURAL HIGH SCHOOL		1996		Jun-92	Mar-96	
VOCATIONAL/ TRADE COURSE	STI COLLEGE	MICROSOFT VISUAL PROGRAMMING	2001		Jun-00	Mar-01	
COLLEGE	VISAYAS STATE COLLEGE OF AGRICULTURE	BS AGRICULTURE MAJOR IN AG ECONOMICS	2000		Jun-96	Mar-00	
GRADUATE STUDIES	VISAYAS STATE UNIVERSITY	MS AG. ECONOMICS	2015			Apr-15	
(Continue on separate sheet if necessary)							

#### IV. CIVIL SERVICE ELIGIBILITY

[illegible]

(Continue on separate sheet if necessary)

V. **WORK EXPERIENCE** (Include private employment. Start from your current work)[illegible]

(Continue on separate sheet if necessary)



VI.	VOLUNTARY WORK OR INVOLVEMENT IN CIVIC/NON-GOVERNMENT/PEOPLE/VOLUNTARY ORGANIZATIONS
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[illegible]

(Continue on separate sheet if necessary)





<b>VII. TRAINING PROGRAMS</b> (Start from the most recent training)	
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32.	TITLE OF SEMINAR/CONFERENCE WORKSHOP/SHORT COURSES (Write in full)	INCLUSIVE DATES OF ATTENDANCE (mm/dd/yyyy)		NUMBER OF HOURS	CONDUCTED/ SPONSORED BY (Write in full)
		From	To		
	Training Workshop on Transforming Thesis Output into Publishable Article	21-Jun-16	24-Jun-16	32	Dept. of Economics, VSU
	PAEDA 50th Biennial Convention "Helping Philippine Agriculture Build the Momentum and Gain the Edge in an Integrated ASEAN Economy"	22-Oct-15	23-Oct-15	16	The Philippine Agricultural Economics and Development Association Inc.
	Orientation cum Simulation on the Implementation of the Grade 10 Career Guidance Program & SHS Early Registration	10-Sep-15	10-Sep-15	8	DEPED
	Workshop on Advanced Data Management and Analysis using STATA. STATA Conference	24-Aug-15	24-Aug-15	7	Dept. of Economics, VSU
	Higher Education Research Forum 2015	19-Aug-15	20-Aug-15	16	PASUC - NCR
	Coaches Training Seminar / Soccer for Social Impact / The Hat-Trick Initiative	7-May-15	9-May-15	20	Coaches Across Continents, UNICEF, FUND LIFE, ASSIST, & VSU
	Introductory Course on Environmental and Experimental Economics in the Philippines	1-Apr-14	11-Apr-14	88	Economy and Environment Program for Southeast Asia / World Fish
	49th PAEDA Biennial Convention / Inclusive and Sustainable Development: Issues and Challenges for Agriculture, Fishery and Natural Resources	23-Oct-13	25-Oct-13	24	The Philippine Agricultural Economics and Development Association Inc.
	Intervention Program for Bullying, Classroom Management Seminar Workshop	7-May-12	7-May-12	8	Dr Teresita Ped-Pedrajas / Phoenix Publishing House
	Doing Business in Free Trade Area 1: Marketing Approach	22-Mar-12	22-Mar-12	8	DTI / Philrootcrops, VSU
	Managing Perspectives for Success	4-Mar-11	4-Mar-11	8	Francis J. Kong / College of Management and Economics
	Learning the Art of Negotiation Conference	9-Jul-12	12-Jul-12	32	Ateneo de Manila University, Graduate School of Business / GENTLE SUPREME PHILIPPINES INC.
	3rd National Major Accounts Manager School Seminar-Workshops	9-Apr-02	12-Apr-02	32	PROCTER AND GAMBLE PHILIPPINES INC.
		/ /	/ /		

(Continue on separate sheet if necessary)

VIII.	OTHER INFORMATION
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33.	SPECIAL SKILLS/HOBBIES:	34.	NON-ACADEMIC DISTINCTIONS/ RECOGNITION (Write in full)	35.	MEMBERSHIP IN ASSOCIATION/ORGANIZATION (Write in full)
	Archery Coach		GIANT SLAYER AWARD - NATIONAL AWARD, Gentle Supreme Philippines Inc., 2009.		Philippine Red Cross
			VISAYAS RAPID SHARK AWARD - REGIONAL AWARD, Gentle Supreme Philippines Inc., February 2009		The Philippine Agricultural Economics and Development Association Inc.
			AMAZING MAJOR ACCOUNT MANAGER - TROPHY AWARD, Procter and Gamble Philippines, 2005		Brotherhood of Christian Businessmen and Professionals
			AMAZING DIRECT SALES SUPERVISOR - PLAQUE, Procter and Gamble Philippines, 2004		
			(Continue on separate sheet if necessary)		
					CS FORM 212 (Revised 2005, page 3 of 4)

<p>36. Are you related by consanguinity or affinity to any of the following:</p> <p>a. Within the third degree (for NATIONAL GOVERNMENT Employees): appointing authority, recommending authority, chief of office/bureau/department or person who has immediate supervision over you in the Office, Bureau or Department where you will be appointed?</p> <p>b. Within the fourth degree (for LOCAL GOVERNMENT Employees): appointing authority or recommending authority where you are appointed?</p>	<p><input type="checkbox"/> YES      <input checked="" type="checkbox"/> NO</p> <p>If YES, give details: _____</p> <p>_____</p> <p>_____</p> <p><input type="checkbox"/> YES      <input checked="" type="checkbox"/> NO</p> <p>If YES, give details: _____</p> <p>_____</p> <p>_____</p>												
<p>37. a. Have you ever been formally charged?</p> <p>b. Have you ever been guilty of any administrative offense?</p>	<p><input type="checkbox"/> YES      <input checked="" type="checkbox"/> NO</p> <p>If YES, give details: _____</p> <p>_____</p> <p><input type="checkbox"/> YES      <input checked="" type="checkbox"/> NO</p> <p>If YES, give details: _____</p> <p>_____</p> <p>_____</p>												
<p>38. Have you ever been convicted of any crime or violation of any law, decree, ordinance or regulation by any court or tribunal?</p>	<p><input type="checkbox"/> YES      <input checked="" type="checkbox"/> NO</p> <p>If YES, give details: _____</p> <p>_____</p> <p>_____</p>												
<p>39. Have you ever been separated from the service in any of the following modes: <u>resignation</u>, retirement, dropped from the rolls, dismissal, termination, end of term, finished contract, AWOL or phased out, in the public or <u>private sector</u>?</p>	<p><input checked="" type="checkbox"/> YES      <input type="checkbox"/> NO</p> <p>If YES, give details: _____</p> <p>Resigned in SSDI before being absorbed by GSPI _____</p> <p>Resigned in GSPI before being absorbed in VSU _____</p>												
<p>40. Have you ever been a candidate in a national or local election (except Barangay election)?</p>	<p><input type="checkbox"/> YES      <input checked="" type="checkbox"/> NO</p> <p>If YES, give details: _____</p> <p>_____</p> <p>_____</p>												
<p>41. Pursuant to: (a) Indigenous People's Act (RA 8371); (b) Magna Carta for Disabled Persons (RA 7277); and © Solo Parents Welfare Act of 2000 (RA 8972), please answer the following items:</p> <p>a. Are you a member of any indigenous group?</p> <p>b. Are you differently abled?</p> <p>c. Are you a solo parent?</p>	<p><input type="checkbox"/> YES      <input checked="" type="checkbox"/> NO</p> <p>If YES, pls. specify: _____</p> <p><input type="checkbox"/> YES      <input checked="" type="checkbox"/> NO</p> <p>If YES, pls. specify: _____</p> <p><input type="checkbox"/> YES      <input checked="" type="checkbox"/> NO</p> <p>If YES, pls. specify: _____</p>												
<p>42. REFERENCES (Person not related by consanguinity or affinity to applicant/ appointee)</p> <table border="1" style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="width: 40%;">NAME</th> <th style="width: 30%;">ADDRESS</th> <th style="width: 30%;">TEL. NO.</th> </tr> </thead> <tbody> <tr> <td>MR. VICTOR PEREZ</td> <td>DRANIX DIST. INC., TACLOBAN CITY</td> <td></td> </tr> <tr> <td>DR. ROSARIO P. ABELA</td> <td>VLHS, VSU, BAYBAY CITY, LEYTE</td> <td>335-2603</td> </tr> <tr> <td>DR. SALOME BOLAYOG</td> <td>DOE, VSU, BAYBAY CITY, LEYTE</td> <td></td> </tr> </tbody> </table>		NAME	ADDRESS	TEL. NO.	MR. VICTOR PEREZ	DRANIX DIST. INC., TACLOBAN CITY		DR. ROSARIO P. ABELA	VLHS, VSU, BAYBAY CITY, LEYTE	335-2603	DR. SALOME BOLAYOG	DOE, VSU, BAYBAY CITY, LEYTE	
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<p>43. I declare under oath that this Personnel Data Sheet has been accomplished by me, and is a true, correct and complete statement pursuant to the provisions of pertinent laws, rules and regulations of the Republic of the Philippines.</p> <p>I also authorize the agency need/ authorized representative to verify/ validate the contents stated herein.</p> <p>I trust that this information shall remain confidential.</p>													
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