

# AMA Computer College

*Be it known that the Board of Trustees through its President, by the authority of the Commission on Higher Education and on the recommendation of the Academic Council hereby confers upon*

**Joan Rosemarie V. Aberca**

*who has fulfilled all the requirements thereof, the degree of*

**B.S. Information Technology**

*With all the rights, honor and privileges as well as the obligations and responsibilities thereunto appertaining.*

*In testimony whereof, the seal of the College, the signatures of the President and the Registrar of the College are hereto affixed.*

*Given this 10<sup>th</sup> day of May in the year of our Lord, 2005*  
*in Tacloban City, Leyte*

S.O. No. (RVIII) 50-464108-0748

*Amable C. Aguiluz IX*  
President

*Edward S. Leonor*  
Registrar





TACLOBAN CAMPUS

Leyte Academic Center, Pawing, Palo, Leyte

Telephone no. (053) 321-1622 to 23

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OFFICE OF THE REGISTRAR

CERTIFICATE OF GRADUATION

TO WHOM IT MAY CONCERN:

This is to certify that JOAN ROSEMARIE V. ABERCA has graduated  
with the degree of Bachelor of Science in Information Technology  
on May 10, 2005 under Special Order No. RVIII-50-464108-0748  
issued on August 01, 2005 by the Commission on Higher Education Regional Office No. VIII,  
Tacloban City.

Given under the seal of this institution at Tacloban City, Philippines on this  
19<sup>th</sup> day of August, 2005



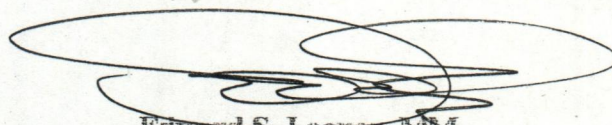
TACLOBAN CAMPUS

OFFICE OF THE REGISTRAR

CERTIFIED TRUE COPY OF THE ORIGINAL

NOT VALID WITHOUT  
THE SCHOOL SEAL

EDWARD S. LEONOR  
REGISTRAR

  
Edward S. Leonor, MM  
Registrar





AMA COMPUTER COLLEGE  
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Official Transcript of Collegiate Records

| STUDENT DATA                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                  |                                  |                 |                                        |       |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------|-----------------|----------------------------------------|-------|
| ENTRANCE DATA                                                                                                                                                                                                                                                                                                     | TC01500054                                                                                                                                                                       | NATIONALITY:                     | FILIPINO        |                                        |       |
| NAME:                                                                                                                                                                                                                                                                                                             | Aberca, Joan Rosemarie V.                                                                                                                                                        |                                  | Gender:         | F                                      |       |
| ADDRESS:                                                                                                                                                                                                                                                                                                          | A. LUNA ST., BAYBAY, LEYTE                                                                                                                                                       |                                  |                 |                                        |       |
| ENTRANCE DATA                                                                                                                                                                                                                                                                                                     |                                                                                                                                                                                  |                                  |                 |                                        |       |
| ELEMENTARY EDUCATION:                                                                                                                                                                                                                                                                                             | FRANCISCAN COLL. OF THE IMMACULATE CONCEPT                                                                                                                                       |                                  | YEAR GRADUATED: | 1997                                   |       |
| HIGH SCHOOL:                                                                                                                                                                                                                                                                                                      | FRANCISCAN COLL. OF THE IMMACULATE CONCEPT                                                                                                                                       |                                  | YEAR GRADUATED: | 2001                                   |       |
| SCHOOL LAST ATTENDED:                                                                                                                                                                                                                                                                                             | DATE OF ADMISSION 06/28/2001                                                                                                                                                     |                                  |                 |                                        |       |
| NCEE RATING:                                                                                                                                                                                                                                                                                                      | -NA-                                                                                                                                                                             | YEAR TAKEN                       | -NA-            | ADMISSION CREDENTIALS F-138, CGMC, CLB |       |
| GRADUATION DATA                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                  |                                  |                 |                                        |       |
| DEGREE / TITLE / COURSE                                                                                                                                                                                                                                                                                           | BSIT                                                                                                                                                                             |                                  | DATE GRADUATED: | 2005                                   |       |
| S.O. No.:                                                                                                                                                                                                                                                                                                         | RVIII-50-464108-0748                                                                                                                                                             |                                  |                 |                                        |       |
| COLLEGIATE RECORDS                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                  |                                  | GRADING SYSTEM  |                                        |       |
| GRADING SYSTEM:                                                                                                                                                                                                                                                                                                   | Subject Code                                                                                                                                                                     | Descriptive Titles of Subject    | GRADES          |                                        | UNITS |
|                                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                  |                                  | FINAL           | COMP.                                  |       |
| 1.00 98-100%<br>1.25 95-97%<br>1.50 92-94%<br>1.75 89-91%<br>2.00 86-88%<br>2.25 83-85%<br>2.50 80-82%<br>2.75 77-79%<br>3.00 75-76%<br>INC.<br>D<br>UD<br>W                                                                                                                                                      | Excellent<br>Very Superior<br>Superior<br>Very Good<br>Very Satisfactory<br>Good<br>Satisfactory<br>Fair<br>Passed<br>Incomplete<br>Dropped<br>Unofficially dropped<br>Withdrawn |                                  |                 |                                        |       |
| GRADING SYSTEM: One unit of Credit is one hour lecture of recitation each week for the period of one complete Trimester. Three hours of laboratory is equivalent to one recitation or lecture hour.                                                                                                               |                                                                                                                                                                                  |                                  |                 |                                        |       |
| NOTE: This copy is an exact reproduction of the Transcript on file with the Office of the Registrar and is considered an original copy when it bears the dry seal of the College and Original signature in ink of the Registrar. Any erasure or alteration made on this copy renders the whole transcript invalid |                                                                                                                                                                                  |                                  |                 |                                        |       |
| AMACCTC<br>First Trimester, SY 2001 - 2002                                                                                                                                                                                                                                                                        |                                                                                                                                                                                  |                                  |                 |                                        |       |
|                                                                                                                                                                                                                                                                                                                   | MATH01                                                                                                                                                                           | COLLEGE ALGEBRA                  | 2.50            |                                        | 3     |
|                                                                                                                                                                                                                                                                                                                   | ENGL01                                                                                                                                                                           | COMMUNICATION SKILLS 1 (STUDY    | 2.00            |                                        | 3     |
|                                                                                                                                                                                                                                                                                                                   | ETHN01                                                                                                                                                                           | EUTHENICS 1                      | 1.75            |                                        | 1     |
|                                                                                                                                                                                                                                                                                                                   | COMP01                                                                                                                                                                           | KNOWLEDGE WORK SOFTWARE &        | 2.00            |                                        | 3     |
|                                                                                                                                                                                                                                                                                                                   | PHYE01                                                                                                                                                                           | PHYSICAL FITNESS                 | 1.50            |                                        | 2     |
|                                                                                                                                                                                                                                                                                                                   | FILI01                                                                                                                                                                           | SINING NG PAKIKIPAGTALASTASAN    | 2.50            |                                        | 3     |
| Second Trimester, SY 2001 - 2002                                                                                                                                                                                                                                                                                  |                                                                                                                                                                                  |                                  |                 |                                        |       |
|                                                                                                                                                                                                                                                                                                                   | MATH02                                                                                                                                                                           | COLLEGE TRIGONOMETRY             | 2.75            |                                        | 3     |
|                                                                                                                                                                                                                                                                                                                   | ENGL02                                                                                                                                                                           | COMMUNICATION SKILLS 2 (WRITING  | 2.75            |                                        | 3     |
|                                                                                                                                                                                                                                                                                                                   | ETHN02                                                                                                                                                                           | EUTHENICS 2                      | 1.50            |                                        | 1     |
|                                                                                                                                                                                                                                                                                                                   | CSCI01                                                                                                                                                                           | INTRODUCTION TO COMPUTING        | 2.00            |                                        | 3     |
|                                                                                                                                                                                                                                                                                                                   | COMP02                                                                                                                                                                           | INTRODUCTION TO INFORMATION      | 2.00            |                                        | 3     |
|                                                                                                                                                                                                                                                                                                                   | FILI02                                                                                                                                                                           | PAGBASA AT PAGSULAT SA IBATIBANG | 2.00            |                                        | 3     |
|                                                                                                                                                                                                                                                                                                                   | PHYE02                                                                                                                                                                           | RHYTHMIC ACTIVITIES              | 1.50            |                                        | 2     |
| Third Trimester, SY 2001 - 2002                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                  |                                  |                 |                                        |       |
|                                                                                                                                                                                                                                                                                                                   | MATH04                                                                                                                                                                           | CALCULUS WITH ANALYTIC           | 3.00            |                                        | 3     |
|                                                                                                                                                                                                                                                                                                                   | NSCI02                                                                                                                                                                           | COLLEGE PHYSICS 1                | 2.75            |                                        | 4     |
|                                                                                                                                                                                                                                                                                                                   | CSCI02                                                                                                                                                                           | COMPUTER PROGRAMMING 1           | 2.25            |                                        | 3     |
|                                                                                                                                                                                                                                                                                                                   | PHYE03                                                                                                                                                                           | INDIVIDUAL / DUAL SPORTS         | 1.25            |                                        | 2     |
|                                                                                                                                                                                                                                                                                                                   | COMPO3                                                                                                                                                                           | INTRODUCTION TO WORLD WIDE WEB   | 2.00            |                                        | 3     |
|                                                                                                                                                                                                                                                                                                                   | ENGL03                                                                                                                                                                           | SPEECH COMMUNICATION             | 2.50            |                                        | 3     |
| First Trimester, SY 2002 - 2003                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                  |                                  |                 |                                        |       |
|                                                                                                                                                                                                                                                                                                                   | PHYE04                                                                                                                                                                           | TEAM SPORTS                      | 1.50            |                                        | 2     |
|                                                                                                                                                                                                                                                                                                                   | CSCI03                                                                                                                                                                           | COMPUTER PROGRAMMING 2           | 2.00            |                                        | 3     |
|                                                                                                                                                                                                                                                                                                                   | MATH05                                                                                                                                                                           | CALCULUS WITH ANALYTIC           | 2.75            |                                        | 3     |
|                                                                                                                                                                                                                                                                                                                   | ENGL04                                                                                                                                                                           | TECHNICAL WRITING                | 2.00            |                                        | 3     |
|                                                                                                                                                                                                                                                                                                                   | CSCI05                                                                                                                                                                           | INTERNET TECHNOLOGIES AND        | 2.25            |                                        | 3     |
|                                                                                                                                                                                                                                                                                                                   | PSYCO1                                                                                                                                                                           | GENERAL PSYCHOLOGY               | 2.25            |                                        | 3     |
|                                                                                                                                                                                                                                                                                                                   | NSCI03                                                                                                                                                                           | COLLEGE PHYSICS 2                | 2.50            |                                        | 4     |
| Second Trimester, SY 2002 - 2003                                                                                                                                                                                                                                                                                  |                                                                                                                                                                                  |                                  |                 |                                        |       |
|                                                                                                                                                                                                                                                                                                                   | LITRO1                                                                                                                                                                           | LITERATURES OF THE PHILIPPINES   | 2.25            |                                        | 3     |
|                                                                                                                                                                                                                                                                                                                   | HUMA01                                                                                                                                                                           | PHILOSOPHY OF MAN                | 3.00            |                                        | 3     |
|                                                                                                                                                                                                                                                                                                                   | CSCI06                                                                                                                                                                           | COMPUTER ORGANIZATION,           | 2.00            |                                        | 3     |
|                                                                                                                                                                                                                                                                                                                   | MGMT01                                                                                                                                                                           | MANAGEMENT INFORMATION           | 2.25            |                                        | 3     |
|                                                                                                                                                                                                                                                                                                                   | ECON01                                                                                                                                                                           | PRINCIPLES OF ECONOMICS W/       | 2.25            |                                        | 3     |
|                                                                                                                                                                                                                                                                                                                   | MATH03                                                                                                                                                                           | STATISTICS AND PROBABILITY       | 2.25            |                                        | 3     |
| REMARKS:                                                                                                                                                                                                                                                                                                          | Graduated with the degree B.S. Information Technology as of May 10, 2005                                                                                                         |                                  |                 |                                        |       |
| Prepared by                                                                                                                                                                                                                                                                                                       | Checked by                                                                                                                                                                       | Date Issued                      |                 |                                        |       |
| esleonor                                                                                                                                                                                                                                                                                                          | Richard Labanda                                                                                                                                                                  | 8/19/05                          |                 |                                        |       |





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Official Transcript of Collegiate Records

| STUDENT DATA                                                                                                                                                                                                                                                                                                       |                                               |                               |                                  |                   |            |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------|-------------------------------|----------------------------------|-------------------|------------|
| ENTRANCE DATA                                                                                                                                                                                                                                                                                                      | TC01500054                                    |                               | NATIONALITY:                     |                   | FILIPINO   |
| NAME:                                                                                                                                                                                                                                                                                                              | Aberca, Joan Rosemarie V.                     |                               | Gender:                          |                   | F          |
| ADDRESS:                                                                                                                                                                                                                                                                                                           | A. LUNA ST., BAYBAY, LEYTE                    |                               |                                  |                   |            |
| ENTRANCE DATA                                                                                                                                                                                                                                                                                                      |                                               |                               |                                  |                   |            |
| ELEMENTARY EDUCATION:                                                                                                                                                                                                                                                                                              | FRANCISCAN COLL. OF THE IMMACULATE CONCEPTION |                               | YEAR GRADUATED:                  |                   | 1997       |
| HIGH SCHOOL:                                                                                                                                                                                                                                                                                                       | FRANCISCAN COLL. OF THE IMMACULATE CONCEPTION |                               | YEAR GRADUATED:                  |                   | 2001       |
| SCHOOL LAST ATTENDED:                                                                                                                                                                                                                                                                                              | -                                             |                               |                                  |                   |            |
| NCEE RATING:                                                                                                                                                                                                                                                                                                       | -NA-                                          | YEAR TAKEN                    | -NA-                             | DATE OF ADMISSION | 06/28/2001 |
| ADMISSION CREDENTIALS F-138, CGMC, CLB                                                                                                                                                                                                                                                                             |                                               |                               |                                  |                   |            |
| GRADUATION DATA                                                                                                                                                                                                                                                                                                    |                                               |                               |                                  |                   |            |
| DEGREE / TITLE / COURSE                                                                                                                                                                                                                                                                                            | BSIT                                          |                               | 2005                             |                   |            |
| S.O. No.:                                                                                                                                                                                                                                                                                                          | RVIII-50-464108-0748                          |                               | DATE GRADUATED:                  |                   |            |
| COLLEGIATE RECORDS                                                                                                                                                                                                                                                                                                 |                                               |                               |                                  |                   |            |
| GRADING SYSTEM:                                                                                                                                                                                                                                                                                                    | Subject Code                                  | Descriptive Titles of Subject | GRADING SYSTEM                   |                   | UNITS      |
|                                                                                                                                                                                                                                                                                                                    |                                               |                               | FINAL                            | COMP.             |            |
| AMACCTC                                                                                                                                                                                                                                                                                                            |                                               |                               |                                  |                   |            |
| Third Trimester, SY 2002 - 2003                                                                                                                                                                                                                                                                                    |                                               |                               |                                  |                   |            |
| 1.00 98-100%                                                                                                                                                                                                                                                                                                       | Excellent                                     | CCIT02 IE                     | INFORMATION TECHNOLOGY           | 2.00              | 3          |
| 1.25 95-97%                                                                                                                                                                                                                                                                                                        | Very Superior                                 | PSCI01 IE                     | POLITICS AND GOVERNANCE W/ PHIL. | 2.25              | 3          |
| 1.50 92-94%                                                                                                                                                                                                                                                                                                        | Superior                                      | SSCI02 IE                     | LIFE AND WORKS OF JOSE RIZAL     | 2.25              | 3          |
| 1.75 89-91%                                                                                                                                                                                                                                                                                                        | Very Good                                     | ACTG1A IE                     | FUNDAMENTALS OF ACCOUNTING       | 2.50              | 3          |
| 2.00 86-88%                                                                                                                                                                                                                                                                                                        | Very Satisfactory                             | LITRO2 IE                     | LITERATURE OF THE WORLD          | 1.75              | 3          |
| 2.25 83-85%                                                                                                                                                                                                                                                                                                        | Good                                          | HUMA02 IE                     | ART APPRECIATION                 | 1.25              | 3          |
| 2.50 80-82%                                                                                                                                                                                                                                                                                                        | Satisfactory                                  |                               |                                  |                   |            |
| 2.75 77-79%                                                                                                                                                                                                                                                                                                        | Fair                                          |                               |                                  |                   |            |
| 3.00 75-76%                                                                                                                                                                                                                                                                                                        | Passed                                        |                               |                                  |                   |            |
| INC.                                                                                                                                                                                                                                                                                                               | Incomplete                                    | CSCI11 IH                     | OPERATING SYSTEMS AND NETWORK    | 1.50              | 3          |
| D                                                                                                                                                                                                                                                                                                                  | Dropped                                       | SSCI01 IH                     | SOCIETY AND CULTURE WITH IP AND  | 2.00              | 3          |
| UD                                                                                                                                                                                                                                                                                                                 | Unofficially dropped                          | CSCI04 IH                     | DATA STRUCTURES                  | 2.50              | 3          |
| W                                                                                                                                                                                                                                                                                                                  | Withdrawn                                     | CSCI14 IH                     | SYSTEM ANALYSIS AND DESIGN       | 2.00              | 3          |
| GRADING SYSTEM: One unit of Credit is one hour lecture of recitation each week for the period of one complete Trimester. Three hours of laboratory is equivalent to one recitation or lecture hour.                                                                                                                |                                               | CSCI16 IH                     | DATA COMMUNICATIONS AND          | 2.25              | 3          |
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| Second Trimester, SY 2003 - 2004                                                                                                                                                                                                                                                                                   |                                               |                               |                                  |                   |            |
|                                                                                                                                                                                                                                                                                                                    |                                               | CSCI03 AT                     | DISCRETE STRUCTURES I            | 2.50              | 3          |
|                                                                                                                                                                                                                                                                                                                    |                                               | CCIT05 U                      | SYSTEMS INTEGRATION              | 2.25              | 3          |
|                                                                                                                                                                                                                                                                                                                    |                                               | CCIT03 IH                     | INFORMATION RESOURCE             | 1.75              | 3          |
|                                                                                                                                                                                                                                                                                                                    |                                               | CSCI15 IH                     | SOFTWARE ENGINEERING             | 2.50              | 3          |
|                                                                                                                                                                                                                                                                                                                    |                                               | CSCI31 IH                     | DATA COMMUNICATIONS AND          | 1.75              | 3          |
|                                                                                                                                                                                                                                                                                                                    |                                               | ELEC01 IH                     | ELECTIVE 1                       | 1.75              | 3          |
|                                                                                                                                                                                                                                                                                                                    |                                               | CSCI07 IE                     | PROGRAMMING LANGUAGES            | 2.00              | 3          |
| Third Trimester, SY 2003 - 2004                                                                                                                                                                                                                                                                                    |                                               |                               |                                  |                   |            |
|                                                                                                                                                                                                                                                                                                                    |                                               | CSCI32 IH                     | LOCAL AREA NETWORKS              | 2.00              | 3          |
|                                                                                                                                                                                                                                                                                                                    |                                               | CCIT04 IH                     | INFORMATION SYSTEMS MANAGEMENT   | 2.25              | 3          |
|                                                                                                                                                                                                                                                                                                                    |                                               | ELEC02 IH                     | ELECTIVE 2                       | 2.25              | 3          |
|                                                                                                                                                                                                                                                                                                                    |                                               | CSCI12 CE                     | FILE ORGANIZATION AND DATABASE   | 1.75              | 3          |
|                                                                                                                                                                                                                                                                                                                    |                                               | CSCI30 IH                     | RDBMS TOOLS                      | 1.75              | 3          |
|                                                                                                                                                                                                                                                                                                                    |                                               | CCIP04 CH                     | CURRENT TRENDS IN INFORMATION    | 2.00              | 3          |
|                                                                                                                                                                                                                                                                                                                    |                                               | CCIT80 IH                     | THESIS A                         | 1.50              | 3          |
| First Trimester, SY 2004 - 2005                                                                                                                                                                                                                                                                                    |                                               |                               |                                  |                   |            |
|                                                                                                                                                                                                                                                                                                                    |                                               | CSCI33 U                      | WIDE AREA NETWORKS AND INTERNET  | 2.00              | 3          |
|                                                                                                                                                                                                                                                                                                                    |                                               | CSCI70 U                      | PRACTICUM ( 120 HRS. )           | 2.00              | 3          |
|                                                                                                                                                                                                                                                                                                                    |                                               | ELEC03 U                      | ELECTIVE 3                       | 1.50              | 3          |
|                                                                                                                                                                                                                                                                                                                    |                                               | CCIT90 U                      | THESIS B                         | 2.50              | 3          |
|                                                                                                                                                                                                                                                                                                                    |                                               | CSCI21 U                      | PROFESSIONAL ETHICS, QUALITY     | 2.75              | 3          |
| REMARKS:                                                                                                                                                                                                                                                                                                           |                                               |                               |                                  |                   |            |
| Graduated with the degree B.S. Information Technology as of May 10, 2005                                                                                                                                                                                                                                           |                                               |                               |                                  |                   |            |
| Prepared by:                                                                                                                                                                                                                                                                                                       | Checked by:                                   |                               | Date Issued                      |                   |            |
| esleonor                                                                                                                                                                                                                                                                                                           | Richard Cabanda                               |                               | 8/19/05                          |                   |            |
| Control Number:                                                                                                                                                                                                                                                                                                    |                                               | Edward S. Leonor              |                                  |                   |            |

Not valid without

Registrar