

PERSONAL DATA SHEET

WARNING: Any misinterpretation made in the Personal Data Sheet and the Work Experience Sheet shall cause the filing of administrative/criminal case/s against the person concerned.

READ THE ATTACHED GUIDE TO FILLING OUT THE PERSONAL DATA SHEET (PDS) BEFORE ACCOMPLISHING THE PDS FORM.

Print legibly. Tick appropriate boxes (☐) and use separate sheet if necessary. Indicate N/A if not applicable. **DO NOT ABBREVIATE.**

1. CS ID No.

(Do not fill up. For CSC use only)

I. PERSONAL INFORMATION

2. SURNAME	SALAS		
FIRST NAME	FELIX		NAME EXTENSION (JR., SR) N/A
MIDDLE NAME	MANAGBANAG		
3. DATE OF BIRTH (mm/dd/yyyy)	05/24/1962	16. CITIZENSHIP	<input checked="" type="checkbox"/> Filipino <input type="checkbox"/> Dual Citizenship <input type="checkbox"/> by birth <input type="checkbox"/> by naturalization Pls. indicate country:
4. PLACE OF BIRTH	BAYBAY CITY	If holder of dual citizenship, please indicate the details.	Philippines
5. SEX	<input checked="" type="checkbox"/> Male <input type="checkbox"/> Female		
6. CIVIL STATUS	<input type="checkbox"/> Single <input checked="" type="checkbox"/> Married <input type="checkbox"/> Widowed <input type="checkbox"/> Separated <input type="checkbox"/> Other/s:	17. RESIDENTIAL ADDRESS	36 KILBOURNE House/Block/Lot No. Street VISCA PANGASUGAN Subdivision/Village Barangay BAYBAY LEYTE City/Municipality Province 6521-A
7. HEIGHT (m)	1.68 cm		
8. WEIGHT (kg)	68 kg	ZIP CODE	6521-A
9. BLOOD TYPE	B	18. PERMANENT ADDRESS	36 KILBOURNE House/Block/Lot No. Street VISCA PANGASUGAN Subdivision/Village Barangay BAYBAY LEYTE City/Municipality Province 6521-A
10. GSIS ID NO.	B62KQFMS029		
11. PAG-IBIG ID NO.	170000260943		
12. PHILHEALTH NO.	130000143341	ZIP CODE	6521-A
13. SSS NO.	N/A	19. TELEPHONE NO.	N/A
14. TIN NO.	153-545-423	20. MOBILE NO.	093-9282-2794
15. AGENCY EMPLOYEE NO.	V00067	21. E-MAIL ADDRESS (if any)	fmsalas_dopac@yahoo.com

II. FAMILY BACKGROUND

22. SPOUSE'S SURNAME	ALGODON		23. NAME OF CHILDREN (Write full name and list all)	DATE OF BIRTH (mm/dd/yyyy)
FIRST NAME	ROSARIO	NAME EXTENSION (JR., SR)	REIOFELI A. SALAS	09/21/1984
MIDDLE NAME	ULBATA		JOCEL ANN A. SALAS	11/25/1985
OCCUPATION	PROFESSOR		YSSAKHAR A. SALAS	09/27/1989
EMPLOYER/BUSINESS NAME	VISAYAS STATE UNIVERSITY		LEIF RYAN A. SALAS	12/23/1992
BUSINESS ADDRESS	Visca, Baybay City, Leyte		JOHNREIL A. SALAS	08/20/1994
TELEPHONE NO.	093-9382-2794			
24. FATHER'S SURNAME	SALAS			
FIRST NAME	ANANIAS	NAME EXTENSION (JR., SR)		
MIDDLE NAME	NAYGA			
25. MOTHER'S MAIDEN NAME	CELESTINA C. MANAGBANAG			
SURNAME	MANAGBANAG			
FIRST NAME	CELESTINA			
MIDDLE NAME	CABA HIT			

(Continue on separate sheet if necessary)

III. EDUCATIONAL BACKGROUND

26. LEVEL	NAME OF SCHOOL (Write in full)	BASIC EDUCATION/DEGREE/COURSE (Write in full)	PERIOD OF ATTENDANCE		HIGHEST LEVEL/ UNITS EARNED (if not graduated)	YEAR GRADUATED	SCHOLARSHIP/ ACADEMIC HONORS RECEIVED
			From	To			
ELEMENTARY	GAAS ELEMENTARY SCHOOL		7/6/1973	4/4/1975		1975	VALEDICTORIAN
SECONDARY	EXPERIMENTAL RURAL HIGH SCHOOL-VISCA		7/6/1975	4/4/1979		1979	WITH HONORS
VOCATIONAL / TRADE COURSE	N/A	N/A	N/A	N/A	N/A	N/A	N/A
COLLEGE	VISAYAS STATE COLLEGE OF AGRICULTURE	BSA (Ag. Chemistry)	7/6/1979	4/4/1983		1983	PhilSucom
GRADUATE STUDIES	UNIVERSITY OF THE PHILIPPINES	MS IN CHEMISTRY	7/6/1986	7/6/1993		1993	DOST
ate GRADUATE STUDIES	TOKYO UNIVERSITY OF AGRICULTURE	PHD IN BIOREGULATION STUDIES	1/4/1996	03/20/1999		1999	JSPS

SIGNATURE

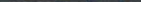
DATE

October 2, 2018

27. CAREER SERVICE/ RA 1080 (BOARD/ BAR) UNDER SPECIAL LAWS/ CES/ CSEE BARANGAY ELIGIBILITY / DRIVER'S LICENSE	RATING (If Applicable)	DATE OF EXAMINATION / CONFERMENT	PLACE OF EXAMINATION / CONFERMENT	LICENSE (if applicable)	
				NUMBER	Date of Validity
Career Civil Service Prof. Exam	74	10/14/1984	Cebu City, Philippines		
Licensed Agriculturist	NA	9/7/2005	City of Manila, Philippines	3468	5/24/2019
Licensed Chemist	NA	6/22/2016	City of Manila, Philippines	0013414	5/24/2019

V. WORK EXPERIENCE
(Include private employment. Start from your recent work) Description of duties should be indicated in the attached Work Experience sheet.

[illegible]

SIGNATURE		DATE	October 2, 2018
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VOLUNTARY WORK OR INVOLVEMENT IN CIVIC / NON-GOVERNMENT / PEOPLE / VOLUNTARY ORGANIZATION/S

29.	NAME & ADDRESS OF ORGANIZATION (Write in full)	INCLUSIVE DATES (mm/dd/yyyy)		NUMBER OF HOURS	POSITION / NATURE OF WORK
		From	To		
	ASIAN FOOD SECURITY & FOOD SAFETY ASSOCIATION (AFSA)	6/6/2015	PRESENT	104 HRS	MEMBER
	PHILIPPINE SOCIETY FOR THE STUDY OF NATURE (PSSN), INC.	05/20/2016	PRESENT	104 HRS	MEMBER
	CROP SCIENCE SOCIETY OF THE PHILIPPINES	03/20/2013	12/30/2015	120 HRS	BOARD OF DIRECTOR
	PHIDELTA - HONOR SOCIETY OF SCIENCES	6/1/2006	PRESENT	80 HRS	MEMBER
	LEYTE YOUTH CONSERVATION CORPS (LYCC)	6/1/2000	12/30/2004	160 HRS	BOARD OF DIRECTOR
	VSU FACULTY ASSOCIATION	06/30/2004	PRESENT	268 HRS	BOARD OF DIRECTOR, ELECTION & GRIEVANCE BOARD
	ALPHA CHRISTIAN SCHOOL (ACS) INC.	01/22/2000	12/30/2012	1200 HRS	CHAIRMAN OF THE BOARD OF TRUSTEES

(Continue on separate sheet if necessary)

VII. LEARNING AND DEVELOPMENT (L&D) INTERVENTIONS/TRAINING PROGRAMS ATTENDED

(Start from the most recent L&D/training program and include only the relevant L&D/training taken for the last five (5) years for Division Chief/Executive/Managerial positions)

30.	TITLE OF LEARNING AND DEVELOPMENT INTERVENTIONS/TRAINING PROGRAMS (Write in full)	INCLUSIVE DATES OF ATTENDANCE (mm/dd/yyyy)		NUMBER OF HOURS	Type of LD (Managerial/ Supervisory/ Technical/etc)	CONDUCTED/ SPONSORED BY (Write in full)
		From	To			
	Training on PRIME -HRM	8/17/2018	8/17/2018	8	Managerial	VSU - PRPEO
	Fourth AFSA Scientific Conference	8/10/2018	8/12/2018	24	Technical	AFSA, RUA-Cambodia
	International Conference on Nature Studies and Innovations for the Environment	5/16/2018	5/18/2018	24	Technical	PSSN, UST-Manila
	International Conference on Nature Studies and Innovations for the Environment	5/19/2017	5/21/2017	24	Technical	PSSN, UPLB
	International Conference on Nature Studies and Innovations for the Environment	5/24/2016	5/28/2016	24	Technical	PSSN, SU-Dumaguete City
	26th Joint ViCARP-RRDEN Regional RDE Symposium	3/17/2015	3/18/2015	16	Technical	ViCARP, DA-RFO8
	Training on Patent Search and Information	11/5/2014	11/6/2014	16	Technical	VSU
	Second AFSA Conference on Food Security and Food Safety	8/15/2014	8/19/2014	32	Technical	AFSA, DNUT-Vietnam
	44th CSSP Scientific Conference	5/12/2014	5/16/2014	32	Technical	CSSP, DA-RFO7
	2nd SEA International Conference on Quality Management in Postharvest Systems	12/4/2013	12/6/2013	24	Technical	FAO, WHO, VSU, PDR-Laos
	Federation of Crop Science Societies of the Philippines Congress	3/11/2013	3/16/2013	40	Technical	CSSP, DA-RFO11
	Training Workshop on Microscale Chemistry	10/12/2011	10/15/2011	24	Technical	CHED, USA-Iloilo City
	Training Workshop on Organic Spectroscopy	10/25/2010	10/28/2010	28	Technical	CHED, UST-Manila

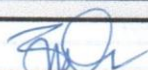
(Continue on separate sheet if necessary)

VIII. OTHER INFORMATION

31.	SPECIAL SKILLS and HOBBIES	32.	NON-ACADEMIC DISTINCTIONS / RECOGNITION (Write in full)	33.	MEMBERSHIP IN ASSOCIATION/ORGANIZATION (Write in full)
	GUITAR PLAYING		KEEPER OF SERVICE AWARD		PHILIPPINE ASSOCIATION OF CHEMISTRY TEACHERS
	RHYMING LINES				NATIONAL RESEARCH COUNCIL OF THE PHILIPPINES
	SONG WRITING				PHILIPPINE ASSOCIATION OF GRADUATE EDUCATORS
	VIDEOKE CHALLENGE				PHILIPPINE SOCIETY FOR THE STUDY OF NATURE
					CROP SCIENCE SOCIETY OF THE PHILIPPINES
					ASIAN FOOD SECURITY AND FOOD SAFETY ASSOCIATION
					INTERNATIONAL SOCIETY FOR HORTICULTURAL SCIENCE




(Continue on separate sheet if necessary)

SIGNATURE



DATE

October 2, 2018

<p>34. Are you related by consanguinity or affinity to the appointing or recommending authority, or to the chief of bureau or office or to the person who has immediate supervision over you in the Office, Bureau or Department where you will be appointed,</p> <p>a. within the third degree?</p> <p>b. within the fourth degree (for Local Government Unit - Career Employees)?</p>	<p><input type="checkbox"/> YES <input checked="" type="checkbox"/> NO</p> <p><input type="checkbox"/> YES <input checked="" type="checkbox"/> NO</p> <p>If YES, give details: _____</p>												
<p>35. a. Have you ever been found guilty of any administrative offense?</p> <p>b. Have you been criminally charged before any court?</p>	<p><input type="checkbox"/> YES <input checked="" type="checkbox"/> NO</p> <p>If YES, give details: _____</p> <p><input type="checkbox"/> YES <input checked="" type="checkbox"/> NO</p> <p>If YES, give details: _____</p> <p>Date Filed: _____</p> <p>Status of Case/s: _____</p>												
<p>36. Have you ever been convicted of any crime or violation of any law, decree, ordinance or regulation by any court or tribunal?</p>	<p><input type="checkbox"/> YES <input checked="" type="checkbox"/> NO</p> <p>If YES, give details: _____</p>												
<p>37. Have you ever been separated from the service in any of the following modes: resignation, retirement, dropped from the rolls, dismissal, termination, end of term, finished contract or phased out (abolition) in the public or private sector?</p>	<p><input type="checkbox"/> YES <input checked="" type="checkbox"/> NO</p> <p>If YES, give details: _____</p>												
<p>38. a. Have you ever been a candidate in a national or local election held within the last year (except Barangay election)?</p> <p>b. Have you resigned from the government service during the three (3)-month period before the last election to promote/actively campaign for a national or local candidate?</p>	<p><input type="checkbox"/> YES <input checked="" type="checkbox"/> NO</p> <p>If YES, give details: _____</p> <p><input type="checkbox"/> YES <input checked="" type="checkbox"/> NO</p> <p>If YES, give details: _____</p>												
<p>39. Have you acquired the status of an immigrant or permanent resident of another country?</p>	<p><input type="checkbox"/> YES <input checked="" type="checkbox"/> NO</p> <p>If YES, give details (country): _____</p>												
<p>40. Pursuant to: (a) Indigenous People's Act (RA 8371); (b) Magna Carta for Disabled Persons (RA 7277); and (c) Solo Parents Welfare Act of 2000 (RA 8972), please answer the following items:</p> <p>a. Are you a member of any indigenous group?</p> <p>b. Are you a person with disability?</p> <p>c. Are you a solo parent?</p>	<p><input type="checkbox"/> YES <input checked="" type="checkbox"/> NO</p> <p>If YES, please specify: _____</p> <p><input type="checkbox"/> YES <input checked="" type="checkbox"/> NO</p> <p>If YES, please specify ID No: _____</p> <p><input type="checkbox"/> YES <input checked="" type="checkbox"/> NO</p> <p>If YES, please specify ID No: _____</p>												
<p>41. REFERENCES (Person not related by consanguinity or affinity to applicant /appointee)</p> <table border="1" style="width: 100%; border-collapse: collapse;"><thead><tr><th style="width: 35%;">NAME</th><th style="width: 35%;">ADDRESS</th><th style="width: 30%;">TEL. NO.</th></tr></thead><tbody><tr><td>JACOB GLENN F. JANSALIN</td><td>46 KILBOURNE ST., VSU</td><td>563-7747</td></tr><tr><td>ANDRESITO D. ACABAL</td><td>54 KILBOURNE ST., VSU</td><td>563-7747</td></tr><tr><td>CANDELARIO L. CALIBO</td><td>81 KILBOURNE ST., VSU</td><td>563-7747</td></tr></tbody></table>		NAME	ADDRESS	TEL. NO.	JACOB GLENN F. JANSALIN	46 KILBOURNE ST., VSU	563-7747	ANDRESITO D. ACABAL	54 KILBOURNE ST., VSU	563-7747	CANDELARIO L. CALIBO	81 KILBOURNE ST., VSU	563-7747
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<p>42. I declare under oath that I have personally accomplished this Personal Data Sheet which is a true, correct and complete statement pursuant to the provisions of pertinent laws, rules and regulations of the Republic of the Philippines. I authorize the agency head/authorized representative to verify/validate the contents stated herein. I agree that any misrepresentation made in this document and its attachments shall cause the filing of administrative/criminal case/s against me.</p>													
<p>Government Issued ID (i.e. Passport, GSIS, SSS, PRC, Driver's License, etc.)</p> <p>PLEASE INDICATE ID Number and Date of Issuance</p> <table border="1" style="width: 100%; border-collapse: collapse;"><tr><td>Government Issued ID:</td><td>PRC</td></tr><tr><td>ID/License/Passport No.:</td><td>0013414</td></tr><tr><td>Date/Place of Issuance:</td><td>3/15/2017/MANILA</td></tr></table>	Government Issued ID:	PRC	ID/License/Passport No.:	0013414	Date/Place of Issuance:	3/15/2017/MANILA	<div style="display: flex; justify-content: space-between;"><div style="width: 45%; text-align: center;"><p>Signature (Sign inside the box)</p><p>October 2, 2018</p><p>Date Accomplished</p></div><div style="width: 45%; text-align: center;"><p>Right Thumbmark</p></div></div>						
Government Issued ID:	PRC												
ID/License/Passport No.:	0013414												
Date/Place of Issuance:	3/15/2017/MANILA												
<p>SUBSCRIBED AND SWORN to before me this <u>OCT 11 2018</u>, affiant exhibiting his/her validly issued government ID as indicated above.</p> <div style="text-align: center; margin-top: 20px;"><p>ATTY. RYSAN C. GUINOCOR VSU LEGAL OFFICER</p></div>													