

PERSONAL DATA SHEET

WARNING: Any misrepresentation made in the Personal Data Sheet and the Work Experience Sheet shall cause the filing of administrative/criminal case/s against the person concerned.

READ THE ATTACHED GUIDE TO FILLING OUT THE PERSONAL DATA SHEET (PDS) BEFORE ACCOMPLISHING THE PDS FORM.

Print legibly. Tick appropriate boxes ☐ and use separate sheet if necessary. Indicate N/A if not applicable. DO NOT ABBREVIATE.

1. CS ID No.

(Do not fill up. For CSC use only)

I. PERSONAL INFORMATION

2. SURNAME	GULA		
FIRST NAME	LOUIE	NAME EXTENSION (JR., SR)	
MIDDLE NAME	PETERE		
3. DATE OF BIRTH (mm/dd/yyyy)	JULY 24, 1998	16. CITIZENSHIP	<input checked="" type="checkbox"/> Filipino <input type="checkbox"/> Dual Citizenship <input type="checkbox"/> by birth <input type="checkbox"/> by naturalization Pls. indicate country:
4. PLACE OF BIRTH	MATALOM, LEYTE	If holder of dual citizenship, please indicate the details.	
5. SEX	<input checked="" type="checkbox"/> Male <input type="checkbox"/> Female		
6. CIVIL STATUS	<input checked="" type="checkbox"/> Single <input type="checkbox"/> Married <input type="checkbox"/> Widowed <input type="checkbox"/> Other/s:	17. RESIDENTIAL ADDRESS	
7. HEIGHT (m)	165 CM		House/Block/Lot No. Street CARIDAD NORTE
8. WEIGHT (kg)	65 KG	ZIP CODE	Subdivision/Village Barangay MATALOM LEYTE
9. BLOOD TYPE	AB+		City/Municipality Province 6526
10. GSIS ID NO.	N/A	18. PERMANENT ADDRESS	
11. PAG-IBIG ID NO.	N/A		House/Block/Lot No. Street CARIDAD NORTE
12. PHILHEALTH NO.	13-250683466-3	ZIP CODE	Subdivision/Village Barangay MATALOM LEYTE
13. SSS NO.	06-4338338-8		City/Municipality Province 6526
14. TIN NO.	748327487	19. TELEPHONE NO.	N/A
15. AGENCY EMPLOYEE NO.	E195085	20. MOBILE NO.	09059564530
		21. E-MAIL ADDRESS (if any)	<a href="mailto:louie.gula@vsu.edu.ph">louie.gula@vsu.edu.ph</a>

II. FAMILY BACKGROUND

22. SPOUSE'S SURNAME	N/A		23. NAME of CHILDREN (Write full name and list all)	DATE OF BIRTH (mm/dd/yyyy)
FIRST NAME	NAME EXTENSION (JR., SR)		N/A	
MIDDLE NAME				
OCCUPATION				
EMPLOYER/BUSINESS NAME				
BUSINESS ADDRESS				
TELEPHONE NO.				
24. FATHER'S SURNAME	GULA			
FIRST NAME	COSME	NAME EXTENSION (JR., SR)		
MIDDLE NAME	CANETO			
25. MOTHER'S MAIDEN NAME				
SURNAME	PETERE			
FIRST NAME	CARINA			
MIDDLE NAME	ODIAS			

(Continue on separate sheet if necessary)

III. EDUCATIONAL BACKGROUND

26. LEVEL	NAME OF SCHOOL (Write in full)	BASIC EDUCATION/DEGREE/COURSE (Write in full)	PERIOD OF ATTENDANCE		HIGHEST LEVEL/ UNITS EARNED (if not graduated)	YEAR GRADUATED	SCHOLARSHIP/ ACADEMIC HONORS RECEIVED
			From	To			
ELEMENTARY	J.P. OLO MEMORIAL ELEMENTARY SCHOOL	GRADE 6	6/27/05	7/3/11	ELEMENTARY GRADUATE	2011	4TH HONORABLE MENTION
SECONDARY	MATALOM NATIONAL HIGH SCHOOL	GRADE 7-10	7/3/11	7/7/15	HIGH SCHOOL GRADUATE	2015	WITH HONORS
VOCATIONAL / TRADE COURSE							
COLLEGE	VISAYAS STATE UNIVERSITY	BACHELOR OF SECONDARY EDUCATION MAJOR IN MAPEH	7/8/16	7/11/19	BACHELOR GRADUATE	2019	CUM LAUDE
GRADUATE STUDIES	VISAYAS STATE UNIVERSITY	MASTER OF EDUCATION MAJOR IN PHYSICAL EDUCATION MINOR IN ENGLISH	7/11/19	6/19/22	MASTER GRADUATE	2022	N/A

(Continue on separate sheet if necessary)

SIGNATURE		DATE	April 12, 2023
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IV. CIVIL SERVICE ELIGIBILITY						
27.	CAREER SERVICE/ RA 1080 (BOARD/ BAR) UNDER SPECIAL LAWS/ CES/ CSEE BARANGAY ELIGIBILITY / DRIVER'S LICENSE	RATING (If Applicable)	DATE OF EXAMINATION / CONFERMENT	PLACE OF EXAMINATION / CONFERMENT	LICENSE (if applicable)	
					NUMBER	Date of Validity
	LICENSURE EXAMINATION FOR TEACHERS 2020	86.60%	Sep-19	TACLOBAN CITY	1811391	7/24/2022
	DRIVER'S LICENSE	PASSED	11/22/22	MAASIN CITY	H05-21-200953	7/24/2026
	N/A	N/A	N/A	N/A	N/A	N/A
	N/A	N/A	N/A	N/A	N/A	N/A
	N/A	N/A	N/A	N/A	N/A	N/A
	N/A	N/A	N/A	N/A	N/A	N/A
	N/A	N/A	N/A	N/A	N/A	N/A

## V. WORK EXPERIENCE

[illegible]

12/04/2023



VI. VOLUNTARY WORK OR INVOLVEMENT IN CIVIC / NON-GOVERNMENT / PEOPLE / VOLUNTARY ORGANIZATION/S						
29.	NAME & ADDRESS OF ORGANIZATION (Write in full)	INCLUSIVE DATES (mm/dd/yyyy)		NUMBER OF HOURS	POSITION / NATURE OF WORK	
		From	To			
N/A		N/A	N/A	N/A	N/A	
N/A		N/A	N/A	N/A	N/A	
N/A		N/A	N/A	N/A	N/A	
N/A		N/A	N/A	N/A	N/A	
N/A		N/A	N/A	N/A	N/A	
N/A		N/A	N/A	N/A	N/A	
N/A		N/A	N/A	N/A	N/A	
(Continue on separate sheet if necessary)						
VII. LEARNING AND DEVELOPMENT (L&D) INTERVENTIONS/TRAINING PROGRAMS ATTENDED						
(Start from the most recent L&D/training program and include only the relevant L&D/training taken for the last five (5) years for Division Chief/Executive/Managerial positions)						
30.	TITLE OF LEARNING AND DEVELOPMENT INTERVENTIONS/TRAINING PROGRAMS (Write in full)	INCLUSIVE DATES OF ATTENDANCE (mm/dd/yyyy)		NUMBER OF HOURS	Type of LD (Managerial/ Supervisory/ Technical/etc)	CONDUCTED/ SPONSORED BY (Write in full)
		From	To			
	DIVISION SPORTS REFRESHER TRAINING	8/22/2019	8/24/2019	72 HOURS	TECHNICAL	SCHOOLS DIVISION OF MAASIN CITY
	2019 MAASIN CITY DIVISION ATHLETIC MEET	10/28/2019	10/30/2019	72 HOURS	TECHNICAL	SCHOOLS DIVISION OF MAASIN CITY
	TECHNOLOGY INTEGRATION FOR LEARNING USING AN LMS	10/7/19	11/7/19	24 HOURS	TECHNICAL	DIWA
	DIVISION SPORTS REFRESHER TRAINING IN COACHING	2/15/2020	2/27/2020	72 HOURS	TECHNICAL	SCHOOLS DIVISION OF MAASIN CITY
	INNOVATIVE PEDAGOGIES TOWARDS SCHOOL AND LIFE SKILLS	5/31/2021	5/31/2021	24 HOURS	TECHNICAL	REX BASIC EDUCATION
	CREATED TO EMPOWER: UNDERSTANDING THE IMPLICATIONS OF THE CREATE BILL ON PROPRIETARY SCHOOLS	2/6/21	2/6/21	24 HOURS	TECHNICAL	REX BASIC EDUCATION
	CRAFTING THE CURRICULUM: THE CHALLENGE OF CONTEXTUALIZATION, FLEXIBILITY AND ALIGNMENT	2/6/21	2/6/21	24 HOURS	TECHNICAL	REX BASIC EDUCATION
	MASTERING STRESS TO ACHIEVE PEAK PERFORMANCE FOR EDUCATORS	2/10/21	2/10/21	25 HOURS	TECHNICAL	DIWA
	2021 IN-SERVICE TRAINING (INSET) FOR JUNIOR HIGH SCHOOL TEACHERS	8/19/2021	8/21/2021	72 HOURS	TECHNICAL	PEAC
	WORK-LIFE BALANCE	9/18/2021	9/18/2021	24 HOURS	TECHNICAL	DIWA
	INTERACTIVE TOOLS TO CREATE ENGAGING LEARNING ACTIVITIES FOR STUDENTS	9/25/2021	9/25/2021	24 HOURS	TECHNICAL	DIWA
	N/A	N/A	N/A	N/A	N/A	N/A
	N/A	N/A	N/A	N/A	N/A	N/A
	N/A	N/A	N/A	N/A	N/A	N/A
	N/A	N/A	N/A	N/A	N/A	N/A
	N/A	N/A	N/A	N/A	N/A	N/A
	N/A	N/A	N/A	N/A	N/A	N/A
	N/A	N/A	N/A	N/A	N/A	N/A
	N/A	N/A	N/A	N/A	N/A	N/A
	N/A	N/A	N/A	N/A	N/A	N/A
	N/A	N/A	N/A	N/A	N/A	N/A
(Continue on separate sheet if necessary)						
VIII. OTHER INFORMATION						
31.	SPECIAL SKILLS and HOBBIES	32.	NON-ACADEMIC DISTINCTIONS / RECOGNITION (Write in full)	33.	MEMBERSHIP IN ASSOCIATION/ORGANIZATION (Write in full)	
	PLAYING VIOLIN		N/A		N/A	
	PLAYING PIANO		N/A		N/A	
	PAINTING		N/A		N/A	
	N/A		N/A		N/A	
	N/A		N/A		N/A	
	N/A		N/A		N/A	
	N/A		N/A		N/A	
(Continue on separate sheet if necessary)						
SIGNATURE				DATE	12/04/2023	



34. Are you related by consanguinity or affinity to the appointing or recommending authority, or to the chief of bureau or office or to the person who has immediate supervision over you in the Office, Bureau or Department where you will be appointed, a. within the third degree? b. within the fourth degree (for Local Government Unit - Career Employees)?	<input type="checkbox"/> YES <input checked="" type="checkbox"/> NO <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO If YES, give details: _____
35. a. Have you ever been found guilty of any administrative offense?  b. Have you been criminally charged before any court?	<input type="checkbox"/> YES <input checked="" type="checkbox"/> NO If YES, give details: _____  <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO If YES, give details: _____ Date Filed: _____ Status of Case/s: _____
36. Have you ever been convicted of any crime or violation of any law, decree, ordinance or regulation by any court or tribunal?	<input type="checkbox"/> YES <input checked="" type="checkbox"/> NO If YES, give details: _____
37. Have you ever been separated from the service in any of the following modes: resignation, retirement, dropped from the rolls, dismissal, termination, end of term, finished contract or phased out (abolition) in the public or private sector?	<input type="checkbox"/> YES <input checked="" type="checkbox"/> NO If YES, give details: _____
38. a. Have you ever been a candidate in a national or local election held within the last year (except Barangay election)?  b. Have you resigned from the government service during the three (3)-month period before the last election to promote/actively campaign for a national or local candidate?	<input type="checkbox"/> YES <input checked="" type="checkbox"/> NO If YES, give details: _____  <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO If YES, give details: _____
39. Have you acquired the status of an immigrant or permanent resident of another country?	<input type="checkbox"/> YES <input checked="" type="checkbox"/> NO If YES, give details (country): _____
40. Pursuant to: (a) Indigenous People's Act (RA 8371); (b) Magna Carta for Disabled Persons (RA 7277); and (c) Solo Parents Welfare Act of 2000 (RA 8972), please answer the following items: a. Are you a member of any indigenous group? b. Are you a person with disability? c. Are you a solo parent?	<input type="checkbox"/> YES <input checked="" type="checkbox"/> NO If YES, please specify: _____  <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO If YES, please specify ID No: _____  <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO If YES, please specify ID No: _____

41. REFERENCES (Person not related by consanguinity or affinity to applicant /appointee)		
NAME	ADDRESS	TEL. NO.
DR. REGGIE O. CRUZ	BULACAN	9394591337
DR. BRENDA A. BACANI	BULACAN	0998 887 6294
JOSELLE CAYETANO., MAED- MUSIC	VISCA, BAYBAY CITY	0917 673 4281
42. I declare under oath that I have personally accomplished this Personal Data Sheet which is a true, correct and complete statement pursuant to the provisions of pertinent laws, rules and regulations of the Republic of the Philippines. I authorize the agency head/authorized representative to verify/validate the contents stated herein. I agree that any misrepresentation made in this document and its attachments shall cause the filing of administrative/criminal case/s against me.		



Government Issued ID (i.e. Passport, GSIS, SSS, PRC, Driver's License, etc.) PLEASE INDICATE ID Number and Date of Issuance Government Issued ID: PRC ID/License/Passport No.: 1811391 Date/Place of Issuance: 12/18/2019	Signature (Sign inside the box) DEC 7, 2023 Date Accomplished	Right Thumbmark
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SUBSCRIBED AND SWORN to before me this 27 DEC 2023, affiant exhibiting his/her validly issued government ID as indicated above.

ATTY. RYSAN C. GUINOCOR VSU Chief Legal Officer Person Administering Oath
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## WORK EXPERIENCE SHEET

**Instructions:** 1. Include only the work experiences relevant to the position being applied to.

2. The duration should include start and finish dates, if known, month in abbreviated form, if known, and year in full. For the current position, use the word Present, e.g., 1998-Present. Work experience should be listed from most recent first.

- Duration: 2023- present (6 months)
- Position: Instructor 1
- Name of Office/Unit: Institute of Human Kinetics
- Immediate Supervisor: Dr. Charis B. Limbo-Rivera
- Name of Agency/Organization and Location: Visayas State University, Visca, Baybay City Leyte

- List of Accomplishments and Contributions (if any)

- Summary of Actual Duties

1. Instructor
2. Research Coordinator

- Duration: 2019- 2023 (4 years)
- Position: Junior High School Faculty
- Name of Office/Unit: Junior High School Department
- Immediate Supervisor: Mr. Dante S. Monter
- Name of Agency/Organization and Location: Saint Joseph College, Tunga-tunga, Maasin City, Southern Leyte

- List of Accomplishments and Contributions (if any)

World Scientist and University Rankings 2023  
Researcher

International Conference on Management and Social Sciences, Thailand  
International Committee

4TH INTERNATIONAL CONFERENCE ON STANDPOINTS OF GLOBAL TEACHING  
METHODOLOGIES IN HIGHER EDUCATION, India  
Research Presenter



Strengthening Test Construction Using Varied Types of Assessments, Jose Rizal University  
Resource Speaker

MEGA Lecture Talk 2022 Indonesian Education Share-to-care Volunteers, Indonesia  
Guest Lecturer

Pan-Armenian Professional Development Conference 2022, Armenia  
Guest Lecturer

Licensure Examination for Teachers  
Board Passer

Sports Clinic: Officiating, Organizing and Managing Swimming events, VSU  
Officiating Official

Division Sports Refresher Training in Coaching, Southern Leyte Sports Complex (Arnis)  
Arnis Coach  
5th International Conference on Innovative Research in Multidisciplinary Sciences, India  
Resource Speaker

Bible University Christmas Talk Show, USA  
Resource Speaker

2nd Asian Conference on Resource Management and Governance (ACRMG), Philippines  
Research Poster Presenter

International Conference on Role of Yogic Practices and Indian Traditional Concept on Health and  
Wellness 2022, India  
Research Presenter

Graduate School Research Colloquium of Urdaneta City University, Graduate Studies, Urdaneta  
City  
Research Panelist

1st Regional Research Conference on Physical Education (RCPEd) 2022, Pampanga  
Research Presenter

Visayas State University Chamber Strings (Violin section) 2016-2019  
Violinist

MAPEH Student Teachers Symposium, VSU  
Attendee

Authors Ally Connect Literature Fest, Indonesia



Book Presenter

- Summary of Actual Duties

1. Junior High School Teacher
2. College Instructor
3. MAPEH Coordinator
4. Visual and Arts Club Coordinator

  
**LOUIE P. GULA**

(Signature over Printed Name  
of Employee/Applicant)

Date: December 4, 2023