





2. LIABILITIES\*

NATURE	NAME OF CREDITORS	OUTSTANDING BALANCE
Personal Loan	Fuse Financing, Inc. (Gcash)	P 11, 323.95
N/A	N/A	N/A
TOTAL LIABILITIES:		11, 323.95
NET WORTH : Total Assets less Total Liabilities =		P 16, 676.05

\* Additional sheet/s may be used, if necessary.

BUSINESS INTERESTS AND FINANCIAL CONNECTIONS

(of Declarant / Declarant’s spouse/ Unmarried Children Below Eighteen (18) years of Age Living in Declarant’s Household)

☒ I/ We do not have any business interest or financial connection.

NAME OF ENTITY/BUSINESS ENTERPRISE	BUSINESS ADDRESS	NATURE OF BUSINESS INTEREST &/OR FINANCIAL CONNECTION	DATE OF ACQUISITION OF INTEREST OR CONNECTION
N/A	N/A	N/A	N/A

RELATIVES IN THE GOVERNMENT SERVICE

(Within the Fourth Degree of Consanguinity or Affinity. Include also Bilas, Balae and Inso)


☒ I/ We do not know of any relative/s in the government service)

NAME OF RELATIVE	RELATIONSHIP	POSITION	NAME OF AGENCY/OFFICE AND ADDRESS
N/A	N/A	N/A	N/A

I hereby certify that these are true and correct statements of my assets, liabilities, net worth, business interests and financial connections, including those of my spouse and unmarried children below eighteen (18) years of age living in my household, and that to the best of my knowledge, the above- enumerated are names of my relatives in the government within the fourth civil degree of consanguinity or affinity.

I hereby authorize the Ombudsman or his/her duly authorized representative to obtain and secure from all appropriate government agencies, including the Bureau of Internal Revenue such documents that may show my assets, liabilities, net worth, business interests and financial connections, to include those of my spouse and unmarried children below 18 years of age living with me in my household covering previous years to include the year I first assumed office in government.

Date: July 07, 2025


  
(Signature of Declarant)

Government Issued ID: TIN  
ID No.: 723-651-962-00000  
Date Issued: June 11, 2018

N/A  
(Signature of Co-Declarant/ Spouse)

Government Issued ID: N/A  
ID No.:  
Date Issued:

SUBSCRIBED AND SWORN to before me this 07 day of JUL 2025, affiant exhibiting to me the above-stated government issued identification card.

07 JUL 2025  
  
ATTY. KAREN ABEGAIL S. MONTERON  
VSU Director, Legal Affairs and Services  
(Person Administering Oath)