PERSONAL DATA SHEET

WARNING: Any misrepresentation made in the Personal Data Sheet and the Work Experience Sheet shall cause the filing of administrative/criminal case/s against the person concerned. READ THE ATTACHED GUIDE TO FILLING OUT THE PERSONAL DATA SHEET (PDS) BEFORE ACCOMPLISHING THE PDS FORM (Do not fill up. For CSC use only) Print legibly. Tick appropriate boxes () 📑 use separate sheet if necessary. Indicate N/A if not applicable. DO NOT ABBREVIATE. 1. CS ID No. MABALHIN 2 SURNAME NAME EXTENSION (JR., SR) FIRST NAME JOEL QUIBAN MIDDLE NAME 3. DATE OF BIRTH 12/23/1969 16. CITIZENSHIP ☑ Filipino ☐ Dual Citizenship (mm/dd/yyyy) ☐ by birth ☐ by naturalization 4. PLACE OF BIRTH St. Bernard, Southern Leyte If holder of dual citizenship, Pls. indicate country: please indicate the details. ☑ Male ☐ Female 5 SEX V 17 RESIDENTIAL ADDRESS ☑ Single ☐ Married Internation House 6 CIVIL STATUS House/Block/Lot No. Street □ Widowed ☐ Separated Visayas State University Pangasugan Other/s: Subdivision/Village Barangay Baybay City Leyte 7. HEIGHT (m) City/Municipality Province 69 ZIP CODE 6521-A 8. WEIGHT (kg) 18. PERMANENT ADDRESS 9. BLOOD TYPE "B" House/Block/Lot No. Street Моюрою 000-6145-0246-0 10. GSIS ID NO. Subdivision/Village Barangay Liloan Southern Leyte 11. PAG-IBIG ID NO 1210-1790-4022 City/Municipality Province 18-050000188-8 ZIP CODE 6615 12 PHILHEALTH NO 13. SSS NO. 0006-1450246-0 19. TELEPHONE NO. None 14. TIN NO. 09977428753 166-557-615 20. MOBILE NO. 21. E-MAIL ADDRESS (if any) 15 AGENCY EMPLOYEE NO V-01029 ioel.mabalhin@vsu.edu.ph 22. SPOUSE'S SURNAME N/A 23. NAME of CHILDREN (Write full name and list all) DATE OF BIRTH (mm/dd/yyyy) NAME EXTENSION (JR., SR) FIRST NAME N/A MIDDLE NAME OCCUPATION NIA EMPLOYER/BUSINESS NAME N/A BUSINESS ADDRESS N/A TELEPHONE NO N/A 24. FATHER'S SURNAME Mabalhin Cesario FIRST NAME MIDDLE NAME Delena 25 MOTHER'S MAIDEN NAME SURNAME Quiban FIRST NAME Helena MIDDLE NAME Capote (Continue on separate sheet if necessary) SCHOLARSHIP HIGHEST LEVEL NAME OF SCHOOL BASIC EDUCATION/DEGREE/COURSE PERIOD OF ATTENDANCE YEAR ACADEMIC UNITS EARNED (if not graduated) I FVFI GRADUATED HONORS (Write in full) (Write in full) From RECEIVED To ELEMENTARY **Molopolo Elementary School** Elementary 6/1/1978 3/30/1983 1st Honor 1982 None SECONDARY Himay-angan Barangay High School 6/1/1983 3/30/1987 Honorable Mention 1987 None VOCATIONAL / University of the Philippines Milk Products Manufature @ Home 6/1/2017 6/16/2017 None 2007 None TRADE COURSE COLLEGE Saint Joseph College **Bachelor of Secondary Education** 6/1/1988 10/25/1993 None 1993 None Laguna State Polytechnic University Cebu Normal University Master of Arts in Teaching 5/1/2004 10/25/2009 2009 **GRADUATE STUDIES** None None of Education 6/1/2010 6/24/2014 2014 SIGNATURE 10-04-2002 Q. Ohr DATE

| 7. CARE | ERVICE ELIGIBIL | | DATING | DATE OF | | | | LIOENSE (if a | pplicable) |
|----------------------------------------------------------------------------------------------------------------|-----------------------------|-------------------------------------|---------------------------|------------------------------------------------------|-----------------------------------------------|-------------------|------------------------------------------------------------------------|--------------------------|--------------------------------------------------|
| 27. CAREER SERVICE/ RA 1080 (BOARD/ BAR) UNDER SPECIAL LAWS/ CES/ CSEE BARANGAY ELIGIBILITY / DRIVER'S LICENSE | | | RATING (If Applicable) | EXAMINATION / PLACE OF EXAMINATION / CONFERMENT | | TION / CONFERMENT | | NUMBER | Date of Validity |
| Career Civil Service Examination (Sub-Prof) | | | 81.41% | 7/28/1991 | Maasin, Southern Leyte | | | 415909 | N/A |
| Philippine Board Examination for Teachers/ Licensure Examination for Teachers | | 71.47% | 5/29/1994 Maasin, Sou | | thern Leyte | | 0546331 | 12/24/202 | |
| | | | | | | | | | |
| | EXPERIENCE vate employment. | Start from your recent | | ntinue on separate sheet in n of duties should be | necessary) indicated in the attached | Work Expe | rience sheet. | | |
| i INCL | USIVE DATES nm/dd/yyyy) | POSITION T (Write in full/Do not | ITLE | DEPARTMENT / AGE | NCY / OFFICE / COMPANY Do not abbreviate) | MONTHLY SALARY | SALARY/ JOB/ PAY GRADE (if applicable)& STEP (Format "00-0")/ | STATUS OF APPOINTMENT | GOV'T SERVICE (Y/ N) |
| From | To | A activity of Paris | laccor 4 | \$10000000000000000000000000000000000000 | | 34724.00 | INCREMENT | Post-la- | \$7 |
| 7/2017 | Present | Assistant Pto | | | University-Main cation - Liloan National | - | 15-4 | Regular Regular- | Y |
| 1/26/2014 | 8/6/2017 | Teacher: | | Technical -Voc | ational High School | 21436.00 | 13 | Permanent | Y |
| 1/2014 | 10/30/2018 | Visiting Pro | | | e State University ation - Liloan National | N/A | N/A | Contractual Regular- | Y |
| 0/2/2012 | 11/1/2014 | Teacher | | Technical-Voca | tional High School | 18549.00 | 11 | Permanent | Y |
| 1/2009 | 6/1/2012 | College Inst | | Saint Joseph College - Maasin | | 15000.00 | N/A | Regular | N |
| 1/1994 | 6/1/2009 | High School | eacner | Saint Joseph | College - Maasin | 16000.00 | N/A | Regular | N |
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| | EMENT IN CIVIC / NON-GOVERNMENT | | | (GAMEATION | | | |
|-----------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------|-------------------------------------------|-------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------|--|
| | NAME & ADDRESS OF ORGANIZATION (Write in full) | | INCLUSIVE DATES (mm/dd/yyyy) From To | | | POSITION / NATURE OF WORK | |
| Netwrok of Preofessional Res | Netwrok of Preofessional Researchers and Educators - Manila | | | | | Visayas Coordinator | |
| Speech Communication Organ | Speech Communication Organization of the Philippines (SCOP) | | Present | | | Member | |
| | | | | | | | |
| art from the most recent L&D/training program | (Co T (L&D) INTERVENTIONS/TRAINING P n and include only the relevant L&D/training taken MENT INTERVENTIONS/TRAINING PROGRAMS | for the last five (5) your INCLUSIVE ATTEN | FENDED ears for Division DATES OF DANCE | | nagerial positions) Type of LD (Managerial/ | CONDUCTED/ SPONSORED BY | |
| (| (Write in full) | | (mm/dd/yyyy) From To | | Supervisory/ Technical/etc) | (Write in full) | |
| GAD Agenda Pla | 06/282022 | 6/29/2022 | 16 | Technical | Visayas State University | | |
| National Training-Seminar fo | 8/25/2022 | 8/26/2022 | 16 | Technical | University of the Philippines | | |
| | year Convention by Onboarding | 5/28/2022 | 2/8/2022 | 16 | Technical Technical | PAFTE Region VIII | |
| | Kumperensiya sa Filipino | 10/29/2021 | 10/30/2021 | 16 | Technical | Visayas State University | |
| Seminar-Workshop on Current T | rends in Outcome-Based Education | 10/22/2021 | 10/24/2021 | 24 | Technical | Lumina Foundation for Integral Development PRODEV Project Development | |
| Values: Transforming E | ducation in the New Normal | 11/21/2020 | | 8 | Technical | De La Salle University - Manila | |
| LIRIP 4: Pambansang | 10/23/2020 | 10/25/2020 | 24 | Technical | Lumina Foundation for Integral Development | | |
| LAYAG 2020: Tourism and Hos | spitality and Research Conference | 10/3/2020 | 10/4/2020 | 16 | Technical | Lumina Foundation for Integral Development | |
| LIRIP 3: Pambansang | 10/26/2019 | 10/29/2019 | 24 | Technical | Lumina Foundation for Integral Development | | |
| 6th International Teacher Educat | tion Student Conference (TESTCon) | 4/12/2019 | 1/13/2019 | 16 | Technical | Cebu Normal University | |
| LIRIP 2: Pambansang | 10/28/2018 7/18/2018 | 10/30/2018 7/20/2018 | 24 | Technical | Lumina Foundation for Integral Development | | |
| Extension | Extension Proposal Writing | | | 24 | Technical | Visayas State University | |
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| /III. OTHER INFORMATION | (0 | ontinu e on separate | sheet if necessa | n/) | | | |
| 31. SPECIAL SKILLS and HOBBIES | 32. No | ON-ACADEMIC DISTI | NCTIONS / RECO | GNITION | e erro a constitue e e e e e e e e e e e e e e e e e e | 33. MEMBERSHIP IN ASSOCIATION/ORGANIZATIO | |
| Sports (Babminton) | GAWAD LIRIP 2020 Awa | GAWAD LIRIP 2020 Awardee - Network of Professional Reseachers & Educators | | | | | |
| Reading | | | | | | | |
| | | | | | Badminton Association of the Philippines Maasin Chapter - Member | | |
| | | | | 81-41- | Network of Professional Researcher & Educators (NPRE) - Visayas Coordinator | | |
| | (0 | Continue on separate | sheet if necessa | nry) | | | |
| SIGNATURE | Soil | Q. one | | D | ATE | CS FORM 212 (Revised 2017), Page 3 | |

| 34. | Are you related by consanguinity or affinity to the appointing chief of bureau or office or to the person who has immediate Bureau or Department where you will be apppointed, a. within the third degree? | | | , | | |
|-----|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------|------------------------------------|---------------------------|--|--|
| | | | ☐ YES ☑ NO | | | |
| | b. within the fourth degree (for Local Government Unit - Care | eer Employees)? | ☐ YES ☑ NO | | | |
| | | | If YES, give details: | | | |
| 35. | a. Have you ever been found guilty of any administrative offer | ense? | YES INO | | | |
| | | | If YES, give details: | | | |
| | | | | | | |
| | b. Have you been criminally charged before any court? | | ☐ YES ☑ NO | | | |
| | | | If YES, give details: | | | |
| | | | Date Filed: Status of Case/s: | | | |
| | | | Status of Casers. | | | |
| 36. | Have you ever been convicted of any crime or violation of an any court or tribunal? | ny law, decree, ordinance or regulation by | ☐ YES ☑ NO | | | |
| | any court of dibunary | If YES, give details: | | | | |
| 37. | Have you ever been separated from the service in any of the | e following modes: resignation, | YES NO | | | |
| | retirement, dropped from the rolls, dismissal, termination, en (abolition) in the public or private sector? | If YES, give details: | resignation | | | |
| 20 | a. Have you ever been a candidate in a national or local elec- | ction held within the last year (except | | | | |
| 38. | a. Have you ever been a candidate in a national or local ele- | ☐ YES ☑ NO If YES, give details: |) | | | |
| | b. Have you resigned from the government service during the | ne three (3)-month period before the last | ☐ YES ☑ N | 0 | | |
| | election to promote/actively campaign for a national or local | If YES, give details: | | | | |
| 39. | Have you acquired the status of an immigrant or permanent | resident of another country? | ☐ YES ☑ NO | | | |
| | | If YES, give details (country): | | | | |
| 40 | D | and Code for Disabled Remone (DA | | | | |
| 40. | Pursuant to: (a) Indigenous People's Act (RA 8371); (b) Mag 7277); and (c) Solo Parents Welfare Act of 2000 (RA 8972), | | | | | |
| a. | Are you a member of any indigenous group? | | □ YES ☑ N | 0 | | |
| | , and the same of | | ☐ YES ☑ N If YES, please specify: | O | | |
| b. | Are you a person with disability? | | □ YES ☑ N | 0 | | |
| | | | If YES, please specify ID No: | | | |
| C. | Are you a solo parent? | | YES NO | | | |
| | | | If YES, please specify ID No: | | | |
| 41. | REFERENCES (Person not related by consanguinity or affinity to applicant. | | | | | |
| | NAME PARPEDO | ADDRESS | TEL. NO. | | | |
| | BAYRON S. BARREDO | Visayas State University | 1037 | 6 | | |
| | RIZALINA D. TRUYA | Visayas State University | 1037 | | | |
| | MARILYN N. MANAIG | Visayas State University | 1037 | | | |
| 42. | I declare under oath that I have personally accomplished complete statement pursuant to the provisions of pertine Philippines. I authorize the agency head/authorized representation made in this document administrative/criminal case/s against me. | ent laws, rules and regulations of the entative to verify/validate the contents state | Republic of the ed herein. | SAL O MARALHIN | | |
| G | Sovernment Issued ID (i.e. Passport, GSIS, SSS, PRC, Driver's License, etc.) | | | | | |
| | LEASE INDICATE ID Number and Date of Issuance | Jul 0, 87 | 1 | | | |
| G | overnment Issued ID: Professional Teachers License | | | | | |
| IC | VLicense/Passport No.: 0546331 | ox) | | | | |
| D | ate/Place of Issuance: 04/20/1999 / Manila | | Right Thumbmark | | | |
| | SUBSCRIBED AND SWORN to before me this | 2 OCT 2022 , affiant exhibiti | ng his/her validly issued governme | ent ID as indicated above | | |
| | | 3 00 2022 , affiant exhibiti | | as maiouva aporo. | | |
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WORK EXPERIENCE SHEET

Instructions: 1. Include only the work experiences relevant to the position being applied to.

- The duration should include start and finish dates, if known, month in abbreviated form, if known, and year in full. For the current position, use the word Present, e.g., 1998-Present. Work experience should be listed from most recent first.
- Duration: Aug. 07, 2017 present
- Position: Assistant Professor 1
- Name of Office/Unit: Department of Teacher Education
- Immediate Supervisor: Dr. Bayron S. Barredo
- Name of Agency/Organization and Location: Visayas State University, Visca, Baybay City, Leyte
 - List of Accomplishments and Contributions (if any)
 - Taught undergraduate and graduate courses
 - Served as resource person in seminars and conferences
 - Served as judge and panelist in research paper presentations
 - Served as associate editor in journal publication
 - Served as peer-reviewer in journal article publications
 - Presented research outputs in conferences
 - Served as academic adviser for BSEd 1V major in Filipino
 - Served as academic adviser for BSEd 1 and 11 major in Social Studies
 - Published journal articles in peer-reviewed publications
 - Co-authored of book/textbooks published national and international
 - Served as officer (Visayas Coordinator) in Professional Organization (Network of Professional Researchers & Educators)
 - Created modules for Professional and Major courses
 - Served as College Based Guidance Facilitator
 - Served as chairman & members for different committees for both College and department levels
 - Served as chairman for Department Instructional Materials Evaluation
 - Served as Head of the Department of Teacher Education
 - o Approved and submitted Department of Teacher Education Annual Report
 - Summary of Actual Duties
 - Responsible for provision of educational services; prepares and conducts course syllabi, provides classroom instructions, prepares and assists in the programs and activities of the Department of Teacher Education, and College of Education.

Performs other functions set by immediate supervisor and other higher university authorities, and as officer and member of professional organizations.

JOEL Q. MABALHIN

(Signature over Printed Name of Employee/Applicant)

Date: October 04, 2022