CS Form No. 212 Revised 2017

## **PERSONAL DATA SHEET**

|                                  | use separate sheet if necessary. Indicate I   | N/A if not applicable. DO NOT  | ABBREVIATE.   |                              | 1. CS ID No.   |  | (Do not fill up. F | or CSC use only                                |
|----------------------------------|---|--|---|------------------------------|----------------|--|--------------------|--|
| PERSONAL INFORMATIO              |   |  |   |                              |                |  |                    |  |
| 2. SURNAME                       | SALADAGA  NAME EXTENSION (JR., SR)  |  |   |                              |                |  |                    |  |
| FIRST NAME                       | FLORENCIO JOHN  |  |   |                              |                |  |                    |  |
| MIDDLE NAME                      | SAAVEDRA  |  |   |                              |                |  |                    |  |
| 3. DATE OF BIRTH<br>(mm/dd/yyyy) | JUNE 02, 1981   | 16. CITIZENSHIP  | ✓ Filipino ☐ Dual Citizenship ☐ by birth ☐ by natural |                              |                | ]by naturaliza                                       | lization           |  |
| 4. PLACE OF BIRTH                | WLPH BAYBAY LEYTE   | If holder of dual citiz  | izenship, Pls. indicate country:                      |                              |                |  | - yak              |  |
| 5. SEX                           | ☑ Male ☐ Female   | please indicate the  | etails.   |                              |                |  |                    |  |
| 6 CIVIL STATUS                   | ☐ Single ☑ Married  | 17. RESIDENTIAL ADDRESS  | VSUIHS Nursery House/Block/Lot No. Visca              |                              |                | Kilbourne<br>Street                                  |                    |  |
|                                  | ☐ Widowed ☐ Separated ☐ Other/s:  |  |   |                              | Pangasugan     |  |                    |  |
| 7. HEIGHT (m)                    | 1.85m   | COLOR OF LINES   | St  | Subdivision/Village  Baybay  |                | 77 TO 10   | Barangay<br>Leyte  |  |
| 8. WEIGHT (kg)                   | 85kg  | ZIP CODE   | City/Municipality                                     |                              | 6521           | Province   |                    |  |
| D. BLOOD TYPE                    | B+  | 18. PERMANENT ADDRESS  | N/A   |                              | 0321           | N/A  |                    |  |
|                                  |   |  | House/Biock/Lot No.                                   |                              |                | Street District 22                                   |                    |  |
| 0. GSIS ID NO.                   | 2005687864  | er socialisti osako  |   | ubdivision/Village           | ),-            |  | Barangay           |  |
| 1. PAG-IBIG ID NO.               | 1211-2512-3822  |  |   | Ormoc City City/Municipality |                |  | Leyte<br>Province  |  |
| 12. PHILHEALTH NO.               | 130500368951  | ZIP CODE   |   | 6541                         |                | 6541   | 1273-87            |  |
| 13. SSS NO.                      | 06-2244222-4  | 19. TELEPHONE NO.  | NA  |                              |                | of areas.  |                    |  |
| f. TIN NO.                       | 330517947-0000  | 20. MOBILE NO.   | 09391328544   |                              |                |  |                    |  |
| 5. AGENCY EMPLOYEE NO.           | V01175  | 21. E-MAIL ADDRESS (if any)  | john.saladaga@vsu.edu.ph                              |                              |                |  |                    |  |
| . FAMILY BACKGROUND              |   |  |   |                              |                |  |                    |  |
| 2. SPOUSE'S SURNAME              | SALADAGA  | 23. NAME of CHILDREN (Write full name and list all)  DATE OF BIRTH (mm/dd/yyyy |   |                              |                |  |                    |  |
| FIRST NAME                       | MA. LOLITA  | NAME EXTENSION (JR., SR)   | MARY BRITTANY T. SALADAGA                             |                              | DAGA           | December 31, 2002                                    |                    |  |
| MIDDLE NAME                      | TAMPIPI   | 7-1-61-1 W-2-1-10-1-10-1-10-1-10-1-10-1-10-1-10-1                              | BRIDGET T. SALADAGA                                   |                              |                | GA   | April 22, 2005     |  |
| OCCUPATION                       | FARM MANAGE   | R  | JAMAL T. SALADAGA                                     |                              |                | November 04, 2009                                    |                    |  |
| EMPLOYER/BUSINESS NAME           | N/A   |  |   |                              |                |  |                    | 1  |
| BUSINESS ADDRESS                 | N/A   |  |   |                              |                | ALC:   |                    |  |
| TELEPHONE NO.                    | 9177123759  | 9177123759   |   |                              |                |  |                    |  |
| 4. FATHER'S SURNAME              | SALADAGA  |  |   |                              |                |  | 1                  |  |
| FIRST NAME                       | FLORENCIO   | NAME EXTENSION (JR., SR)   |   |                              |                |  |                    |  |
| MIDDLE NAME                      | ANDO  |  |   |                              | AP 1 - CHES ES |  |                    |  |
| 5. MOTHER'S MAIDEN NAME          | er i Santan en de Santan de Santan de Santan de Santan de<br>En la companya de Santan de Sa |  |   |                              | THE RES        |  | HARRIE LA LACALITA |  |
| SURNAME                          | SALADAGA  |  |   |                              | APRIL OT SEE   |  |                    |  |
| FIRST NAME                       | FE  |  |   |                              |                |  |                    |  |
| MIDDLE NAME                      | BACLAYON  |  |   |                              | ontinue on se  | parate sheet if neces                                | sary)              |  |
| II. EDUCATIONAL BACKO            | ROUND   | And the second back of   |   |                              |                |  |                    |  |
| e6. LEVEL                        | NAME OF SCHOOL<br>(Write in full)   | BASIC EDUCATION/DEGREE/CG<br>(Write in full)                                   |   |                              | ATTENDANCE     | HIGHEST LEVEL/<br>UNITS EARNED<br>(if not graduated) | YEAR<br>GRADUATED  | SCHOLARSHIP/<br>ACADEMIC<br>HONORS<br>RECEIVED |
| ELEMENTARY                       | VISCA FOUNDATION ELEMENTARY<br>SCHOOL (VFES)  | Elementary Graduate  |   | 1988                         | To 1994        | Graduate   | 1994               | w/ HONORS                                      |
| SECONDARY                        | VISCA LABORATORY HIGH SCHOOL (VLHS)   | High School Graduate   |   | 1994                         | 1998           | Graduate   | 1998               | SCHOLAR  |
| VOCATIONAL /<br>TRADE COURSE     | N/A   | N/A  |   | N/A                          | N/A            | N/A  | N/A                | N/A  |
| COLLEGE                          | Visayas State University Main Campus  | BS AGRICULTURE   |   | 1998                         | 2004           | Graduate   | 2004               | PARTIAL<br>SCHOLAR                             |
| GRADUATE STUDIES                 | Visayas State University Main Campus  | MS AGRONOMY  |   | 2017                         | 2020           | Graduate   | 2020               | N/A  |
|                                  |   | (Continue on separate sheet if ne  | cessary)  |                              |                |  |                    |  |
| SIGNATURE                        |   |  |   | DA                           | \TE            | Aires  | t 12 20            | 21   |

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| 7. CAREE                   |                              | 1080 (BOARD/ BAR) UNDER<br>WS/ CES/ CSEE   | RATING                             | DATE OF<br>EXAMINATION /                                     | DI ACE OF EVANDARA                        | TION / CONEED     | MENT   | LICENSE (if ap   |                           |
|----------------------------|------------------------------|--|------------------------------------|--|---|-------------------|--|--|---------------------------|
| BAF                        |                              | ITY / DRIVER'S LICENSE   | (If Applicable)                    | CONFERMENT   |   |                   | MENI   | NUMBER   | Date of<br>Validity       |
|                            | DRIVER'S                     | LICENSE  | N/A June 02, 2022 Ormoc City Leyte |  |   | H03-98-031097     | JUNE 02<br>2032                              |  |                           |
|                            | r yk lag specific o          | 1 1  | ar ar ken                          | Fig. 10.11 (4.15+3+  |   | 4 12-1            |  | in retaining   | i i                       |
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| Section September 1        |                              |  |                                    |  | to angle of the control of the control of | 1 1 1             |  |  | and a                     |
|                            |                              |  | (Cor                               | ntinue on separate sheet if                                  | necessary)                                |                   |  |  |                           |
|                            | XPERIENCE                    |  |                                    |  |   |                   |  |  |                           |
|                            | te employme<br>SIVE DATES    | nt. Start from your recent   | work) Description                  | of duties should be  | indicated in the attached                 | Work Expe         | SALARY/ JOB/ PAY                             | A STATE OF S | COLET                     |
|                            | n/dd/yyyy)                   | POSITION T<br>(Write in full/Do not  |                                    |  | NCY / OFFICE / COMPANY Do not abbreviate) | MONTHLY<br>SALARY | GRADE (if applicable)& STEP (Format "00-0")/ | STATUS OF<br>APPOINTMENT   | GOV'T<br>SERVICE<br>(Y/N) |
| From                       | To AUGUST                    |  |                                    | DEDARTMENT   |   |                   | INCREMENT                                    | Regular  | Yes                       |
| JGUST 2024                 | 2025<br>AUGUST               | INSTRUCT   |                                    |  | OF AGRONOMY versity Integrated High       | 29,000.00         | N/A  | Permanent<br>Regular   | Yes                       |
| JGUST 2023                 | 2024<br>AUGUST               | INSTRUCTOR 1 (AG   |                                    | School N   | lain Campus<br>versity Integrated High    | 29,000.00         | N/A<br>N/A                                   | Temporary<br>Regular   | Yes                       |
| JGUST 2022                 | 2023<br>AUGUST               | INSTRUCTOR 1 (AG   |                                    | School N   | lain Campus<br>versity Integrated High    | 22,000.00         | N/A<br>N/A                                   | Temporary<br>Regular   | Yes                       |
| JGUST 2021                 | 2022<br>AUGUST               | INSTRUCTOR 1 (AG   |                                    | School Main Campus Visayas State University Integrated High  |   | 22,000.00         |  | Temporary  |                           |
| JGUST 2020                 | 2021<br>AUGUST               | INSTRUCTOR 1 (AG   |                                    | School Main Campus  Visayas State University Integrated High |   | 22,000.00         | N/A  | Substitute<br>Temporary  | Yes                       |
| JGUST 2019<br>OVEMBER      | 2020                         | INSTRUCTOR 1 (AG   |                                    | School Main Campus  Visayas State University Laboratory High |   | 22,000.00         | N/A  | Contractual<br>Part-Time   | Yes                       |
| 2017<br>APRIL 03,          | JUNE 2019<br>OCTOBER 30,     | PART-TIME AGRICULTU  |                                    | School Main Campus   |   | 10,000.00         | N/A  | Contractual  | Yes                       |
| 2017                       | 2017<br>MARCH 31             | AREA DISTRIBUTO  |                                    | Ecossential Food Corporation                                 |   | 45,000.00         | N/A  | Regular  | No                        |
| ULY 04, 2016<br>AUGUST 06, | 2017                         | DISTRIBUTOR S  | PECIALIST                          | Foodsphere Inc   |   | 35,000.00         | N/A  | Regular  | No                        |
| 2012<br>APRIL 17,          | JUNE 30, 2016<br>JANUARY 17. | OPERATIONS N   | IANAGER                            | Dranix Distributor Inc.                                      |   | 30,000.00         | N/A  | Regular  | No                        |
| 2007                       | 2009                         | DISTRIBUTOR S  |                                    | Gentle Supreme Inc.  |   | 25,000.00         | N/A  | Regular  | No                        |
| JULY, 2000                 | OCTOBER 30,<br>2006          | PUBLIC MARKET D  | NEL                                | Dranix Di  | stributor Inc.                            | 12,000.00         | N/A  | Regular  | No                        |
| JNE 01, 2000               | JULY, 2002                   | OPEN TRADE DIR<br>PERSONI  |                                    | Dranix Di  | stributor Inc.                            | 5,000.00          | N/A  | Regular  | No                        |
| remain of the              |                              |  |                                    |  | 4-7 (-20-2)                               |                   |  |  |                           |
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|                            |                              |  |                                    |  |   | 75.7              |  |  |                           |
| Section Control (Control   |                              |  | (Co                                | ntinue on separate sheet it                                  | necessarvi                                |                   | nst 12,                                      |  |                           |

| . VOLUNTARY WORK OR INVOLVEMENT  |  |                       |                                | JZAT/ON/                  |  |  |  |
|--|--|-----------------------|--------------------------------|---------------------------|--|--|--|
|  | DDRESS OF ORGANIZATION  (Write in full)  INCLUSIVE DATES  (mm/dd/yyyy)  NUMBER OF HOURS  From To |                       |                                | POSITION / NATURE OF WORK |  |  |  |
| Faculty Association (VSU main campus)  |  |                       | Present                        | -                         | Cha  | airman of membership committee                           |  |
| Faculty Association (VSU   | November<br>2023   | November<br>2024      |                                | Cha                       | airman of membership committee   |  |  |
| Faculty Association (VSU main campus)  |  |                       | Present                        | -                         |  | Member   |  |
| Kabalikat Civicom (VSU п   | nain campus)   | November<br>2017      | Present                        |                           | Member / Community Assessment  |  |  |
| (II, LEARNING AND DEVELOPMENT (L&D) tart from the most recent L&D/training program and include   | INTERVENTIONS/TRAINING PR  | OGRAMS AT             |                                |                           | al positions)  |  |  |
| 30. TITLE OF LEARNING AND DEVELOPMENT INT<br>(Write in fu  |  | ATTEN                 | DATES OF IDANCE Id/yyyy)       | NUMBER OF HOURS           | Type of LD<br>( Managerial/<br>Supervisory/<br>Technical/etc)  | CONDUCTED/ SPONSORED BY<br>(Write in full)               |  |
| Vebinar in TURNITIN  |  | August 09, 2024       | August 09, 202                 | 8 hrs.                    | Technical  | VSU MAIN CAMPUS  |  |
| Aonth-long Hands-on Training on Indi<br>IMO6) Production   | genous Micro-organisms and   | July 04, 2023         | July 26, 2023                  | 72 hrs.                   | Technical  | City Agriculture of Ormoc City                           |  |
| Training on Corn production  | 88 3 Ng. 18 3 T 1  | vember 22, 20         | vember 23, 20                  | 16 hrs.                   | Technical  | City Agriculture of Ormoc City                           |  |
| raining on Organic Inputs Formulatio   | on and Application   | March 29, 202         | March 30, 202                  | 16 hrs.                   | Technical  | City Agriculture of Ormoc City                           |  |
| Webinar in TURNITIN  |  | May 31, 2021          | May 31, 2021                   | 8 hrs.                    | Technical  | Visayas State University                                 |  |
| Echo-Webinar on the TIEC-CHED Flexible Learning Foundation   |  |                       | March 16, 2021                 | 8 hrs.                    | Technical  | Visayas State University                                 |  |
| Moodle Online Training   |  | Dec. 07, 2020         | Dec. 07, 2020                  | 8 hrs.                    | Technical  | Visayas State University                                 |  |
| SO 9001:2015 Awareness/Re-awareness W  | ebinar   | Nov. 27, 2020         | Nov. 27, 2020                  | 8 hrs.                    | Technical  | Visayas State University                                 |  |
| Vebinar on Learn and Re-Learn VSU TOS a  |  | Nov. 12, 2021         | Nov. 12, 2021                  | 8 hrs                     | Technical  | Visayas State University                                 |  |
| Online joint workshop of the Rotaract Club of Cebu Fuente and Visayas State<br>University - College of Teaching Education about "Enhancing Resilience in the |  |                       | June 08, 2020                  | 8 hrs.                    | Technical  | DepEd/Visayas State University                           |  |
| Seminar on Google Classroom Training Workshop  |  |                       | Dec. 13, 2020                  | 16 hrs.                   | Technical  | Visayas State University                                 |  |
| Division Training of the Untrained Senior High School Teachers Relative to the K to 12 Basic Education Curriculum  |  |                       | Nov. 8, 2020                   | 40 hrs.                   | Technical  | DepEd  |  |
| Seminar-Workshop on the Implementation of G  | Outcomes-Based Education (OBE)   | July 2018             | July 2018                      | 8 hrs.                    | Technical  | Visayas State University                                 |  |
| Seminar-Workshop   | on TOS   | July 2018             | July 2018                      | 8 hrs.                    | Technical  | Visayas State University                                 |  |
| Seminar on Sugar Regulator   | y Administration   | February 20,<br>2018  | February 22,<br>2018           | 3 days                    | Technical  | Visayas State University                                 |  |
| Kasibulan Grassroots Coaching  | Course and Festival  | November 7,<br>2017   | November 9,<br>2017            | 24 hrs.                   | Coaching   | Visayas State University                                 |  |
| Regional Division-Based Training in  | Coaching and Officiating   | September<br>26, 2017 | September<br>28, 2017          | 30 hrs.                   | Coaching   | Visayas State University                                 |  |
| Section 1  | 100 000 000 000 000 000 000 000 000 000  |                       |                                |                           |  | fend modification  |  |
|  |  |                       | 8.0 a 7.0 b                    |                           |  |  |  |
| VIII. OTHER INFORMATION  | (Con   | ntinue on separate    | sheet if necessary             | )                         |  |  |  |
| 31. SPECIAL SKILLS and HOBBIES   | 32. NON  |                       | NCTIONS / RECOG<br>te in full) | GNITION                   | 18 2 10 20 2   | 33. MEMBERSHIP IN ASSOCIATION/ORGANIZ<br>(Write in full) |  |
| VSUIHS Basketball coach  | NA   |                       |                                |                           | VSUIHS Bison   |  |  |
| VSUIHS Assistant commandant  | N/A  |                       |                                |                           |  | VSUIHS CAT   |  |
| Computer Literate  | N/A  |                       |                                |                           | Section of the sectio | N/A  |  |
| High School baseball coach   | 2 8 ALIG SASM  |                       |                                |                           | VSUIHS   |  |  |
| Driving Motorized Vehicle  |  |                       | N/A                            |                           |  | N/A  |  |
| Crop Protection and Management   |  | N/                    | A                              |                           | N/A  |  |  |
|  |  | e jaanj<br>ministra   | U.                             |                           |  |  |  |
| SIGNATURE  | (Co  | ntinue on separate    | sheet if necessary             |                           | NTE  | August 12, 2024  |  |

| 34.             | Are you related by consanguinity or affinity to the appointing chief of bureau or office or to the person who has immediate Bureau or Department where you will be apppointed, a. within the third degree?  b. within the fourth degree (for Local Government Unit - Care      | ☐ YES ☑ NO ☐ YES ☑ NO If YES, give details:  |   |  |  |  |
|-----------------|--|--|---|--|--|--|
| 35.             | a. Have you ever been found guilty of any administrative offe  | ☐ YES [  | ☑ NO                                      |  |  |  |
|                 |  | If YES, give details   | Si di |  |  |  |
|                 | b. Have you been criminally charged before any court?  | ☐ YES ☑ NO  If YES, give details:  Date Filed:  Status of Case/s:                                  |   |  |  |  |
| 36.             | Have you ever been convicted of any crime or violation of an any court or tribunal?  | ☐ YES ☑ NO If YES, give details:   |   |  |  |  |
|                 | Have you ever been separated from the service in any of the retirement, dropped from the rolls, dismissal, termination, end (abolition) in the public or private sector?   | ✓ YES  If YES, give details: resignation in private sector   |   |  |  |  |
| 38.             | An  | ☐ YES ☑ NO If YES, give details:   |   |  |  |  |
|                 | b. Have you resigned from the government service during the election to promote/actively campaign for a national or local of   | ☐ YES ☑ NO  If YES, give details:  |   |  |  |  |
| 39.             | Have you acquired the status of an immigrant or permanent  | ☐ YES ☑ NO If YES, give details (country):   |   |  |  |  |
| 40.<br>a.<br>b. | Pursuant to: (a) Indigenous People's Act (RA 8371); (b) Magn 7277); and (c) Solo Parents Welfare Act of 2000 (RA 8972), Are you a member of any indigenous group?  Are you a person with disability?  Are you a solo parent?   | ☐ YES  |   |  |  |  |
| 41.             | REFERENCES (Person not related by consanguinity or affinity to applicant /a  | appointee)   |   |  |  |  |
|                 | NAME   | ADDRESS  | TEL, NO.                                  |  |  |  |
|                 | Rosario P. Abela, Ed.D.  | VSU, ViSCA, Baybay City, Leyte   | (+63) 918 364-<br>1159                    | As on the property of the prop |  |  |
|                 | Dr. Julius V. Abela  | VSU, ViSCA, Baybay City, Leyte   | (+63) 920 855-<br>3990                    |  |  |  |
|                 | Dr. Lolito C. Bestil   | VSU, ViSCA, Baybay City, Leyte   | (+63) 917 705-<br>2058                    |  |  |  |
| 42.             | I declare under oath that I have personally accomplished complete statement pursuant to the provisions of pertine Philippines. I authorize the agency head/authorized representagree that any misrepresentation made in this docume administrative/criminal case/s against me. | ent laws, rules and regulations of the F<br>ntative to verify/validate the contents state          | Republic of the ed herein.                | PHOTO  |  |  |
| PL<br>Go        | iovernment Issued ID (i.e.Passport, GSIS, SSS, PRC, Driver's License, etc.)  **LEASE INDICATE ID Number and Date of Issuance**  overnment Issued ID: **Driver's License**  O/License/Passport No.: **H03-98-031097**  ate/Place of Issuance: **Ormoc City Leyte**              | DX)  |   |  |  |  |
|                 |  |  | Right Thumbmark                           |  |  |  |
|                 | SUBSCRIBED AND SWORN to before me this 28  | AUG 2024 , affiant exhibiting ATTY. RISANC. GUNCOR VSU CALCULAR Officer  Person Administering Oath |   | government ID as indicated above.  |  |  |

## **WORK EXPERIENCE SHEET**

Instructions: 1. Include only the work experiences relevant to the position being applied to.

2. The duration should include start and finish dates, if known, month in abbreviated form, if known, and year in full. For the current position, use the word Present, e.g., 1998-Present. Work experience should be listed from most recent first.

Duration: August 05, 2024 - August 05, 2025

- Position: Instructor 1 Regular Permanent (Crop Sci./Agriculture 8/Crop Production12)
- Name of Office/Unit: Department of Agronomy
- Immediate Supervisor: Dr. Luz G. Asio
- Name of Agency/Organization and Location: Visayas State University/Visca, Baybay, Leyt
  - List of Accomplishments and Contributions (if any)
    - Rice production manager (Pangasugan and VSU main campus area)
    - Faculty Association Chairman of Membership
    - Marshall for University Graduation
    - Develop Module and Online Instructional materials
    - Develop Course Syllabus and Instructional Materials
    - Planned and Organized lessons in different subjects
    - Academic Adviser for Agronomy Majors
    - > SHS Research Adviser
    - JHS Research Adviser
    - Formulated and applied stimulating activities as part of instruction
    - > Assistant Commandant for CAT-1 Unit
    - Band adviser of VSUIHS
    - Disciplinary committee member for VSUIHS
    - Nursery renovation project chairman
    - > Summary of Actual Duties
    - Provide Quality Instruction to students, SHS/JHS coordinator, actively participates with the school activities, ensures the safety of the students and performs other related functions

Duration: July 04, 2023 - July 04, 2024

- Position: Instructor 1 Substitute (Agriculture/Crop Production/PEHM)
- Name of Office/Unit: Visayas State University Integrated High School
- Immediate Supervisor: Dr. Shalom Grace C. Sugano
- Name of Agency/Organization and Location: Visayas State University / Visca, Baybay, Leyt
  - List of Accomplishments and Contributions (if any)
    - > Faculty Association Chairman of Membership
    - > Develop Module and Online Instructional materials
    - Develop Course Syllabus and Instructional Materials
    - > Planned and Organized lessons in different subjects
    - Section Head of TLE section
    - Section Adviser (Grade 8 Jackfruit)

- > SHS Research Adviser
- > JHS Research Adviser
- Formulated and applied stimulating activities as part of instruction
- > Assistant Commandant for CAT-1 Unit
- > FFP Club Adviser for VSUIHS
- > Clean and Green Chairman for VSUIHS
- Disciplinary committee member for VSUIHS
- > Nursery renovation project chairman
- > Summary of Actual Duties
- Provide Quality Instruction to students, SHS/JHS coordinator, actively participates with the school activities, ensures the safety of the students and performs other related functions

## Duration: August 02, 2022 - August 02, 2023

- Position: Instructor 1 Substitute (Agriculture/Crop Production)
- Name of Office/Unit: Visayas State University Integrated High School
- Immediate Supervisor: Dr. Shalom Grace C. Sugano
- Name of Agency/Organization and Location: Visayas State University / Visca, Baybay, Leyt
  - List of Accomplishments and Contributions (if any)
    - Develop Module and Online Instructional materials
    - > Develop Course Syllabus and Instructional Materials
    - > Planned and organized lessons in different subjects
    - Monitoring of College Student Modules in EVSU Ormoc as mandated by ma'am Aleli Vellocino
    - Section Head of TLF section.
    - > TVL-CAP Senior High Grade 11 and 12 coordinator
    - > SHS Research Adviser
    - > Formulated and applied stimulating activities as part of instruction
    - > Assistant Commandant for CAT-1 Unit
    - > FFP Club Adviser for VSUIHS
    - > Clean and Green Chairman for VSUIHS
    - > Disciplinary committee member for VSUIHS
    - > Nursery renovation project chairman
    - > Summary of Actual Duties
    - Provide quality instruction to students, SHS coordinator, actively participates with the school activities, ensures the safety of the students and performs other related functions

## Duration: August 03, 2021 - July 30, 2022

- Position: Instructor 1 Substitute (Agriculture/Crop Production)
- Name of Office/Unit: Visayas State University Integrated High School
- Immediate Supervisor: Dr. Shalom Grace C. Sugano
- Name of Agency/Organization and Location: Visayas State University / Visca, Baybay, Leyt
  - List of Accomplishments and Contributions (if any)
    - > Develop Module and Online Instructional materials
    - > Develop Course Syllabus and Instructional Materials

- > Planned and organized lessons in different subjects
- Monitoring of College Student Modules in EVSU Ormoc as mandated by ma'am Aleli Vellocino
- Section Head of TLE section
- > TVL-CAP Senior High Grade 11 and 12 coordinator
- > SHS Research Adviser
- > Formulated and applied stimulating activities as part of instruction
- Assistant Commandant for CAT-1 Unit
- > FFP Club Adviser for VSUIHS
- Clean and Green Chairman for VSUIHS
- Disciplinary committee member for VSUIHS
- Nursery renovation project chairman
- Summary of Actual Duties
- Provide quality instruction to students, SHS coordinator, actively participates with the school activities, ensures the safety of the students and performs other related functions

Duration: August 03, 2020 - July 30, 2021

- Position: Instructor 1 Substitute (Agriculture/Crop Production)
- Name of Office/Unit: Visayas State University Integrated High School
- Immediate Supervisor: Dr. Shalom Grace C. Sugano
- Name of Agency/Organization and Location: Visayas State University / Visca, Baybay, Leyt
  - List of Accomplishments and Contributions (if any)
    - > Develop Module and Online Instructional materials
    - > Develop Course Syllabus and Instructional Materials
    - > Planned and organized lessons in different subjects
    - Monitoring of College Student Modules in EVSU Ormoc as mandated by ma'am Aleli Vellocino
    - Section Head of TLE section
    - > TVL-CAP Senior High Grade 11 and 12 coordinator
    - > SHS Research Adviser
    - > Formulated and applied stimulating activities as part of instruction
    - > Assistant Commandant for CAT-1 Unit
    - > FFP Club Adviser for VSUIHS
    - Clean and Green Chairman for VSUIHS
    - Disciplinary committee member for VSUIHS
    - > Nursery renovation project chairman
    - Summary of Actual Duties
    - Provide quality instruction to students, SHS coordinator, actively participates with the school activities, ensures the safety of the students and performs other related functions
- Duration: August 03, 2019 June 15, 2020
- Position: Instructor 1 Substitute (Agriculture/Crop Production)
- Name of Office/Unit: Visayas State University Integrated High School
- Immediate Supervisor: Dr. Shalom Grace C. Sugano

- Name of Agency/Organization and Location: Visayas State University / Visca, Baybay, Leyte
  - List of Accomplishments and Contributions (if any)
    - Develop Module and Online Instructional materials
    - Develop Course Syllabus and Instructional Materials
    - > Planned and organized lessons in different subjects
    - > Section Head of TLE section
    - TVL-CAP Senior High Grade 11 and 12 coordinator
    - > SHS Research Adviser
    - Formulated and applied stimulating activities as part of instruction
    - > Baseball Coach for VSUIHS
    - EVRAA Archery Coach Men for VSUIHS
    - > Assistant Commandant for CAT-1 Unit
    - > FFP Club Adviser for VSUIHS
    - > Clean and Green Chairman for VSUIHS
    - Disciplinary committee member for VSUIHS
    - Nursery renovation project chairman
  - Summary of Actual Duties
    - Provide quality instruction to students, SHS coordinator, actively participates with the school activities, ensures the safety of the students and performs other related functions
- Duration: August 01, 2018 June 5, 2019
- Position: Part-Time Instructor (Agriculture/Math 1A)
- Name of Office/Unit: Visayas State University Integrated High School
- Immediate Supervisor: Dr. Charis B. Limbo
- Name of Agency/Organization and Location: Visayas State University / Visca, Baybay, Leyte
  - List of Accomplishments and Contributions (if any)
    - > Develop Course Syllabus and Instructional Materials
    - > Planned and organized lessons in different subjects
    - > Section Head of TLE section
    - > Advised Class Section
    - > Formulated and applied stimulating activities as part of instruction
    - > Baseball Coach for VSUIHS
    - EVRAA Archery Coach Men for VSUIHS
    - > Assistant Commandant for CAT-1 Unit
    - > FFP Club Adviser for VSUIHS
    - Clean and Green Chairman for VSUIHS
    - Disciplinary committee member for VSUIHS
  - Summary of Actual Duties
    - Provide quality instruction to students, classroom adviser, actively participates with the school activities, ensures the safety of the students and performs other related functions

Duration: November 02, 2017 - June 6, 2018

- Position: Part-Time Instructor (Agriculture/PEHM 1)
- Name of Office/Unit: Visayas State University Integrated High School
- Immediate Supervisor: Dr. Rosario P. Abela
- Name of Agency/Organization and Location: Visayas State University / Visca, Baybay, Leyte
  - List of Accomplishments and Contributions (if any)
    - > Revised course outline and syllabus
    - > Planned and organized lessons in different subjects
    - > Formulated and applied stimulating activities as part of instruction
    - > Baseball Coach for VSUIHS
    - > Assistant Commandant for CAT-1 Unit
    - > FFP Club Adviser for VSUIHS
    - > Clean and Green Chairman for VSUIHS
    - > Disciplinary committee member for VSUIHS
  - Summary of Actual Duties
    - Provide quality instruction to students, classroom adviser, actively participates with the school activities, ensures the safety of the students and performs other related functions

FLORENCIO JOHN S. SALADAGA

(Signature over Printed Name of Employee/Applicant)

Date: Kug ast 12, 2024