

PERSONAL DATA SHEET

**WARNING:** Any misrepresentation made in the Personal Data Sheet and the Work Experience Sheet shall cause the filing of administrative/criminal case/s against the person concerned.

**READ THE ATTACHED GUIDE TO FILLING OUT THE PERSONAL DATA SHEET (PDS) BEFORE ACCOMPLISHING THE PDS FORM.**

Print legibly. Tick appropriate boxes ( ☐ ) and use separate sheet if necessary. Indicate N/A if not applicable. **DO NOT ABBREVIATE.**

1. CS ID No.

(Do not fill up. For CSC use only)

I. PERSONAL INFORMATION

|                               |   |   |   |
|-------------------------------|---|---|---|
| 2. SURNAME                    | CUSTODIO  |   |   |
| FIRST NAME                    | IAN DAVE  | NAME EXTENSION (JR., SR)                                    |   |
| MIDDLE NAME                   | BACO  | NA  |   |
| 3. DATE OF BIRTH (mm/dd/yyyy) | 10/23/1994  | 16. CITIZENSHIP   | <input checked="" type="checkbox"/> Filipino <input type="checkbox"/> Dual Citizenship<br><input checked="" type="checkbox"/> by birth <input type="checkbox"/> by naturalization<br>Pls. indicate country: |
| 4. PLACE OF BIRTH             | MACARTHUR, LEYTE  | If holder of dual citizenship, please indicate the details. | Philippines   |
| 5. SEX                        | <input checked="" type="checkbox"/> Male <input type="checkbox"/> Female  |   |   |
| 6 CIVIL STATUS                | <input type="checkbox"/> Single <input checked="" type="checkbox"/> Married <input type="checkbox"/> Widowed <input type="checkbox"/> Separated <input type="checkbox"/> Other/s: | 17. RESIDENTIAL ADDRESS                                     | Blk 3, Lt. 12<br>House/Block/Lot No. DECA HOMES<br>Subdivision/Village CONCEPCION<br>ORMOC CITY<br>City/Municipality LEYTE<br>Province  |
| 7. HEIGHT (m)                 | 1.69 M  | ZIP CODE  | 6541  |
| 8. WEIGHT (kg)                | 80 KG   | 18. PERMANENT ADDRESS                                       | BLK3, LT. 12<br>House/Block/Lot No. DECA HOMES<br>Subdivision/Village CONCEPCION<br>ORMOC CITY<br>City/Municipality LEYTE<br>Province   |
| 9. BLOOD TYPE                 | O+  | ZIP CODE  | 6541  |
| 10. GSIS ID NO.               | 2005283395  | 19. TELEPHONE NO.   | NA  |
| 11. PAG-IBIG ID NO.           | 121206507577  | 20. MOBILE NO.  | 09179565029   |
| 12. PHILHEALTH NO.            | 13-025471066-1  | 21. E-MAIL ADDRESS (if any)                                 | iandavecustodio@gmail.com / idcustodio@vsu.edu.ph   |
| 13. SSS NO.                   | NA  |   |   |
| 14. TIN NO.                   | 703-654-707-000   |   |   |
| 15. AGENCY EMPLOYEE NO.       | NA  |   |   |

II. FAMILY BACKGROUND

|                          |                                       |                          |   |                            |
|--------------------------|---------------------------------------|--------------------------|---|----------------------------|
| 22. SPOUSE'S SURNAME     | CUSTODIO                              |                          | 23. NAME of CHILDREN (Write full name and list all) | DATE OF BIRTH (mm/dd/yyyy) |
| FIRST NAME               | APRIL JAE                             | NAME EXTENSION (JR., SR) | NA  | NA                         |
| MIDDLE NAME              | GABRIEL                               |                          |   |                            |
| OCCUPATION               | INSTRUCTOR                            |                          |   |                            |
| EMPLOYER/BUSINESS NAME   | VISAYAS STATE UNIVERSITY              |                          |   |                            |
| BUSINESS ADDRESS         | VISCA, PANGASUGAN, BAYBAY CITY, LEYTE |                          |   |                            |
| TELEPHONE NO.            | NA                                    |                          |   |                            |
| 24. FATHER'S SURNAME     | CUSTODIO                              |                          |   |                            |
| FIRST NAME               | MIGUEL                                | NAME EXTENSION (JR., SR) |   |                            |
| MIDDLE NAME              | CABANTAC                              |                          |   |                            |
| 25. MOTHER'S MAIDEN NAME |                                       |                          |   |                            |
| SURNAME                  | BACO                                  |                          |   |                            |
| FIRST NAME               | ELISA                                 |                          |   |                            |
| MIDDLE NAME              | ARTUGUE                               |                          |   |                            |

III. EDUCATIONAL BACKGROUND

| 26. LEVEL                 | NAME OF SCHOOL (Write in full)                      | BASIC EDUCATION/DEGREE/COURSE (Write in full) | PERIOD OF ATTENDANCE |            | HIGHEST LEVEL/ UNITS EARNED (if not graduated) | YEAR GRADUATED | SCHOLARSHIP/ ACADEMIC HONORS RECEIVED |
|---------------------------|---|---|----------------------|------------|--|----------------|---------------------------------------|
|                           |   |   | From                 | To         |  |                |                                       |
| ELEMENTARY                | CASUNTINGAN ELEMENTARY SCHOOL                       | PRIMARY                                       | 06/04/2001           | 03/31/2007 |  | 2007           | SALUTATORIAN                          |
| SECONDARY                 | MACARTHUR NATIONAL HIGH SCHOOL                      | SECONDARY                                     | 06/04/2007           | 03/25/2011 |  | 2011           | TOP 15 AWARDEE                        |
| VOCATIONAL / TRADE COURSE | BRIDGES MULTISKILLS TRAINING AND DEVELOPMENT CENTRE | BOOKKEEPING NC III                            | 06/28/2019           | 06/28/2019 |  | 2019           | N/A                                   |
| COLLEGE                   | VISAYAS STATE UNIVERSITY                            | BACHELOR OF SCIENCE IN ECONOMICS              | 06/01/2011           | 04/22/2015 |  | 2015           | N/A                                   |
| GRADUATE STUDIES          | VISAYAS STATE UNIVERSITY                            | MASTER OF SCIENCE IN AGRICULTURAL ECONOMICS   | 07/31/2017           | 08/22/2022 |  | 2022           | N/A                                   |

SIGNATURE

DATE



[illegible]

#### V. WORK EXPERIENCE

[illegible]

|           |   |      |              |
|-----------|---|------|--------------|
| SIGNATURE |  | DATE | Jan. 6, 2023 |
|-----------|---|------|--------------|



VI. VOLUNTARY WORK OR INVOLVEMENT IN CIVIC / NON-GOVERNMENT / PEOPLE / VOLUNTARY ORGANIZATION/S

| 29. | NAME & ADDRESS OF ORGANIZATION<br>(Write in full) | INCLUSIVE DATES<br>(mm/dd/yyyy) |    | NUMBER OF HOURS | POSITION / NATURE OF WORK |
|-----|---|---------------------------------|----|-----------------|---------------------------|
|     |   | From                            | To |                 |                           |
|     | NA  |                                 |    |                 |                           |
|     |   |                                 |    |                 |                           |
|     |   |                                 |    |                 |                           |
|     |   |                                 |    |                 |                           |
|     |   |                                 |    |                 |                           |
|     |   |                                 |    |                 |                           |
|     |   |                                 |    |                 |                           |

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VII. LEARNING AND DEVELOPMENT (L&D) INTERVENTIONS/TRAINING PROGRAMS ATTENDED

(Start from the most recent L&D/training program and include only the relevant L&D/training taken for the last five (5) years for Division Chief/Executive/Managerial positions)

| 30. | TITLE OF LEARNING AND DEVELOPMENT INTERVENTIONS/TRAINING PROGRAMS<br>(Write in full)                               | INCLUSIVE DATES OF ATTENDANCE<br>(mm/dd/yyyy) |            | NUMBER OF HOURS | Type of LD<br>( Managerial/<br>Supervisory/<br>Technical/etc) | CONDUCTED/ SPONSORED BY<br>(Write in full)                          |
|-----|--|---|------------|-----------------|---|---|
|     |  | From  | To         |                 |   |   |
|     | Basic R for Public Policy  | 29/01/2022                                    | 05/02/2022 | 16.0            | Technical   | UP-Diliman School of Economics Graduate Office                      |
|     | Training Workshop on the Basics of Structural Equation Modelling (SEM) using R                                     | 23/09/2021                                    | 24/09/2021 | 16.0            | Technical   | visayas socio-economic Research and Data Analytics Center (VSEEDAC) |
|     | Training on Financial Analysis   | 11/10/2021                                    | 15/10/2021 | 40.0            | Technical   | visayas socio-economic Research and Data Analytics Center (VSEEDAC) |
|     | Training on Collection and use of Sex-Disaggregated Data (SDD) and/or Gender Statistics                            | 16/08/2021                                    | 20/08/2021 | 40.0            | Technical   | visayas socio-economic Research and Data Analytics Center (VSEEDAC) |
|     | Virtual Training on Basic Gender Analysis (GA) and use of GA Tools for R&D Management and Implementation           | 12/07/2021                                    | 14/07/2021 | 24.0            | Technical   | visayas socio-economic Research and Data Analytics Center (VSEEDAC) |
|     | Strengthening Policy Analysis in the Regions   | 27/06/2021                                    | 02/07/2021 | 4.0             | Technical   | visayas socio-economic Research and Data Analytics Center (VSEEDAC) |
|     | Virtual Training Workshop on Research for Teachers   | 16/12/2020                                    | 18/12/2020 | 24.0            | Technical   | DepEd - Ormoc City Division   |
|     | Training Workshop on using Open Data Kit (ODK) for Paperless Surveys   | 17/03/2020                                    | 17/03/2020 | 8.0             | Technical   | visayas socio-economic Research and Data Analytics Center (VSEEDAC) |
|     | Training Workshop on using Open Data Kit (ODK) for Paperless Surveys   | 31/07/2019                                    | 31/07/2019 | 8.0             | Technical   | Visayas Socio-Economic Research and Data Analytics Center (VSEEDAC) |
|     | Training Workshop on Enhancing the Conduct of Impact Evaluation Assessments of Extension Projects                  | 20/05/2019                                    | 24/05/2019 | 40.0            | Technical   | Billiran Province State University - Main Campus, Naval, Billiran   |
|     | National Conference on Climate Change Research, Development and Extension  | 12/12/2018                                    | 12/14/2018 | 24.0            | Technical   | Regional Climate Change Research and Development Center             |
|     | Eastern Visayas Inter-Provincial Conference on Humanitarian Preparedness and Response to Climate-related Disasters | 11/21/2018                                    | 11/23/2018 | 24.0            | Technical   | Regional Climate Change Research and Development Center             |
|     | Quantitative and Qualitative Statistical Analysis In-depth Training-Workshop                                       | 10/22/2018                                    | 10/24/2018 | 24.0            | Technical   | Development Center, Inc. (STRAND-ASIA)                              |
|     | Asian Association of Agricultural Colleges and universities 22nd Biennial Conference and General Assembly          | 10/16/2018                                    | 10/18/2018 | 24.0            | Technical   | Visayas State University  |
|     | Certificate in Investment Fundamentals   | 10/01/2018                                    | 11/03/2018 | 40.0            | Technical   | International Business Management Institute                         |
|     | Training-Workshop on Socio-Economic Research Methods using R Studio  | 09/07/2018                                    | 09/07/2018 | 7.0             | Technical   | visayas socio-economic Research and Data Analytics Center (VSEEDAC) |
|     | Gender Sensitivity Training and Anti-Sexual Harassment Orientation   | 09/04/2018                                    | 09/04/2018 | 7.0             | Technical   | Institute for Strategic Research and Development Studies            |
|     | Certificate in Finance and Accounting  | 09/03/2018                                    | 10/17/2018 | 40.0            | Technical   | International Business Management Institute                         |
|     | Household Economy Analysis (HEA) - Outcome Analysis Training   | 08/06/2018                                    | 08/10/2018 | 40.0            | Technical   | OXFAM - PRRM  |
|     | Training-Workshop on Survey Methods using Online Platform: Open Data Kit   | 08/03/2018                                    | 08/06/2018 | 7.0             | Technical   | visayas socio-economic Research and Data Analytics Center (VSEEDAC) |
|     | Seminar-Workshop on Classification and Regression Trees (CART)   | 02/16/2018                                    | 02/17/2018 | 16.0            | Technical   | Department of Statistics - Visayas State University                 |

(Continue on separate sheet if necessary)

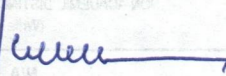
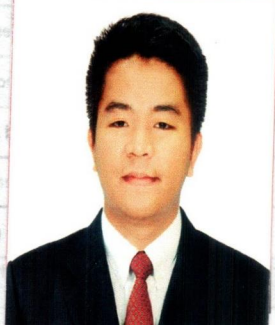

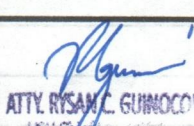
VIII. OTHER INFORMATION

| 31. | SPECIAL SKILLS and HOBBIES                     | 32. | NON-ACADEMIC DISTINCTIONS / RECOGNITION<br>(Write in full) | 33. | MEMBERSHIP IN ASSOCIATION/ORGANIZATION<br>(Write in full) |
|-----|--|-----|--|-----|---|
|     | COMPUTER HARDWARE SERVICING                    |     | N/A  |     | VISAYAS STATE UNIVERSITY ALUMNI ASSOCIATION INCORPORATED  |
|     | COMPUTER PROGRAMMING                           |     |  |     | ANALYTICS ASSOCIATION OF THE PHILIPPINES                  |
|     | WIRED AND WIRELESS NETWORKING, REFORMATTING    |     |  |     |   |
|     | RELATIONAL DATABASE MANAGEMENT SYSTEMS (RDBMS) |     |  |     |   |
|     | MANAGEMENT INFORMATION SYSTEMS (MIS)           |     |  |     |   |
|     | STOCK MARKET INVESTING/TRADING                 |     |  |     |   |

(Continue on separate sheet if necessary)

|           |   |      |              |
|-----------|---|------|--------------|
| SIGNATURE |  | DATE | Jan. 6, 2023 |
|-----------|---|------|--------------|



|  |  |                |
|--|--|----------------|
| 34. Are you related by consanguinity or affinity to the appointing or recommending authority, or to the chief of bureau or office or to the person who has immediate supervision over you in the Office, Bureau or Department where you will be appointed,<br>a. within the third degree?<br>b. within the fourth degree (for Local Government Unit - Career Employees)?   | <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO<br><input type="checkbox"/> YES <input checked="" type="checkbox"/> NO<br>If YES, give details:<br>_____   |                |
| 35. a. Have you ever been found guilty of any administrative offense?<br><br>b. Have you been criminally charged before any court?   | <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO<br>If YES, give details:<br>_____<br><br><input type="checkbox"/> YES <input checked="" type="checkbox"/> NO<br>If YES, give details:<br>Date Filed: _____<br>Status of Case/s: _____  |                |
| 36. Have you ever been convicted of any crime or violation of any law, decree, ordinance or regulation by any court or tribunal?   | <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO<br>If YES, give details:<br>_____  |                |
| 37. Have you ever been separated from the service in any of the following modes: resignation, retirement, dropped from the rolls, dismissal, termination, end of term, finished contract or phased out (abolition) in the public or private sector?  | <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO<br>If YES, give details:<br>_____  |                |
| 38. a. Have you ever been a candidate in a national or local election held within the last year (except Barangay election)?<br><br>b. Have you resigned from the government service during the three (3)-month period before the last election to promote/actively campaign for a national or local candidate?   | <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO<br>If YES, give details: _____<br><br><input type="checkbox"/> YES <input checked="" type="checkbox"/> NO<br>If YES, give details: _____   |                |
| 39. Have you acquired the status of an immigrant or permanent resident of another country?   | <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO<br>If YES, give details (country): _____   |                |
| 40. Pursuant to: (a) Indigenous People's Act (RA 8371); (b) Magna Carta for Disabled Persons (RA 7277); and (c) Solo Parents Welfare Act of 2000 (RA 8972), please answer the following items:<br>a. Are you a member of any indigenous group?<br>b. Are you a person with disability?<br>c. Are you a solo parent?  | <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO<br>If YES, please specify: _____<br><br><input type="checkbox"/> YES <input checked="" type="checkbox"/> NO<br>If YES, please specify ID No: _____<br><br><input type="checkbox"/> YES <input checked="" type="checkbox"/> NO<br>If YES, please specify ID No: _____ |                |
| 41. REFERENCES (Person not related by consanguinity or affinity to applicant /appointee)   |  |                |
| NAME   | ADDRESS  | TEL. NO.       |
| DR. ANTONIO P. ABAMO   | VSU, BAYBAY CITY, LEYTE  | (053) 563 7280 |
| DR. MA. SALOME B. BULAYOG  | VSU, BAYBAY CITY, LEYTE  | (053) 563 7751 |
| DR. MOISES NEIL V. SERIÑO  | VSU, BAYBAY CITY, LEYTE  | (053) 563 7751 |
| 42. I declare under oath that I have personally accomplished this Personal Data Sheet which is a true, correct and complete statement pursuant to the provisions of pertinent laws, rules and regulations of the Republic of the Philippines. I authorize the agency head/authorized representative to verify/validate the contents stated herein. I agree that any misrepresentation made in this document and its attachments shall cause the filing of administrative/criminal case/s against me. |  |                |
| Government Issued ID (i.e. Passport, GSIS, SSS, PRC, Driver's License, etc.)<br>PLEASE INDICATE ID Number and Date of Issuance   | <div><br/>Signature (Sign inside the box)<br/>January 6, 2023<br/>Date Accomplished</div>  |                |
| Government Issued ID: Driver's License   |  |                |
| ID/License/Passport No.: HO3-19-004430   |  |                |
| Date/Place of Issuance: 10/23/2018 - LTO Ormoc   |  |                |
| <div><br/>PHOTO</div> <div><br/>Right Thumbmark</div>  |  |                |
| SUBSCRIBED AND SWORN to before me this <u>31 JAN 2023</u> , affiant exhibiting his/her validly issued government ID as indicated above.  |  |                |
| <div><br/>ATTY. RYAN E. GUINOCOR<br/>Person Administering Oath</div>  |  |                |