Revised 2017

## PERSONAL DATA SHEET

WARNING: Any misinterpretation made in the Personal Data Sheet and the Work Experience Sheet shall cause the filing of administrative/criminal case/s against the person READ THE ATTACHED GUIDE TO FILLING OUT THE PERSONAL DATA SHEET (PDS) BEFORE ACCOMPLISHING THE PDS FORM, (Do not fill up. For CSC use only) 1. CS ID No. Print legibly. Tick appropriate boxes ( ) and use separate sheet if necessary. Indicate N/A if not applicable. DO NOT ABBREVIATE. 2. SURNAME Lina NAME EXTENSION (JR., SR) N/A FIRST NAME Dario MIDDLE NAME Perez 3. DATE OF BIRTH 10/25/1965 16. CITIZENSHIP Dual Citizenship ✓ Filipino (mm/dd/yyyy) by birth by naturalization 4. PLACE OF BIRTH Buenavista, Agusan Del Norte If holder of dual citizenship, Pls. indicate country: please indicate the details ✓ Male Female V 5. SEX Single Married 17. RESIDENTIAL ADDRESS Apt. 16. Kilbourne Street 6 CIVIL STATUS House/Block/Lot No. Street Widowed Separated Visayas State University Visca 1 Other/s: Subdivision/Village Barangay **Baybay City** Leyte 7. HEIGHT (m) 1.55 City/Municipality Province 8. WEIGHT (kg) 69 ZIP CODE 6521 18. PERMANENT ADDRESS Same as above "0" 9. BLOOD TYPE House/Block/Lot No Street 10. GSIS ID NO None Subdivision/Village 11. PAG-IBIG ID NO. None City/Municipality Province 12. PHILHEALTH NO. 13-000015362-2 ZIP CODE 6521 13. SSS NO. 33-2229987-1 (053) 563 - 1140 19. TELEPHONE NO. 14. TIN NO 116-625-219 0977 809 2396 20. MOBILE NO. V000293 15. AGENCY EMPLOYEE NO 21. E-MAIL ADDRESS (if anv) dplina1011@gmail.com 22. SPOUSE'S SURNAME Aquino 23. NAME of CHILDREN (Write full name and list all) DATE OF BIRTH (mm/dd/yyyy) NAME EXTENSION (JR., SR) Prince Darius A. Lina FIRST NAME Lucena 8/20/1997 Prince Maylord A. Lina Rebuvas MIDDLE NAME 11/16/1998 Prince Melshazar A. Lina Teacher OCCUPATION 7/26/2003 EMPLOYER/BUSINESS NAME DepEd **BUSINESS ADDRESS** BNHS, 30 de Decembre, Baybay City, Leyte TELEPHONE NO. (053) 563 7515 24. FATHER'S SURNAME Lina AME EXTENSION (JR., SR) Apolinar FIRST NAME MIDDLE NAME Tapayan 25. MOTHER'S MAIDEN NAME Rallama SURNAME Lina FIRST NAME Vicitacion MIDDLE NAME Prerez (Continue on separate sheet if necessary) SCHOLARSHIP HIGHEST LEVEL/ 26. NAME OF SCHOOL PERIOD OF ATTENDANCE BASIC EDUCATION/DEGREE/COURSE ACADEMIC YEAR LEVEL UNITS EARNED HONORS RECEIVED (Write in full) (Write in full) GRADUATED (if not graduated) From To ELEMENTARY Hilongos Central School 1975 1981 1st Honor 1981 graduated SECONDARY Hilongos National Vocational School 1982 1985 985 graduated 1st Honor VOCATIONAL / N/A N/A N/A N/A N/A TRADE COURSE COLLEGE Visayas State College of Agriculture Bachelor of Science in Agriculture 1985 1989 1989 PSSP graduated GRADUATE STUDIES Leyte State University (MS) ester of Science (Major in Agronomy) 1990 2004 2004 graduated None University of the Phils, LB (Ph.D) D (Major in Horticul graduated 2007 2012 ture) DOST SIGNATURE DATE 2/10/2018

| 7 CARE   | ED OFFI MOFI DA | INCOMPONENTIAL LINES |  | DATE OF                                |                                   |  |  | LICENSE (if ap | nlicable) |
|--|-----------------|----------------------|--|--|-----------------------------------|--|--|----------------|-----------|
| 27. CAREER SERVICE/ RA 1080 (BOARD/ BAR) UNDER SPECIAL LAWS/ CES/ CSEE BARANGAY ELIGIBILITY / DRIVER'S LICENSE |                 |                      | RATING<br>(If Applicable)  | DATE OF<br>EXAMINATION /<br>CONFERMENT | PLACE OF EXAMINATION / CONFERMENT |  |  | NUMBER         | Date o    |
| Career Service Professional 0.8  |                 |                      | Aug. 5, 1990   | Maasin City, Leyte                     |                                   |  | N/A                                      | N/A            |           |
| Agriculturist Board No Exam  |                 |                      | 8/18/2004  | VSU, Baybay City, Leyte                |                                   | 9  | 902770652                                | N/A            |           |
| NC III Horticulture N/A  NC III Agri-Crop Production N/A  BAFS Rsearcher N/A                                   |                 |                      | 4/4/2016<br>5/28/2015  | VSU, Baybay City, Leyte                |                                   |  | 160826030019<br>47<br>150802030042<br>91 | N/A<br>N/A     |           |
|  |                 |                      |  | VSU, Baybay City, Leyte                |                                   |  |  |                |           |
|  |                 |                      | 12/31/2015   |  | Davao City, Philippines           |  |  |                |           |
|  | DAF3 NS         | earcher              | NA   | 12/31/2013                             | Davao City                        | , riiiippilies   | '  | 062            | N/A       |
|  |                 |                      |  |  |                                   |  |  |                |           |
|  | EXPERIENCE      |                      |  | ntinue on separate sheet               |                                   |  |  |                |           |
| 28. INCLUSIVE DATES (mm/dd/yyyy) POSITION TI (Write in full/Do not a   |                 | TITLE                | DEPARTMENT / AGENCY / OFFICE / COMPANY (Write in full/Do not abbreviate)   |  | MONTHLY<br>SALARY                 | SALARY/ JOB/ PAY<br>GRADE (if<br>applicable)& STEP<br>(Format "00-0")/ | STATUS OF<br>APPOINTMENT                 | GOVT<br>SERVIC |           |
| From   | To              | Assoc. Profe         | neeor II   | Vienuse                                | State University                  | 42000 00   | INCREMENT                                | Darmanont      | Y         |
| 1/2017   | Present         | Asst. Profe          |  |  | State University                  | 43000.00   | SG 20                                    | Permanent      |           |
| 1/2014   | 12/31/2016      |                      | -  | -                                      | State University                  | 30831.00   | SG 17                                    | Permanent      | Y         |
| 1/2000   | 12/31/2014      | Asst. Profe          | the same of the sa | -                                      | State University                  | 26878.00   | SG 16                                    | Permanent      | Y         |
| 1/2009   | 10/27/2011      | Instructo            |  | Visayas State University               |                                   | 21078.00   | SG 14                                    | Temporary      | Y         |
| 2/1/2005   | 9/30/2009       | Instructo            |  | -                                      | State University                  | 16101.00   | SG 13                                    | Temporary      | Y         |
| 2/16/1998  | 11/30/2005      | Instruct             |  | Leyte S                                | 11167.00                          | SG 12  | Temporary                                | Y              |           |
| /1/1990  | 1/1/1998        | Science Res.         | ASSISTATIT   | Visayas State                          | College of Agriculture            | 9680.40  | N/A                                      | Contructual    | Y         |
|  |                 |                      |  |  |                                   |  |  |                |           |
|  |                 |                      |  |  |                                   |  |  |                |           |
|  |                 |                      |  |  |                                   |  |  |                |           |
|  | -               |                      |  |  |                                   |  |  |                |           |
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|  | -               |                      |  |  |                                   |  |  |                |           |
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|  | -               |                      |  |  |                                   |  |  |                |           |
|  |                 |                      |  |  |                                   |  |  |                |           |
|  |                 |                      | 1  |  |                                   |  |  |                |           |
|  |                 |                      | Co   | ontinue on separate shee               | t if necessary)                   |  |  |                |           |
| SIGNATURE  |                 |                      | ( /A   | 1                                      | DATE                              |  | 2/10/20                                  | 18             |           |

IV. CIVIL SERVICE ELIGIBILITY

| VI. VOLUNTARY WORK OR INVOLVEMENT                               | IN CIVIC / NON-GOVERNMEN  | T/PEOPLE/                        | VOLUNTARY                        | ORGANIZAT   | ION/S                                      | <b>经复发基金</b>                         |
|---|---|----------------------------------|----------------------------------|---|--|--------------------------------------|
| 29. NAME & ADDRESS OF ORGANIZATION (Write in full)              |   |                                  | INCLUSIVE DATES<br>(mm/dd/yyyy)  |   |  | POSITION / NATURE OF WORK            |
|   |   |                                  | From To                          |   | , SOMETHING THE                            |                                      |
| Presidential Secret Service Monitoring (PSSM)                   | 1/15/2002   | 1/15/2003                        | N/A                              | Confidential Ag   | gent                                       |                                      |
| Movement for the Restoration of National Discip                 | 1/1/1997  | 12/31/2005                       | N/A                              | Speakers Bure   | au   |                                      |
| KABALIKAT CIVICOM Association Inc.                              | 1/1/2000  | Present                          | N/A                              | Chapter Presid  | ent (Baybay City Chapter)                  |                                      |
| League of Unified Body for Anti-Crime Support                   | 6/1/2016  | Present                          | N/A                              | Confidential Agent  |  |                                      |
| VII. LEARNING AND DEVELOPMENT (L&D)                             |   | ntinue on separate<br>PROGRAMS A |                                  | )   |  |                                      |
| Start from the most recent L&D/training program and includ      | e only the relevant L&D/training taken for  | r the last five (5) ye           | ars for Division Ch              | nief/Executive/Man  | agerial positions)                         |                                      |
| 30. TITLE OF LEARNING AND DEVELOPMENT INTE: (Write in full)     | INCLUSIVE DATES OF<br>ATTENDANCE<br>(mm/dd/yyyy)  |                                  | NUMBER OF HOURS                  | Type of LD<br>( Managerial/<br>Supervisory/<br>Technical/etc) |  |                                      |
|   |   | 9/4/2018                         | 9/6/2018                         | 40  |  |                                      |
| Internat'l. Con. On Integrative Disaster Risk Reduction Managem |   | 9/27/2018                        | 9/28/2018                        | 16  | Managerial                                 | ESSU-ICIDRRMC                        |
| Training on GAP and Nursery Management in Jackfru               |   | 7/11/2018                        | 7/12/2018                        | 16  | Technical Technical                        | ATI-NTC                              |
| Training on GAP and Nursery Management in Jackfru               |   | 7/13/2018                        | 7/17/2018                        | 52  | Technical                                  | ATI-NTC                              |
| Proposal Writeshop on National Technology Commer                |   |                                  |                                  |   | DA-BAR                                     |                                      |
| Training in plant propagation and nursery management            | nt on tropical fruits   | 4/24/2018                        | 4/26/2018                        | 16  | Technical                                  | PMPI                                 |
| Organic Agriculture Prioritization Planning on Resear           |   | 3/17/2017                        | 3/18/2017                        | 12.0  | N/A  | DA-BAR-NOAP                          |
| Cooperative Rsearch Course on Tropical Fruit Trees i            | n Australia   | 4/18/2016                        | 4/29/2016                        | 96.0  | N/A  | Australian Government (CrawFord)     |
| Nursery Management and Operations                               |   | 8/5/2015                         | 8/6/2015                         | 8.0   | N/A  | FAO                                  |
| Training on NCIII Certification                                 |   | 7/27/2015                        | 7/31/2015                        | 24.0  | N/A  | ATI                                  |
| Fraining on Sustainable Corn Production                         | 7/7/2015  | 7/10/2015                        | 8.0                              | N/A   | ATI  |                                      |
| Training on NCII Certification                                  |   | 6/25/2015                        | 7/3/2015                         | 20.0  | N/A  | ATI                                  |
| Training on Integrated Crop Livestock Management                | 6/16/2015   | 6/18/2015                        | 36.0                             | N/A   | ATI  |                                      |
| Nursery Management and Operations                               |   | 7/3/2015                         | 7/4/2015                         | 8.0   | N/A  | FAO                                  |
| Nursery Management and Operations                               |   | 6/3/2015                         | 6/4/2015                         | 8.0   | N/A  | FAO                                  |
| Training on Sustainable Corn Production                         |   | 3/26/2015                        | 3/27/2015                        | 10.0  | N/A  | ATI                                  |
| Nursery Management and Operations                               |   | 3/24/2015                        | 3/25/2015                        | 8.0   | N/A  | FAO                                  |
| Nursery Management and Operations                               |   | 1/27/2015                        | 1/28/2015                        | 20.0  | N/A  | FAO                                  |
| Quality Management in Postharvest Systems                       | 12/4/2013   | 12/6/2013                        | 39.0                             | N/A   | SEA Symposium and Asia Pacific Conference  |                                      |
| 21st National Fruit Symposium                                   |   | 10/1/2013                        | 10/5/2013                        | 65.0  | N/A  | PhilFruit Association Inc.           |
| National Seminar Workshop on Scientific Coaching at             | nd Training   | 7/23/2004                        | 7/25/2004                        | 39.0  |  | IHK - LSU                            |
| Advanced Reserve Officers Training Corps Course                 | - Taning  |                                  |                                  |   | N/A  |                                      |
|   |   | 6/3/2002                         | 3/21/2004                        | 240.0   | N/A  | DMST VSU and Camp Dawnes, Ormoc City |
| National Seminar Workshop on Education                          |   | 12/3/2003                        | 12/5/2003                        | 24.0  | N/A  | REDTI, Dlilman, QC                   |
| 4th National Summer Leadership Camp                             | 4/6/2003  | 4/13/2003                        | 104.0                            | N/A   | SACEDA Youth Lead, Dumaguite               |                                      |
| Regional Congress of Student Leaders                            | (Cor  | 11/21/2002<br>ntinue on separate | 11/22/2002<br>sheet if necessary | 24.0  | N/A  | Baybay City                          |
| VIII. OTHER INFORMATION   |   |                                  |                                  |   | ART  |                                      |
| 31. SPECIAL SKILLS and HOBBIES                                  | 32. NON-ACADEMIC DISTINCTIONS / RECOGNITION (Write in full)  33. MEMBERSHIP IN ASSOCIATION/ORGANIZATION (Write in full) |                                  |                                  |   |  |                                      |
| Playing volleyball  | Loyalty   | award                            |                                  |   | Society of Agricultural Educators in Reg 8 |                                      |
| Playing guitar  | Outstanding RDE Project   |                                  |                                  |   | PhilFruit Association Inc.                 |                                      |
| Computer works  | ciency Award in   | n Advanced RC                    | OTC Course                       |   | Phil. Soc. For the Study of Nature         |                                      |
|   |   |                                  |                                  |   | VSU Faculty Association                    |                                      |
|   |   |                                  |                                  | Organic Agric. Soc. Of the Phils.                             |  |                                      |
| SIGNATURE   | ( ) Art   | num son separate                 | sheet if necessary)              | Di  | ATE  | 2/10/2018                            |
|   | <b>'</b>  | 1                                |                                  |   |  | CS FORM 212 (Revised 2017), Page 3 o |

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| 34.   | Are you related by consanguinity or affinity to the appointing                                  | or recommending authority, or to the       |                         |                                       |  |  |
|---|---|--|-------------------------|---------------------------------------|--|--|
|   | chief of bureau or office or to the person who has immediate                                    |  |                         |                                       |  |  |
|   | Bureau or Department where you will be apppointed,  |  |                         |                                       |  |  |
|   | a. within the third degree?   | YES  | ✓ NO                    |                                       |  |  |
|   | b. within the fourth degree (for Local Government Unit - Care                                   | eer Employees)?                            | YES                     | □ NO                                  |  |  |
|   | S. Main are really see (18) assets servining the state  | en Employeesy.                             | If YES, give details    |                                       |  |  |
|   |   |  | , Lo, give details      |                                       |  |  |
| 35  | a. Have you ever been found guilty of any administrative offer                                  |  |                         |                                       |  |  |
| 55.   | , gam, et any administrative one  | YES V NO If YES, give details:             |                         |                                       |  |  |
|   |   |  | ii 1E3, give detain     | 5.                                    |  |  |
|   |   | -  |                         |                                       |  |  |
|   | b. Have you been criminally charged before any court?   | YES V NO                                   |                         |                                       |  |  |
|   |   | If YES, give details:                      |                         |                                       |  |  |
|   |   | Date Filed:                                |                         |                                       |  |  |
|   |   | Status of Case/s:                          |                         |                                       |  |  |
| 36.   | Have you ever been convicted of any crime or violation of ar                                    | ny law, decree, ordinance or regulation    | YES NO                  |                                       |  |  |
|   | by any court or tribunal?   |  | If YES, give details:   |                                       |  |  |
|   |   |  | -                       |                                       |  |  |
| 37.   | Have you ever been separated from the service in any of the                                     | •    | YES                     | ✓ NO                                  |  |  |
|   | retirement, dropped from the rolls, dismissal, termination, en                                  | nd of term, finished contract or phased    | If YES, give details    | s:                                    |  |  |
|   | out (abolition) in the public or private sector?  |  |                         |                                       |  |  |
| 38.   | a. Have you ever been a candidate in a national or local electronary electronary                | ction held within the last year (except    | YES                     | ✓ NO                                  |  |  |
|   | Barangay election)?   |  | If YES, give details:   |                                       |  |  |
|   | b. Have you resigned from the government service during th                                      |  | YES V NO                |                                       |  |  |
|   | election to promote/actively campaign for a national or local                                   | candidate?                                 | If YES, give details:   |                                       |  |  |
| 39.   | Have you acquired the status of an immigrant or permanent                                       | resident of another country?               | ☐ YES                   | √ NO                                  |  |  |
|   |   |  | If YES, give details    | terminal and the second               |  |  |
|   |   |  | , 20, g. 10 dota        | ( ( ( ( ( ( ( ( ( ( ( ( ( ( ( ( ( ( ( |  |  |
| 40.   | Pursuant to: (a) Indigenous People's Act (RA 8371); (b) Mag                                     | gna Carta for Disabled Persons (RA         |                         |                                       |  |  |
|   | 7277); and (c) Solo Parents Welfare Act of 2000 (RA 8972),                                      |  |                         |                                       |  |  |
| a.  | Are you a member of any indigenous group?   |  | YES                     | √ NO                                  |  |  |
|   |   |  | If YES, please specify: |                                       |  |  |
| b.  | Are you a person with disability?   |  | YES V NO                |                                       |  |  |
| C.  | Are you a solo parent?  | If YES, please specify ID No:              |                         |                                       |  |  |
|   | Are you a solo parent?  | YES VO                                     |                         |                                       |  |  |
| -   |   |  | ii 120, piease specii   | Y ID 140.                             |  |  |
| 41.   | REFERENCES (Person not related by consanguinity or affinity to applicant                        | t /appointee)                              |                         |                                       |  |  |
|   | NAME  | ADDRESS                                    | TEL. NO.                | 72 7                                  |  |  |
| Mrs   | . Lucena A. Lina  | VSU, Visca, Baybay City, Leyte             | 0927 805 1824           |                                       |  |  |
| D   | Frank O. N. W.  |  |                         | V Comman                              |  |  |
| Pro   | f. Tessie C. Nuñez  | VSU, Visca, Baybay City, Leyte             | (053) 335-0028          | 是 人名英格里人                              |  |  |
| Dr.   | Daniel Leslie S. Tan  | VSU, Visca, Baybay City, Leyte             | 0932 868 5396           |                                       |  |  |
| 42.   | I declare under oath that I have personally accomplished  |  |                         |                                       |  |  |
|   | complete statement pursuant to the provisions of pertine  | ent laws, rules and regulations of the     | Republic of the         | DARO LINA                             |  |  |
|   | Philippines. I authorize the agency head/authorized repre                                       | esentative to verify/validate the contents | s stated herein.        | DAR C. LINA                           |  |  |
|   | I agree that any misrepresentation made in this doct administrative/criminal case/s against me. | ument and its attachments shall caus       | se the filing of        | РНОТО                                 |  |  |
|   | administrative/criminal case/s against me.  |  |                         |                                       |  |  |
| G   | overnment Issued ID (i.e.Passport, GSIS, SSS, PRC, Driver's License, etc.)                      |  | 1000                    |                                       |  |  |
| P   | LEASE INDICATE ID Number and Date of Issuance   | ) [  |                         |                                       |  |  |
| G   | overnment Issued ID: V000293  |  | A VINCE                 |                                       |  |  |
| ID  | ID/License/Passport No.: EB9657705 Signature (Sign in side the bi                               |  |                         |                                       |  |  |
| 1   |   | ox)  |                         |                                       |  |  |
| D   | ate/Place of Issuance: 22 Nov. 2013 / DFA Tacloban  |  | Right Thumbmark         |                                       |  |  |
| 000 0 3 0018  |   |  |                         |                                       |  |  |
| SUBSCRIBED AND SWORN to before me this, affiant exhibiting his/her validly issued government ID as indicated above. |   |  |                         |                                       |  |  |
|   |   |  |                         |                                       |  |  |
|   | *   |  |                         |                                       |  |  |
|   | 1   | COR  |                         |                                       |  |  |
|   | <u> </u>  |  |                         |                                       |  |  |
|   |   | n  |                         |                                       |  |  |