

PERSONAL DATA SHEET

WARNING: Any misrepresentation made in the Personal Data Sheet and the Work Experience Sheet shall cause the filing of administrative/criminal case/s against the person concerned.

READ THE ATTACHED GUIDE TO FILLING OUT THE PERSONAL DATA SHEET (PDS) BEFORE ACCOMPLISHING THE PDS FORM.

Print legibly. Tick appropriate boxes () and use separate sheet if necessary. Indicate N/A if not applicable. DO NOT ABBREVIATE.

1. CS ID No.

(Do not fill up. For CSC use only)

I. PERSONAL INFORMATION

2. SURNAME	LABISORES		
FIRST NAME	ROTSEN		NAME EXTENSION (JR., SR)
MIDDLE NAME	BARORO		
3. DATE OF BIRTH (mm/dd/yyyy)	5/27/94	16. CITIZENSHIP	<input checked="" type="checkbox"/> Filipino <input type="checkbox"/> Dual Citizenship <input type="checkbox"/> by birth <input type="checkbox"/> by naturalization Pls. indicate country:
4. PLACE OF BIRTH	BAYBAY, LEYTE	If holder of dual citizenship, please indicate the details.	
5. SEX	<input checked="" type="checkbox"/> Male <input type="checkbox"/> Female		
6 CIVIL STATUS	<input checked="" type="checkbox"/> Single <input type="checkbox"/> Married <input type="checkbox"/> Widowed <input type="checkbox"/> Separated <input type="checkbox"/> Other/s:		
7. HEIGHT (m)	1.57	17. RESIDENTIAL ADDRESS	N/A 30 de DICIEMBRE COR. J.A. SANTOS STS. House/Block/Lot No. Street N/A ZONE 5 Subdivision/Village Barangay BAYBAY CITY LEYTE City/Municipality Province
8. WEIGHT (kg)	60.5	ZIP CODE	6521
9. BLOOD TYPE	B+	18. PERMANENT ADDRESS	N/A 30 de DICIEMBRE COR. J.A. SANTOS STS. House/Block/Lot No. Street N/A ZONE 5 Subdivision/Village Barangay BAYBAY CITY LEYTE City/Municipality Province
10. GSIS ID NO.	2005109887	ZIP CODE	6521
11. PAG-IBIG ID NO.	1211-9046-1073	19. TELEPHONE NO.	N/A
12. PHILHEALTH NO.	13-000-122-8030	20. MOBILE NO.	+63 915 535 2179
13. SSS NO.	N/A	21. E-MAIL ADDRESS (if any)	rotsen.labisores@vsu.edu.ph
14. TIN NO.	332-860-127-0000		
15. AGENCY EMPLOYEE NO.	V00938		

II. FAMILY BACKGROUND

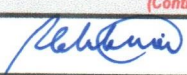
22. SPOUSE'S SURNAME	NA		23. NAME of CHILDREN (Write full name and list all)	DATE OF BIRTH (mm/dd/yyyy)
FIRST NAME	NA	NAME EXTENSION (JR., SR)	NA	NA
MIDDLE NAME	NA			
OCCUPATION	NA			
EMPLOYER/BUSINESS NAME	NA			
BUSINESS ADDRESS	NA			
TELEPHONE NO.	NA			
24. FATHER'S SURNAME	LAVISORES			
FIRST NAME	NESTOR	NAME EXTENSION (JR., SR)		
MIDDLE NAME	NACINO			
25. MOTHER'S MAIDEN NAME				
SURNAME	BARORO			
FIRST NAME	SUSAN			
MIDDLE NAME	VEGA			

(Continue on separate sheet if necessary)

III. EDUCATIONAL BACKGROUND

26. LEVEL	NAME OF SCHOOL (Write in full)	BASIC EDUCATION/DEGREE/COURSE (Write in full)	PERIOD OF ATTENDANCE		HIGHEST LEVEL/ UNITS EARNED (if not graduated)	YEAR GRADUATED	SCHOLARSHIP/ ACADEMIC HONORS RECEIVED
			From	To			
ELEMENTARY	BAYBAY II CENTRAL SCHOOL	PRIMARY EDUCATION	JUNE 1999	MARCH 2007	NA	2007	NONE
SECONDARY	THE SISTERS OF MARY SCHOOL - MINGLANILLA CAMPUS	SECONDARY EDUCATION	APRIL 2007	DEC. 2010	NA	2010	2ND HON. MENTION
VOCATIONAL / TRADE COURSE	NA						
COLLEGE	VISAYAS STATE UNIVERSITY - MAIN	BS IN AGRICULTURAL ENGINEERING	JUNE 2011	APRIL 2016	NA	2016	NONE
GRADUATE STUDIES	UNIVERSITY OF THE PHILIPPINES - DILIMAN	MS METEOROLOGY	AUGUST 2017	PRESENT	28	NA	NA

(Continue on separate sheet if necessary)

SIGNATURE		DATE	19 June 2022
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[illegible]

V. WORK EXPERIENCE

[illegible]

SIGNATURE		DATE	18 July 2022
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VI. VOLUNTARY WORK OR INVOLVEMENT IN CIVIC / NON-GOVERNMENT / PEOPLE / VOLUNTARY ORGANIZATION/S

[illegible]

(Continue on separate sheet if necessary)

VII. LEARNING AND DEVELOPMENT (L&D) INTERVENTIONS/TRAINING PROGRAMS ATTENDED

(Start from the most recent L&D/training program and include only the relevant L&D/training taken for the last five (5) years for Division Chief/Executive/Managerial positions)

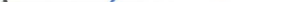
[illegible]

(Continue on separate sheet if necessary)

VIII. OTHER INFORMATION

31. SPECIAL SKILLS and HOBBIES	32. NON-ACADEMIC DISTINCTIONS / RECOGNITION (Write in full)	33. MEMBERSHIP IN ASSOCIATION/ORGANIZATION (Write in full)
CAD DRAWING	N/A	MEMBER, PHILIPPINE SOCIETY OF AGRICULTURAL ENGINEERS
ELECTRICAL WIRING INSTALLATION		MEMBER, VISAYAS STATE UNIVERSITY- FACULTY ASSOCIATION
BASIC GIS MAPPING		
BASIC R PROGRAMMING		

(Continue on separate sheet if necessary)

SIGNATURE		DATE	16 JULY 2021
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<p>34. Are you related by consanguinity or affinity to the appointing or recommending authority, or to the chief of bureau or office or to the person who has immediate supervision over you in the Office, Bureau or Department where you will be appointed,</p> <p>a. within the third degree?</p> <p>b. within the fourth degree (for Local Government Unit - Career Employees)?</p>	<p><input type="checkbox"/> YES <input checked="" type="checkbox"/> NO</p> <p><input type="checkbox"/> YES <input checked="" type="checkbox"/> NO</p> <p>If YES, give details:</p> <p>_____</p>
<p>35. a. Have you ever been found guilty of any administrative offense?</p> <p>b. Have you been criminally charged before any court?</p>	<p><input type="checkbox"/> YES <input checked="" type="checkbox"/> NO</p> <p>If YES, give details:</p> <p>_____</p> <p><input type="checkbox"/> YES <input checked="" type="checkbox"/> NO</p> <p>If YES, give details:</p> <p>Date Filed: _____</p> <p>Status of Case/s: _____</p>
<p>36. Have you ever been convicted of any crime or violation of any law, decree, ordinance or regulation by any court or tribunal?</p>	<p><input type="checkbox"/> YES <input checked="" type="checkbox"/> NO</p> <p>If YES, give details:</p> <p>_____</p>
<p>37. Have you ever been separated from the service in any of the following modes: resignation, retirement, dropped from the rolls, dismissal, termination, end of term, finished contract or phased out (abolition) in the public or private sector?</p>	<p><input type="checkbox"/> YES <input checked="" type="checkbox"/> NO</p> <p>If YES, give details:</p> <p>_____</p>
<p>38. a. Have you ever been a candidate in a national or local election held within the last year (except Barangay election)?</p> <p>b. Have you resigned from the government service during the three (3)-month period before the last election to promote/actively campaign for a national or local candidate?</p>	<p><input type="checkbox"/> YES <input checked="" type="checkbox"/> NO</p> <p>If YES, give details: _____</p> <p><input type="checkbox"/> YES <input checked="" type="checkbox"/> NO</p> <p>If YES, give details: _____</p>
<p>39. Have you acquired the status of an immigrant or permanent resident of another country?</p>	<p><input type="checkbox"/> YES <input checked="" type="checkbox"/> NO</p> <p>If YES, give details (country):</p> <p>_____</p>
<p>40. Pursuant to: (a) Indigenous People's Act (RA 8371); (b) Magna Carta for Disabled Persons (RA 7277); and (c) Solo Parents Welfare Act of 2000 (RA 8972), please answer the following items:</p> <p>a. Are you a member of any indigenous group?</p> <p>b. Are you a person with disability?</p> <p>c. Are you a solo parent?</p>	<p><input type="checkbox"/> YES <input checked="" type="checkbox"/> NO</p> <p>If YES, please specify: _____</p> <p><input type="checkbox"/> YES <input checked="" type="checkbox"/> NO</p> <p>If YES, please specify ID No: _____</p> <p><input type="checkbox"/> YES <input checked="" type="checkbox"/> NO</p> <p>If YES, please specify ID No: _____</p>

NAME	ADDRESS	TEL. NO.
PROF. ARTHUR IT. TAMBONG, FPSAE	DEPARTMENT OF AGRICULTURAL ENGINEERING/VISAYAS STATE UNIVERSITY	N/A
ROBERTO C. GUARTE, DR.SCI.,AGRAR.	COLLEGE OF ENGINEERING/VISAYAS STATE UNIVERSITY	N/A
GAY JANE P. PEREZ, Ph.D	IESM/UNIVERSITY OF THE PHILIPPINES	N/A

42. I declare under oath that I have personally accomplished this Personal Data Sheet which is a true, correct and complete statement pursuant to the provisions of pertinent laws, rules and regulations of the Republic of the Philippines. I authorize the agency head/authorized representative to verify/validate the contents stated herein. I agree that any misrepresentation made in this document and its attachments shall cause the filing of administrative/criminal case/s against me.




Rotsen B. Labisores
ROTSEN B. LABISORES
 PHOTO

Government Issued ID (i.e. Passport, GSIS, SSS, PRC, Driver's License, etc.)	
<i>PLEASE INDICATE ID Number and Date of Issuance</i>	
Government Issued ID:	PRC LICENSE
ID/License/Passport No.:	0008483
Date/Place of Issuance:	26/08/2016

Signature (Sign inside the box)


18 JULY 2022

Date Accomplished



Right Thumbmark

SUBSCRIBED AND SWORN to before me this 14 SEP 2022, affiant exhibiting his/her validly issued government ID as indicated above.


 ATTY. KYSAN C. GUINOCOR
 VSU Chief Legal Officer

Person Administering Oath