

PERSONAL DATA SHEET

WARNING: Any misinterpretation made in the Personal Data Sheet and the Work Experience Sheet shall cause the filing of administrative/criminal case/s against the person concerned.

READ THE ATTACHED GUIDE TO FILLING OUT THE PERSONAL DATA SHEET (PDS) BEFORE ACCOMPLISHING THE PDS FORM.

Print legibly. Tick appropriate boxes (☐) and use separate sheet if necessary. Indicate N/A if not applicable. DO NOT ABBREVIATE.

1. CS ID No.

(Do not fill up. For CSC use only)

I. PERSONAL INFORMATION

| | | | |
|-------------------------------|---|---|--|
| 2. SURNAME | ISRAEL | | |
| FIRST NAME | EDDIE | NAME EXTENSION (JR., SR) | |
| MIDDLE NAME | MORALES | | |
| 3. DATE OF BIRTH (mm/dd/yyyy) | 11/28/1967 | 16. CITIZENSHIP | <input checked="" type="checkbox"/> Filipino <input type="checkbox"/> Dual Citizenship <input type="checkbox"/> by birth <input type="checkbox"/> by naturalization Pls. indicate country: |
| 4. PLACE OF BIRTH | BAYBAY CITY, LEYTE | If holder of dual citizenship, please indicate the details. | |
| 5. SEX | <input checked="" type="checkbox"/> Male <input type="checkbox"/> Female | | |
| 6. CIVIL STATUS | <input type="checkbox"/> Single <input checked="" type="checkbox"/> Married <input type="checkbox"/> Widowed <input type="checkbox"/> Separated <input type="checkbox"/> Other/s: | 17. RESIDENTIAL ADDRESS | Brgy. Hibunawan, Baybay city, Leyte House/Block/Lot No. Street Hibunawan Subdivision/Village Barangay Baybay Leyte City/Municipality Province |
| 7. HEIGHT (m) | 154 cm | ZIP CODE | 6521 |
| 8. WEIGHT (kg) | 60.5 kgs | 18. PERMANENT ADDRESS | Brgy. Hibunawan, Baybay city, Leyte House/Block/Lot No. Street Hibunawan Subdivision/Village Barangay Baybay Leyte City/Municipality Province |
| 9. BLOOD TYPE | "A" | ZIP CODE | 6521 |
| 10. GSIS ID NO. | 2001713237 | 19. TELEPHONE NO. | N/A |
| 11. PAG-IBIG ID NO. | 1700-0025-1896 | 20. MOBILE NO. | 09161454467 |
| 12. PHILHEALTH NO. | 13-0000-15643-5 | 21. E-MAIL ADDRESS (if any) | israel_ed28@yahoo.com |
| 13. SSS NO. | N/A | | |
| 14. TIN NO. | 116-624-903 | | |
| 15. AGENCY EMPLOYEE NO. | V000616 | | |

II. FAMILY BACKGROUND

| | | | | |
|--------------------------|-------------|--------------------------|---|----------------------------|
| 22. SPOUSE'S SURNAME | ISRAEL | | 23. NAME of CHILDREN (Write full name and list all) | DATE OF BIRTH (mm/dd/yyyy) |
| FIRST NAME | ETELIETA | NAME EXTENSION (JR., SR) | 1. Apple May C. Israel | 05/06/1992 |
| MIDDLE NAME | CERNIAS | | 2. Elton John C. Israel | 11/25/1997 |
| OCCUPATION | Housekeeper | | 3. Angel Ann Stephany C. Israel | 09/08/2006 |
| EMPLOYER/BUSINESS NAME | N/A | | | |
| BUSINESS ADDRESS | N/A | | | |
| TELEPHONE NO. | N/A | | | |
| 24. FATHER'S SURNAME | ISRAEL | | | |
| FIRST NAME | CORNELIO | NAME EXTENSION (JR., SR) | | |
| MIDDLE NAME | DERECHO | | | |
| 25. MOTHER'S MAIDEN NAME | MORALES | | | |
| SURNAME | ISRAEL | | | |
| FIRST NAME | PAULINA | | | |
| MIDDLE NAME | RABANOS | | | |

(Continue on separate sheet if necessary)

III. EDUCATIONAL BACKGROUND

| 26. LEVEL | NAME OF SCHOOL (Write in full) | BASIC EDUCATION/DEGREE/COURSE (Write in full) | PERIOD OF ATTENDANCE | | HIGHEST LEVEL/ UNITS EARNED (If not graduated) | YEAR GRADUATED | SCHOLARSHIP/ ACADEMIC HONORS RECEIVED |
|---------------------------|---|---|----------------------|------|--|----------------|---------------------------------------|
| | | | From | To | | | |
| ELEMENTARY | Hibunawan Community School | Diploma | 1973 | 1979 | | Mar-79 | None |
| SECONDARY | Baybay High School | Diploma | 1979 | 1984 | | Mar-84 | None |
| VOCATIONAL / TRADE COURSE | | | | | | | |
| COLLEGE | Franciscan College of the Immaculate Conception | Junior Secretarial | 1984 | 1987 | | Mar-87 | None |
| GRADUATE STUDIES | | | | | | | |

(Continue on separate sheet if necessary)

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|-----------|-----------|------|--------------|
| SIGNATURE | Eunfermol | DATE | June 7, 2018 |
|-----------|-----------|------|--------------|

| IV. CIVIL SERVICE ELIGIBILITY | | | | | | |
|---|---------------------------|----------------------------------|-----------------------------------|-------------------------|------------------|--|
| 27. CAREER SERVICE/ RA 1080 (BOARD/ BAR) UNDER SPECIAL LAWS/ CES/ CSEE ELIGIBILITY / DRIVER'S LICENSE | RATING (If Applicable) | DATE OF EXAMINATION / CONFERMENT | PLACE OF EXAMINATION / CONFERMENT | LICENSE (if applicable) | | |
| | | | | NUMBER | Date of Validity | |
| MC#11,S. 1996 - DATA ENCODER | 80.1% | 12/7/1997 | Tacloban City | | | |
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(Continue on separate sheet if necessary)

| V. WORK EXPERIENCE | | | | | | | |
|--|------------|---|---|----------------|---|-----------------------|---------------------|
| (Include private employment. Start from your recent work) Description of duties should be indicated in the attached Work Experience sheet. | | | | | | | |
| 28. INCLUSIVE DATES (mm/dd/yyyy) | | POSITION TITLE (Write in full/Do not abbreviate) | DEPARTMENT / AGENCY / OFFICE / COMPANY (Write in full/Do not abbreviate) | MONTHLY SALARY | SALARY/ JOB/ PAY GRADE (if applicable) & STEP (Format "00-0") INCREMENT | STATUS OF APPOINTMENT | GOVT SERVICE (Y/ N) |
| From | To | | | | | | |
| 01/01/2017 | Present | Adm. Aide VI | Visca | 629.59 | | Casual | Yes |
| 01/01/2015 | Present | Adm. Aide VI | Visca | 608.09 | | Casual | Yes |
| 01/01/2011 | 12/31/2014 | Adm. Aide VI | Visca | 545.09 | | Casual | Yes |
| 01/01/2010 | 12/31/2010 | Adm. Aide VI | Visca | 460.59 | | Casual | Yes |
| 07/01/2008 | 12/31/2009 | Adm. Aide VI | Visca | 418.36 | | Casual | Yes |
| 07/01/2007 | 06/30/2008 | Adm. Aide VI | Visca | 380.32 | | Casual | Yes |
| 01/01/2005 | 06/30/2007 | Adm. Aide VI | Visca | 345.73 | | Casual | Yes |
| 07/01/2004 | 12/31/2004 | DEMO I | Visca | 345.73 | | Casual | Yes |
| 03/01/2004 | 06/30/2004 | Admin. Aide III | Visca | 274.50 | | Casual | Yes |
| 01/01/2003 | 02/29/2004 | Clerk I | Visca | 274.50 | | Casual | Yes |
| 01/01/2002 | 12/31/2002 | Clerk I | Visca | 274.50 | | Casual | Yes |
| 07/01/2001 | 12/31/1001 | Clerk I | Visca | 274.50 | | Casual | Yes |
| 01/01/2000 | 06/30/2001 | Clerk I | Visca | 261.41 | | Casual | Yes |
| 01/01/1999 | 12/31/1999 | Clerk I | Visca | 237.64 | | Casual | Yes |
| 01/01/1998 | 12/31/1998 | Clerk I | Visca | 237.64 | | Casual | Yes |
| 01/01/1997 | 12/31/1997 | Clerk I | Visca | 237.64 | | Casual | Yes |
| 01/01/1996 | 12/31/1996 | Clerk I | Visca | 225.27 | | Casual | Yes |
| 01/01/1995 | 12/31/1995 | Clerk I | Visca | 179.82 | | Casual | Yes |
| 01/01/1994 | 12/31/1994 | Clerk I | Visca | 143.36 | | Casual | Yes |
| 01/01/1992 | 12/31/993 | Clerk I | Visca | 98.00 | | Casual | Yes |
| 07/01/1989 | 12/31/1991 | Clerk I | Visca | 98.00 | | Casual | Yes |
| 12/14/1987 | 06/30/1989 | Clerk Aide | Visca | 32.85 | | Casual | Yes |
| 11/01/1987 | 12/13/1987 | Clerk Aide | Visca | 22.90 | | Casual | Yes |
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| SIGNATURE | Emkrrao1 | DATE | June 7, 2018 |
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VI. VOLUNTARY WORK OR INVOLVEMENT IN CIVIC / GOVERNMENT / PEOPLE / VOLUNTARY ORGANIZATION

| 29. | NAME & ADDRESS OF ORGANIZATION (Write in full) | INCLUSIVE DATES (mm/dd/yyyy) | | NUMBER OF HOURS | POSITION / NATURE OF WORK |
|-----|---|---------------------------------|----|-----------------|---------------------------|
| | | From | To | | |
| | N/A | | | | N/A |
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VII. LEARNING AND DEVELOPMENT (L&D) INTERVENTIONS/TRAINING PROGRAMS ATTENDED

(Start from the most recent L&D/training program and include only the relevant L&D/training taken for the last five (5) years for Division Chief/Executive/Managerial positions)

| 30. | TITLE OF LEARNING AND DEVELOPMENT INTERVENTIONS/TRAINING PROGRAMS (Write in full) | INCLUSIVE DATES OF ATTENDANCE (mm/dd/yyyy) | | NUMBER OF HOURS | Type of LD (Managerial/ Supervisory/ Technical/etc) | CONDUCTED/ SPONSORED BY (Write in full) |
|-----|--|---|------------|-----------------|--|--|
| | | From | To | | | |
| | Procurement Act Orientation | 09/09/2016 | 09/09/2016 | 8.0 | | Dr. Edgardo E. Tulin |
| | ISO 9001-2008 Orientation & Writeshop Among Clerks & Secretaries | 10/06/2015 | 10/06/2015 | 8.0 | | Dr. Lourdes B. Cano Dr. Jose L. Bacusmo |
| | ISO 9001-2008 Orientation & Writeshop Among Clerks & Secretaries | 09/21/2015 | 09/21/2015 | 8.0 | | Dr. Lourdes B. Cano Dr. Jose L. Bacusmo |
| | Reorientation Workshop Among Frontliners on Good Customers Service, Work Values and Anti-Red Tape Law | 09/10/2014 | 09/10/2014 | 8.0 | | Dr. Lourdes B. Cano Atty. Rysan C. Guinocor |
| | Seminar on Computer Maintenance, and Appreciation of Open Source Application | 04/01/2009 | 04/01/2009 | 8.0 | | Sean O. Villagonzalo |
| | Training-Workshop on Online Teaching and Learning | 07/11/2006 | 07/11/2006 | 8.0 | | Dr. Antonio E. Refre |
| | Seminar on the Use of Information and Communications Technology in Research and Instruction | 01/19/2005 | 01/19/2005 | 7.0 | | NEDA and LSU |
| | Career and Personality Development for Clerks | 05/19/2003 | 05/20/2003 | 16.0 | | CCE, LSU, Visca, Baybay, Leyte |
| | Training on the Developmental of Aduivisual Aids for Classroom Use | 10/11/2002 | 10/11/2002 | 8.0 | | MMDC |
| | Team Building Workshop of Staff Involved in the Preparation and Processing of Documents relative to procurement | 06/26/2001 | 06/27/2001 | 16.0 | | Mrs. Lourdes B. Cano |
| | Seminar workshop on Performance Evaluation (PES) | 05/03/2000 | 05/04/2000 | 16.0 | | Ligaya L. Gonzaga, Dir, II CSC Reg. VIII |
| | Oreintation Seminar on ViSCA's Policies CSC Rules and Objectives | 04/17/1998 | 04/17/1998 | 8.0 | | Mrs. Lourdes B. Cano |
| | Review and Planning Workshop on ViSCA's Distance Education Program | 07/02/1998 | 07/03/1998 | 16.0 | | Dr. Vicente A. Quiton |
| | Seminar Workshop on Study Guide Preparation | 10/10/1996 | 10/11/1996 | 16.0 | | Dr. Vicente A. Quiton Dr. Manual K. Palomar |
| | Computer Technician | 12/04/1995 | 12/09/1995 | 60.0 | | Datalogic Microsystem, Cebu City |
| | Desktop Publishing, Graphics, CorelDraw and Pagemaker | 11/15/1993 | 11/19/1993 | 60.0 | | Computrend, Dede Retubado |
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VIII. OTHER INFORMATION

| 31. | SPECIAL SKILLS and HOBBIES | 32. | NON-ACADEMIC DISTINCTIONS / RECOGNITION (Write in full) | 33. | MEMBERSHIP IN ASSOCIATION/ORGANIZATION (Write in full) |
|-----|----------------------------|-----|--|-----|---|
| | N/A | | N/A | | N/A |
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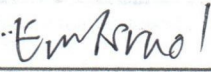
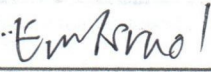


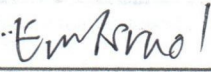
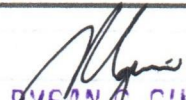
(Continue on separate sheet if necessary)

SIGNATURE

E. M. Arnel

DATE

June 7, 2018

| 34. Are you related by consanguinity or affinity to the appointing or recommending authority, or to the chief of bureau or office or to the person who has immediate supervision over you in the Office, Bureau or Department where you will be appointed, a. within the third degree? b. within the fourth degree (for Local Government Unit - Career Employees)? | | <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO If YES, give details: _____ | | | | | | | | | | | | |
|--|---|--|---|---|--------------------------|---------------------------|---|-----|------------------------|--------------------------------|-----|-------------------------|--------------------------------|-----|
| 35. a. Have you ever been found guilty of any administrative offense? b. Have you been criminally charged before any court? | | <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO If YES, give details: _____ <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO If YES, give details: _____ Date Filed: _____ Status of Case/s: _____ | | | | | | | | | | | | |
| 36. Have you ever been convicted of any crime or violation of any law, decree, ordinance or regulation by any court or tribunal? | | <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO If YES, give details: _____ | | | | | | | | | | | | |
| 37. Have you ever been separated from the service in any of the following modes: resignation, retirement, dropped from the rolls, dismissal, termination, end of term, finished contract or phased out (abolition) in the public or private sector? | | <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO If YES, give details: _____ | | | | | | | | | | | | |
| 38. a. Have you ever been a candidate in a national or local election held within the last year (except Barangay election)? b. Have you resigned from the government service during the three (3)-month period before the last election to promote/actively campaign for a national or local candidate? | | <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO If YES, give details: _____ <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO If YES, give details: _____ | | | | | | | | | | | | |
| 39. Have you acquired the status of an immigrant or permanent resident of another country? | | <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO If YES, give details (country): _____ | | | | | | | | | | | | |
| 40. Pursuant to: (a) Indigenous People's Act (RA 8371); (b) Magna Carta for Disabled Persons (RA 7277); and (c) Solo Parents Welfare Act of 2000 (RA 8972), please answer the following items: a. Are you a member of any indigenous group? b. Are you a person with disability? c. Are you a solo parent? | | <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO If YES, please specify: _____ <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO If YES, please specify ID No: _____ <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO If YES, please specify ID No: _____ | | | | | | | | | | | | |
| 41. REFERENCES (Person not related by consanguinity or affinity to applicant /appointee) | | | | | | | | | | | | | | |
| <table><thead><tr><th>NAME</th><th>ADDRESS</th><th>TEL. NO.</th></tr></thead><tbody><tr><td>DR. CHRISTINA A. GABRILLO</td><td>VSU, Visca, Baybay City, Leyte</td><td>N/A</td></tr><tr><td>MRS. CARMELA A. YAMADA</td><td>VSU, Visca, Baybay City, Leyte</td><td>N/A</td></tr><tr><td>MRS. ELENA I. MONTEROSO</td><td>VSU, Visca, Baybay City, Leyte</td><td>N/A</td></tr></tbody></table> | | | NAME | ADDRESS | TEL. NO. | DR. CHRISTINA A. GABRILLO | VSU, Visca, Baybay City, Leyte | N/A | MRS. CARMELA A. YAMADA | VSU, Visca, Baybay City, Leyte | N/A | MRS. ELENA I. MONTEROSO | VSU, Visca, Baybay City, Leyte | N/A |
| NAME | ADDRESS | TEL. NO. | | | | | | | | | | | | |
| DR. CHRISTINA A. GABRILLO | VSU, Visca, Baybay City, Leyte | N/A | | | | | | | | | | | | |
| MRS. CARMELA A. YAMADA | VSU, Visca, Baybay City, Leyte | N/A | | | | | | | | | | | | |
| MRS. ELENA I. MONTEROSO | VSU, Visca, Baybay City, Leyte | N/A | | | | | | | | | | | | |
| 42. I declare under oath that I have personally accomplished this Personal Data Sheet which is a true, correct and complete statement pursuant to the provisions of pertinent laws, rules and regulations of the Republic of the Philippines. I authorize the agency head/authorized representative to verify/validate the contents stated herein. I agree that any misrepresentation made in this document and its attachments shall cause the filing of administrative/criminal case/s against me. | | | | | | | | | | | | | | |
| <table><tr><td>Government Issued ID (i.e. Passport, GSIS, SSS, PRC, Driver's License, etc.) PLEASE INDICATE ID Number and Date of Issuance</td><td rowspan="4"><div> Signature (Sign inside the box) JUNE 7, 2018 Date Accomplished</div></td></tr><tr><td>Government Issued ID: CRN-006-0118-6684-2</td></tr><tr><td>ID/License/Passport No.:</td></tr><tr><td>Date/Place of Issuance:</td></tr></table> | | Government Issued ID (i.e. Passport, GSIS, SSS, PRC, Driver's License, etc.) PLEASE INDICATE ID Number and Date of Issuance | <div> Signature (Sign inside the box) JUNE 7, 2018 Date Accomplished</div> | Government Issued ID: CRN-006-0118-6684-2 | ID/License/Passport No.: | Date/Place of Issuance: | <div> PHOTO</div> <div> Right Thumbmark</div> | | | | | | | |
| Government Issued ID (i.e. Passport, GSIS, SSS, PRC, Driver's License, etc.) PLEASE INDICATE ID Number and Date of Issuance | <div> Signature (Sign inside the box) JUNE 7, 2018 Date Accomplished</div> | | | | | | | | | | | | | |
| Government Issued ID: CRN-006-0118-6684-2 | | | | | | | | | | | | | | |
| ID/License/Passport No.: | | | | | | | | | | | | | | |
| Date/Place of Issuance: | | | | | | | | | | | | | | |
| SUBSCRIBED AND SWORN to before me this <u>JUN 25 2018</u> , affiant exhibiting his/her validly issued government ID as indicated above. | | | | | | | | | | | | | | |
| <div> ATTY. RYSAN C. GUINOCOR VSU LEGAL OFFICER Person Administering Oath</div> | | | | | | | | | | | | | | |