## PERSONAL DATA SHEET

WARNING: Any misinterpretation made in the Personal Data Sheet and the Work Experience Sheet shall cause the filing of administrative/criminal case/s against the person

READ THE ATTACHED GUIDE TO FILLING OUT THE PERSONAL DATA SHEET (PDS) BEFORE ACCOMPLISHING THE PDS FORM. Print legibly. Tick appropriate boxes ( ) and use separate sheet if necessary. Indicate N/A if not applicable. DO NOT ABBREVIATE. 1. CS ID No. (Do not fill up. For CSC use only) LEORNA 2 SURNAME IAME EXTENSION (JR., SR) FIRST NAME NILO MIDDLE NAME LASQUITE 3. DATE OF BIRTH 9/4/1976 16. CITIZENSHIP Filipino Dual Citizenship (mm/dd/yyyy) by birth by naturalization SAINT BERNARD, SOUTHERN LEYTE If holder of dual citizenship, Pls. indicate country: 4. PLACE OF BIRTH please indicate the details V Male Female 5 SEX KILBOURNE ST Single **✓** Married 17. RESIDENTIAL ADDRESS APARTMENT 24 6 CIVIL STATUS House/Block/Lot No. Street Widowed Separated VSU CAMPUS PANGASUGAN Other/s: Barangay Subdivision/Village BAYBAY CITY LEYTE 7. HEIGHT (m) 1.65 City/Municipality Province 8. WEIGHT (kg) 68 ZIP CODE 6521 KILBOURNE ST. APARTMENT 24 18. PERMANENT ADDRESS B 9 BLOOD TYPE Street House/Block/Lot No PANGASUGAN VSU CAMPUS 10 GSIS ID NO. CRN-006-0177-6997-8 Subdivision/Village Barangay BAYBAY CITY LEYTE 11. PAG-IBIG ID NO. RTN-914231185576 City/Municipality Province ZIP CODE 12. PHILHEALTH NO. 13-050071352-7 6521 06-2447369-9 19. TELEPHONE NO. 053-5631355 13. SSS NO. 925-728-760 09162798085 14. TIN NO. 20. MOBILE NO. V000737 nilo.leorna@vsu.edu.ph 15. AGENCY EMPLOYEE NO 21. E-MAIL ADDRESS (if any) FAMILY BACKGROUN 23. NAME of CHILDREN (Write full name and list all) DATE OF BIRTH (mm/dd/yyyy) LEORNA 22. SPOUSE'S SURNAME IAME EXTENSION (JR., SR) FLORALONA NIZSEL GRACE A LEORNA 12/13/2011 MARISEL FIRST NAME MALOU RUHAMAH GRACE A. LEORNA 2/25/2013 MIDDLE NAME ANDRINO OCCUPATION INSTRUCTOR EMPLOYER/BUSINESS NAME **VISAYAS STATE UNIVERSITY** PANGASUGAN, BAYBAY CITY, LEYTE **BUSINESS ADDRESS** 9066075898 TELEPHONE NO. 24. FATHER'S SURNAME LEORNA NAME EXTENSION (JR., SR) FIRST NAME JULIAN MIDDLE NAME PAMAOS 25. MOTHER'S MAIDEN NAME LASQUITE SURNAME LONA FIRST NAME (Continue on separate sheet if necessary) SEDA MIDDLE NAME SCHOLARSHIP/ HIGHEST LEVEL PERIOD OF ATTENDANCE NAME OF SCHOOL BASIC EDUCATION/DEGREE/COURSE YEAR ACADEMIC LEVEL UNITS EARNED GRADUATED HONORS (Write in full) (Write in full) (if not graduated) RECEIVED From To MAHAYAHAY ELEMENTARY SCHOOL RIMARY EDUCATION 1983 1989 1989 N/A ELEMENTARY CRISTO REY HIGH SCHOOL IGH SCHOOL 1989 1993 1993 N/A SECONDARY VOCATIONAL / N/A NIA TRADE COURSE BACHELOR OF SCIENCE IN AGRICULTURAL N/A VISAYAS STATE UNIVERSITY 1993 2000 2000 COLLEGE **ENGINEERING** NIA **GRADUATE STUDIES** DATE 2017 SIGNATURE

|   | ERVICE ELIG                    |  |   |   |  |                   |   |                                  |                      |
|---|--------------------------------|--|---|---|--|-------------------|---|----------------------------------|----------------------|
|   | SPECIAL LAWS/ CES/ CSEE RATING |  |   | DATE OF EXAMINATION / PLACE OF EXAMINAT |  | TION / CONFERMENT |   | LICENSE (if applicable)  Date of |                      |
| BARANGAY ELIGIBILITY / DRIVER'S LICENSE  PROFESSIONAL AGRICULTURAL ENGINEER LICENSURE EXAMINATION |                                |  | (II Applicable)                         | CONFERMENT                              |  |                   |   | NUMBER 0004787                   | Validity<br>9/4/2020 |
|   |                                |  | 74.7                                    | 9/19-20/2000                            | MANILA                                       |                   |   |                                  |                      |
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| N. C.   | EXPERIENCE                     |  | work) Decorietie                        | on of duties should b                   |  | 100-15            |   |                                  |                      |
|   | USIVE DATES                    | nt. Start from your recen              |   | on or duties should be                  | e Indicated in the attach                    | ed Work Ex        | SALARY/ JOB/ PAY                                    |                                  |                      |
|   | mm/dd/yyyy)                    | POSITION TI<br>(Write in full/Do not a |   |   | NCY / OFFICE / COMPANY<br>Do not abbreviate) | MONTHLY<br>SALARY | GRADE (if<br>applicable) & STEP<br>(Format *00-0*)/ | STATUS OF APPOINTMENT            | GOV'T<br>SERVICE     |
| From  | То                             |  |   |   |  |                   | INCREMENT   |                                  | (Y/N)                |
| 1/1/2017  | PRESENT                        | ENGINEE                                | RII                                     | VISAYAS STA                             | VISAYAS STATE UNIVERSITY                     |                   |   | PERMANENT                        | YES                  |
| 1/1/2016  | 12/31/2016                     | ENGINEEI                               | RII                                     | VISAYAS STA                             | ATE UNIVERSITY                               | 28740.00          |   | PERMANENT                        | YES                  |
| 10/1/2015   | 12/31/2015                     | ENGINEE                                | RII                                     | VISAYAS STA                             | ATE UNIVERSITY                               | 27174.00          |   | PERMANENT                        | YES                  |
| 10/1/2012   | 9/30/2015                      | ENGINEE                                | RII                                     | VISAYAS STA                             | VISAYAS STATE UNIVERSITY                     |                   |   | PERMANENT                        | YES                  |
| 6/1/2012  | 9/30/2012                      | ENGINEEI                               | RII                                     | VISAYAS STA                             | ATE UNIVERSITY                               | 26878.00          |   | TEMPORARY                        | YES                  |
| 1/16/2012   | 5/31/2012                      | ENGINEE                                | RII                                     | VISAYAS STA                             | VISAYAS STATE UNIVERSITY                     |                   |   | TEMPORARY                        | YES                  |
| 4/1/2004  | 12/15/2011                     | SCIENCE RESEARCH                       | SPECIALIST                              | VISCA FOU                               | 16000.00                                     |                   | CONTRACTU   | NO                               |                      |
| 6/1/2002  | 3/31/2004                      | RESEARCH AS                            | SISTANT                                 | NATIONAL COC                            | RAL AND RURAL<br>CONUT RESEARCH              | 9000.00           |   | CONTRACTU                        | YES                  |
| 11/5/2000   | 2/28/2002                      | SUPERVISING ENGINEER                   |   |   | R-VISAYAS<br>GRI-INDUSTRIAL                  | 7000.00           |   | CONTRACTU                        | NO                   |
|   |                                | SOFERVISING ENGINEER                   |   | ENTE                                    | RPRISES                                      | 7000.00           |   | AL                               | NO                   |
|   | -                              |  |   | -                                       |  |                   |   |                                  |                      |
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| 9.       | NAME & ADDRESS OF O<br>(Write in full  |   | INCLUSIVE DATES (mm/dd/yyyy) From To |                            | NUMBER OF HOURS     | POSITION / NATURE OF WORK    |  |  |
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| or per c |  |   | ontinue on separate                  |                            | y)                  |                              |  |  |
| LE       | EARNING AND DEVELOPMENT (L&D)  | INTERVENTIONS/TRAINING  | PROGRAMS A                           | TTENDED                    |                     |                              |  |  |
| t from   | m the most recent L&D/training program and inclu   | ide only the relevant L&D/training taken                          | for the last five (5)                | years for Division         | Chief/Executive/Mar | nagerial positions)          | <b>第1000 1000 1000 1000 1000 1000</b>                                  |  |
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|          | TITLE OF LEARNING AND DEVELOPMENT INT<br>(Write in ful   | TITLE OF LEARNING AND DEVELOPMENT INTERVENTIONS/TRAINING PROGRAMS |                                      | ATTENDANCE<br>(mm/dd/yyyy) |                     | (Managerial/<br>Supervisory/ | CONDUCTED/ SPONSORED BY (Write in full)                                |  |
|          |  |   | From                                 | То                         | -                   | Technical/etc)               | (vine ii iday  |  |
| AININ    | NG ON MANAGING EMERGING HEALTH ISSU  | JES IN THE WORKPLACE  | 8/2/2016                             | 8/3/2016                   | 16.0                | SUPERVISORY                  | OCCUPATIONAL SAFETY AND HEALTH CENT                                    |  |
|          |  |   | W. 10                                |                            |                     |                              | DEPARTMENT OF LABOR AND EMPLOYMENT OCCUPATIONAL SAFETY AND HEALTH CENT |  |
|          | BASIC OCCUPATIONAL SAFETY AN   | ID HEALTH TRAINING  | 4/18/2016                            | 4/22/2016                  | 40.0                | SUPERVISORY                  | DEPARTMENT OF LABOR AND EMPLOYMENT                                     |  |
|          | 2-DAY TM 1 PLUS PREPARA  | TORY COURSE   | 1/17/2011                            | 1/18/2011                  | 16.0                | TECHNICAL                    | TECHNICAL EDUCATION AND SKILLS   |  |
|          |  |   |                                      |                            |                     |                              | DEVELOPMENT AUTHORITY TECHNICAL EDUCATION AND SKILLS                   |  |
|          | ENHANCED TRAINERS METHODOL   | OGY 1 PLUS COURSE   | 1/19/2011                            | 1/24/2011                  | 48.0                | TECHNICAL                    | DEVELOPMENT AUTHORITY  |  |
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| . 0      | THER INFORMATION   |   |                                      |                            |                     |                              |  |  |
| 11.      | SPECIAL SKILLS and HOBBIES   | 32. No  | ON-ACADEMIC DIS                      |                            | OGNITION            |                              | 33. MEMBERSHIP IN ASSOCIATION/ORGANIZAT                                |  |
|          | The same of the sa |   | (M                                   | /rite in full)             |                     |                              | (vvnte in tuli)  |  |
|          | SINGING  |   | N                                    | I/A                        |                     |                              | PHILIPPINE SOCIETY OF AGRICULTUR<br>ENGINEERS                          |  |
|          |  |   |                                      |                            |                     |                              | ENDINERS   |  |
|          |  |   |                                      |                            |                     |                              |  |  |
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| 34.      | Are you related by consanguinity or affinity to to population chief of bureau or office or to the person who has immedia   |  |   |                                 |
|----------|--|--|---|---------------------------------|
|          | Bureau or Department where you will be approinted,   | te supervision over you in the Office,   |   |                                 |
|          | a. within the third degree?  |  | YES NO                                    |                                 |
|          | b. within the fourth degree (for Local Government Unit - Ca  | proor Employage\2  | YES NO                                    |                                 |
|          | b. Walling the found degree (for Local Government Offic - Oa   | ilea Employees)!   |   |                                 |
|          |  |  | If YES, give details:                     |                                 |
| 35.      | a. Have you ever been found guilty of any administrative of  | YES NO   |   |                                 |
|          |  |  | If YES, give details:                     |                                 |
|          | b. Have you been criminally charged before any court?  |  | ☐ YES ✓ NO                                |                                 |
|          |  | If YES, give details:  |   |                                 |
|          |  |  | Date Filed:                               |                                 |
|          |  |  | Status of Case/s:                         |                                 |
| 36.      | Have you ever been convicted of any crime or violation of by any court or tribunal?  | any law, decree, ordinance or regulation   | YES NO                                    |                                 |
|          | by any court or indunal?   |  | If YES, give details:                     |                                 |
| 37.      | Have you ever been separated from the service in any of the  |  | ✓ YES NO                                  |                                 |
|          | retirement, dropped from the rolls, dismissal, termination, e out (abolition) in the public or private sector?   | end of term, finished contract or phased   | 'If YES, give details: FINISHED           | CONTRACT                        |
| 38.      | a. Have you ever been a candidate in a national or local el Barangay election)?  | YES NO   |   |                                 |
|          |  | If YES, give details:  |   |                                 |
|          | b. Have you resigned from the government service during to election to promote/actively campaign for a national or local   |  | ☐ YES ☑ NO If YES, give details:          |                                 |
| 39.      | Have you acquired the status of an immigrant or permaner   | YES NO   |   |                                 |
|          |  |  | If YES, give details (country):           |                                 |
| 40.      | Pursuant to: (a) Indigenous People's Act (RA 8371); (b) Ma   | agna Carta for Disabled Persons (RA  |   |                                 |
|          | 7277); and (c) Solo Parents Welfare Act of 2000 (RA 8972   |  |   |                                 |
| а.       | Are you a member of any indigenous group?  |  | YES V NO                                  |                                 |
|          |  |  | If YES, please specify:                   |                                 |
| U.       | Are you a person with disability?  |  | YES NO                                    |                                 |
| C.       | Are you a solo parent?   | If YES, please specify ID No:  |   |                                 |
|          |  | If YES, please specify ID No:  |   |                                 |
| 41.      | REFERENCES(Person not related by consanguinity or affinity to applican   | it /appointee)   |   |                                 |
|          | NAME   | ADDRESS  | TEL. NO.                                  |                                 |
|          | ROBERTO C. GUARTE  | VISAYAS STATE UNIVERSITY   | 9173108078                                | 56                              |
|          | DANIEL LESLIE S. TAN   | VISAYAS STATE UNIVERSITY   | 9328685396                                | (3)                             |
| 10       | FELIX J. AMESTOSO  | VISAYAS STATE UNIVERSITY   | 563-7358                                  | M                               |
| 44.      | I declare under oath that I have personally accomplished complete statement pursuant to the provisions of pertin Philippines. I authorize the agency head/authorized repr I agree that any misrepresentation made in this doc administrative/criminal case/s against me. | nent laws, rules and regulations of the<br>resentative to verify/validate the contents | Republic of the stated herein.            | Midday<br>D. L. LEORN,<br>PHOTO |
| Go       | overnment Issued ID (i.e.Passport, GSIS, SSS, PRC, Driver's License, etc.)  LEASE INDICATE ID Number and Date of Issuance  | MI   |   |                                 |
|          | overnment Issued ID: PRC   | I IN M   |   |                                 |
| $\vdash$ |  |  |   |                                 |
| 10       | /License/Passport No.: 0004787   | Signature (Sign inside the b   | ox)                                       | William San                     |
| Da       | nte/Place of Issuance: 10/3/2000 MANILA  | Date Accomplished  |   | light Thumbmark                 |
|          | SUBSCRIBED AND SWORN to before me this   | R 2 6 7017 , affiant exhibit   | ting his/her validly issued government ID | ) as indicated above            |
|          |  | ATTY. RYSAN O GUINOCO  |   |                                 |
|          |  | NOTA Person Administering Oat  | n   |                                 |
|          | 0  | TH DIO 246 PAVRAVIEVTE   | 3/12/157                                  |                                 |